

September 26th/ Twenty-sixth Sunday in Ordinary Time

ENTRANCE HYMN –

PRAISE TO THE LORD

LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has



1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon-der a - new
3. life and breath come now with prais - es be-fore him! Let the "A-men"



1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.

First Reading

Nm 11:25-29

The LORD came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied. Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp," Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them." But Moses answered him, "Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!"

The Word of the Lord

R/ Thanks be to God

RESPONSORIAL PSALM

PS 19:18,10,12-13,14

R. The precepts of the Lord give joy to the heart.

The law of the LORD is perfect, refreshing the soul; the decree of the LORD is trustworthy, giving wisdom to the simple. **R/**

The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just. **R/**

Though your servant is careful of them, very diligent in keeping them, Yet who can detect failings? Cleanse me from my unknown faults! **R/**

From wanton sin especially, restrain your servant; let it not rule over me. Then shall I be blameless and innocent of serious sin. **R/**

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

The Word of the Lord

R/ Thanks be to God

ALLELUIA

Jn 17:17b,17a

Your word, O Lord, is truth; consecrate us in the truth. **R. Alleluia, alleluia.**

GOSPEL

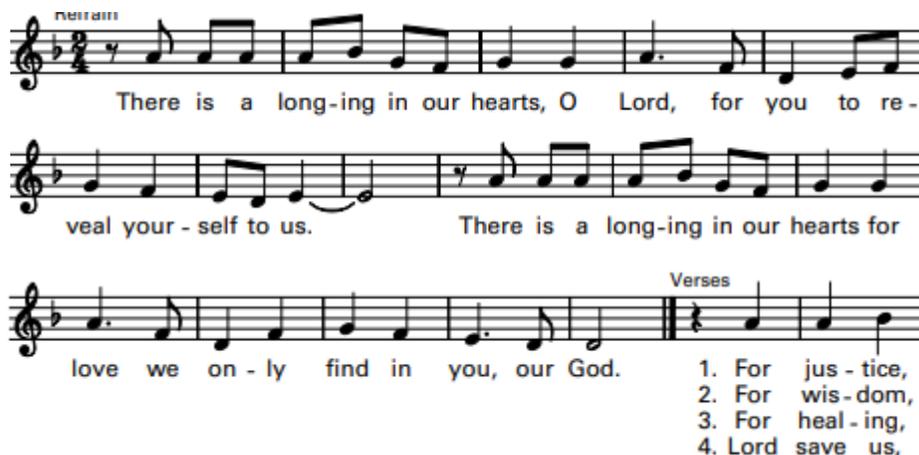
MK 9:38-43,45,47-48

At that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us." Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward. "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'"

This is the Gospel of the Lord

R/ Praise to You Lord Jesus Christ

OFFERTORY HYMN – There is a Longing



Moderato

There is a long-ing in our hearts, O Lord, for you to re-

veal your - self to us. There is a long-ing in our hearts for

love we on - ly find in you, our God.

Verses

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,

1. for free - dom, for mer - cy: hear our prayer. In
 2. for cour - age, for com - fort: hear our prayer. In
 3. for whole - ness, for new life: hear our prayer. In
 4. take pit - y, light in our dark - ness. We

1. sor - row, in grief: }
 2. weak - ness, in fear: } be near, hear our prayer, O God.
 3. sick - ness, in death: }
 4. call you, we wait: }

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COMMUNION HYMN – Taste and See

Refrain

Taste and see, taste and see the good - ness of the
 Lord. O taste and see, taste and see the
 good - ness of the Lord, of the Lord.

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord
 I called the Lord who an - swered me;
 Taste and see that the Lord is good;

for God has been so good to me.
 from all my troub - les I was set free.
 in God we need put all our trust.

D.C.

Prayer of Thanksgiving after Communion My good Jesus, I thank You with all my heart for giving me Yourself, the Source of all graces, in holy communion. I thank You for all the blessings that I have received from You, especially through the Holy Eucharist, in which You are ever present to console us and to help us in our needs. In thanksgiving of all Your favors, I offer You all that I am and have. Dispose of me according to Your pleasure. May Your will be done in me and through me, now and forever.

RECESSIONAL HYMN – How Great Thou Art



1. O Lord my God, when I in awe - some
 2. When thru the woods and for - est glades I
 3. And when I think that God, His Son not
 4. When Christ shall come with shout of ac - cla -



won - der Con - sid - er all the worlds Thy hands have
 wan - der And hear the birds sing sweet - ly in the
 spar - ing, Sent Him to die, I scarce can take it
 ma - tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll - ing
 trees, When I look down from loft - y moun - tain
 in That on the cross, my bur - den glad - ly
 heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r thru - out the un - i - verse dis - played!
 gran - deur And hear the brook and feel the gen - tle breeze.
 bear - ing, He bled and died to take a - way my sin!
 ra - tion And there pro-claim, my God, how great Thou art!



Then sings my soul, my Sav-ior God, to Thee; How great Thou



art, how great Thou art! Then sings my soul, my Sav-ior God, to



Thee; How great Thou art, How great Thou art!

