

ST. ALPHONSUS

PARISH

151 ST. ALPHONSUS WAY • CROSSVILLE, TN 38555

Phone: 931-484-2358 • Fax: 931-484-7407

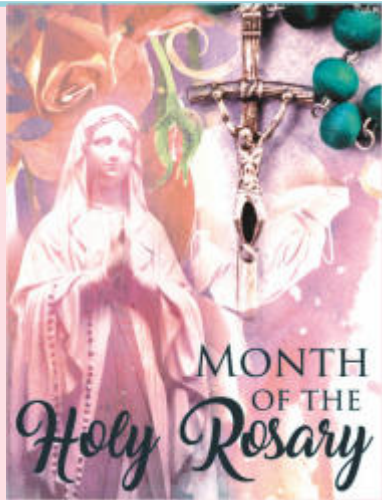
Email: office@stalonline.org

Website: stalonline.org

Facebook: facebook.com/StAlphonsusCrossville

As disciples of Jesus Christ, the Catholic community of St. Alphonsus is committed to knowing, loving, and serving God, and His creation.

OCTOBER 11, 2020 • TWENTY-EIGHTH SUNDAY IN ORDINARY TIME



MASS SCHEDULE

Saturday Vigil.....	5:00 p.m.
Sunday.....	8:30 a.m. & 11:00 a.m.
Mass in Spanish.....	1st & 3rd Sunday, 4:00 p.m.
Tuesday, Thursday, Friday.....	8:30 a.m.
Wednesday Adoration.....	5:00 p.m.
1st Friday Mass & Adoration.....	8:30 a.m.

STAFF

Pastor: Fr. Jim Harvey.....	ext. 102
Deacon: Peter Minneci.....	call office
Director of Operations:.....	ext. 106
Director of Bus & Fin.: Karen Otuonye.....	ext. 101
Dir. of Faith Formation/Youth Ministry: Pauline O'Keeffe.....	ext. 108
Assistant Dir. of Faith Formation: Sara Carey.....	ext. 105
Dir. of Music: Marian Sullivan.....	ext. 104
Office Assistant:.....	ext. 100

ORGANIZATIONS

Knights of Columbus.....	John Peaslee
Council of Catholic Women (CCW).....	Patti Macken
Hispanic Ministry.....	Maribel Estrada
SACS Community Services of Cumberland County.....	931-484-

BAPTISMS

are celebrated once per month at a regular weekend Mass. Preparation classes are offered at **6:00pm** on the 2nd Tuesday of each month. RSVP with Sara no later than the Thursday prior.

FIRST HOLY COMMUNION & CONFIRMATION are celebrated every year in the spring. In order to participate, a child must be enrolled and active in our religious education program. Contact Sara Carey.

MARRIAGE

Our Diocese mandates a period of at least six months for marriage preparation. Please call the office to set an appointment to discuss preparation for this sacrament with Fr. Jim. Attendance at an Engaged Encounter weekend is required. Visit www.dioknox.org and click on marriage preparation for more information.

RECONCILIATION (PENANCE)

The regularly scheduled time for Reconciliation is from 4:15 p.m. until 4:45 p.m. every Saturday. Special Reconciliation services are held during Lent and Advent every year.

ANOINTING OF THE SICK/COMMUNION

Call the office to inform us of anyone who is hospitalized, in a nursing home, or otherwise unable to attend regularly-scheduled Masses. Privacy laws prevent us from calling to get information about your condition when you are hospitalized.

RELIGIOUS EDUCATION

Parents or guardians are primarily responsible for the catechesis of their children, which leads to participation at Mass. All children are required to follow the normal course of religious education classes. A special class for sacraments will be offered for those who have missed a number of years of religious education. Contact Pauline O'Keeffe.

COLUMBARIUM

Please email your questions regarding the columbarium to: columbarium@stalonline.org.

PRAYER BLANKETS

If you would like to pick up a blessed prayer blanket, call or stop by the office during office hours.

TRAVELING

When traveling, visit www.masstimes.org or call 410-676-6000 to find mass schedules/times.

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Please see inside for safety precautions set forth by the Bishop to attend Mass or enter the church & offices.

Saturday, October 10
Mass at 5pm

Sunday, October 11
Mass at 8:30am & 11am
NO Spanish Mass

Tuesday, October 13
Mass at 8:30am

Thursday, October 15
Mass at 8:30am

Friday, October 16
Mass at 8:30am

Saturday, October 17
Mass at 5pm

Sunday, October 18
Mass at 8:30am & 11am
Spanish Mass 4:00pm

Spanish Mass is now celebrated on the first and third Sundays of each month at 4pm.

Won't you please consider St. Alphonsus in your will or estate planning? Thank you!

Mass Intentions

Sat., Oct. 10	5:00pm	✠Coba Smith & ✠Ron Jacobson
Sun., Oct. 11	8:30am	For the sick and dying
	11:00am	Health Care Workers
	4:00pm	No Mass
Tues., Oct. 13	8:30am	✠Mr. & Mrs. Yao Ka Pun
Thurs., Oct. 15	8:30am	✠Jean Holliday
Fri., Oct. 16	8:30am	Intentions of our Youth
Sat., Oct. 17	5:00pm	For the People of Our Parish
Sun., Oct. 18	8:30am	For the intentions of the Minneci Family
	11:00am	For the elderly and those living alone
	4:00pm	For the People of the Parish

SACS is looking for a few folks to help (for telephone contact only) with previous clients. Please call John at 931-456-2597 or email: kopmeier@frontier.com



“DIRT DEVILS” meet every Thursday at 9am (right after morning Mass)
Join us for some good, clean fun!

The Green Thumb Club has spots available for immediate adoption:

- Flower beds at SACS;
- Flower beds at the rectory;
- In front of the chapel
- Weeds everywhere...just go for it!



[Facebook.com/StAlphonsusCrossville](https://www.facebook.com/StAlphonsusCrossville)

You can find our streaming link for Holy Mass on our Facebook page, or go to our church website and click the blue Facebook icon.



(You **do not** have to have a Facebook account in order to access this page.)

St. Alphonsus Stewardship
Have you turned in your form?

You should have received information by email or the postal service regarding this year’s campaign for **our parish**.

Please return your pledge form as soon as possible.

St. Alphonsus Youth Ministry will again be sponsoring luminaria for the Feast of All Souls. The illuminated bags will be displayed prior to the 5pm Mass on Saturday, October 31st.

Luminaria are \$5 per name/couple.

Envelopes are now available. Please WRITE LEGIBLY the names of those deceased friends & family members you wish to remember, and return them

NO LATER THAN OCTOBER 11. (that is today)

Saints for the week

- Sunday:
Saint Damien of Molokai
- Monday:
St. Felix
- Tuesday:
St. Edward,* King & Confessor
- Wednesday:
St. Callixtus I, Pope & Martyr
- Thursday:
St. Teresa of Avila, Virgin and Doctor of the Church
- Friday:
St. Hedwig, Religious; St. Margaret Mary Alacoque, Virgin
- Saturday:
St. Ignatius of Antioch, Bishop & Martyr
- Next Sunday:
St. Luke

Readings for the week of October 11th

- Sunday:
Is 25:6-10a/Ps 23:1-3a, 3b-4, 5, 6 [6cd]/Phil 4:12-14, 19-20/Mt 22:1-14 or 22:1-10
- Monday:
Gal 4:22-24, 26-27, 31—5:1/Ps 113:1b-2, 3-4, 5a and 6-7 [cf. 2]/Lk 11:29-32
- Tuesday:
Gal 5:1-6/Ps 119:41, 43, 44, 45, 47, 48 [41a]/Lk 11:37-41
- Wednesday:
Gal 5:18-25/Ps 1:1-2, 3, 4 and 6 [cf. Jn 8:12]/Lk 11:42-46
- Thursday:
Eph 1:1-10/Ps 98:1, 2-3ab, 3cd-4, 5-6 [2a]/Lk 11:47-54
- Friday:
Eph 1:11-14/Ps 33:1-2, 4-5, 12-13 [12]/Lk 12:1-7
- Saturday:
Eph 1:15-23/Ps 8:2-3ab, 4-5, 6-7 [7]/Lk 12:8-12
- Next Sunday:
Is 45:1, 4-6/Ps 96:1, 3, 4-5, 7-8, 9-10 [7b]/1 Thes 1:1-5b/Mt 22:15-21

If you haven’t already done so, please call the office to register— 931-484-2358 or send us an email office@stalonline.org

*indicates saint or blessed highlighted in this bulletin

1. c; 2. b; 3. a; 4. d; 5. a

If you have not given us your email address, please consider sharing it with us.

It will not only save us money, but it will speed up communications to you. Thank you in advance!

931-484-2358 or office@stalonline.org



Many thanks to the folks that helped

to put up and take down the tent for Fr. Sweeney’s presentation.

Your efforts were greatly appreciated!



Bishop Stika issues directives for resumption of public Masses—extends dispensation.

“Let me emphasize, if you are vulnerable, elderly, or just not comfortable going to a public Mass, please stay home!”

You can read detailed information at dioknox.org

Instructions for attending Mass:

- The obligation to attend is dispensed; if you are over 65, sick or have been with someone who is sick, have a fever, or have been out of the country, please stay home.
- Face masks must be worn before entering the building.** You must keep your mask on until you exit (except for communion).
- You must enter in single file and be counted; **once we have reached capacity, you will be turned away.** You will be escorted in, seated, and escorted out by ushers.
- More than half of the chairs have been removed, and those remaining are arranged to maintain safe distance. They may not be moved for any reason, nor may additional seats be added.
- There will be no missalettes, holy water, hand-holding during the Our Father, Sign of Peace, Precious Blood, Eucharist on the tongue, or communal singing. We will provide a cantor and music.
- There will be no passing of the basket or Presentation of Gifts. Collection baskets will be in the center aisle and you can drop your donation as you come for communion.
- To receive communion, you will be escorted by ushers, remain in single file, and keep 6 feet of distance between each person. Upon approaching the priest or deacon, you will remove your mask, use the provided hand sanitizer, stand on the “X,” extend your arms to receive the host in your hand, consume the host, replace your mask, and return to your seat.
- When Mass is over, remain seated. You will be escorted out by the ushers row by row and single file. You must leave the building and go straight to your car to depart. **There will be no congregating in the lobby, entryway, or parking lot.**

Edward the King and Confessor was born in 1003 and died on January 5, 1066. He was the son of Ethelred II and Emma, daughter of Duke Richard of Normandy. When hardly ten years old, he was sent with his brother, Alfred, to Normandy to be brought up at the court of the Duke, his Danish uncle. Thus, he spent the best years of his life in exile with his mother’s consent. He grew up in innocence, delighting in assisting at Mass and in the church offices. With religious people as his example, he followed the rules of chastity and did not participate in the recreations suited to his noble station.

Upon the death of his predecessor in 1042, Edward was called to the throne at the age of about forty, and because of his gentle saintly character, was welcomed even by the Danish settlers. His reign was one of almost unbroken peace. There were threats to his reign, but they were settled without bloodshed by Edward's own gentleness and prudence. He undertook no wars except to repel the Welsh, and to assist Malcolm III of Scotland against Macbeth, the usurper of the Scottish throne. Being devoid of personal ambition, Edward's one aim was the welfare of his people. He remitted his alms to the poor, and the enactment of “good St. Edward’s laws” was repeatedly demanded by later generations when they felt themselves oppressed.

He finally accepted the virtuous Editha as his consort. Having made a vow of chastity, he required her agreement to live with him only as a sister. Historians have puzzled over Edward's plan for his succession. One school of thought supports the Normans—that Edward always intended William the Conqueror to be his heir—accepting the medieval claim that Edward had already decided to be celibate before he married, even though many hoped he would have an heir by Editha.

Until about 1350, Edward the Confessor was regarded as one of three major English national saints. But Edward III preferred the more war-like figure of Saint George, and in 1348 he established the Order of the Garter of Saint George, thus displacing Edward as national patron. Edward the Confessor was never a popular saint, but he was important to the Norman dynasty, which claimed to be the successors of Edward as the last legitimate Anglo-Saxon king.

Edward was canonized by Pope Alexander III in 1161. His feast is October 13, and his incorrupt body was solemnly translated (moved) on that day in 1163 to Westminster Abbey by St. Thomas of Canterbury in the presence of King Henry II.

Quizzically Yours!

1. In addition to the Virgin Mary, which saint is depicted in artwork more than any other saint?
 A. St. James of Colorado B. St. Peter
 C. St. Nicholas D. St. Mary Magdalene
2. Which pope convoked the Second Vatican Council to reflect pastoral orientation toward renewal and reform in the church?
 A. John Paul II B. John XXIII
 C. Pius X D. John Paul I
3. According to tradition, what is the symbolic object or sign associated with St. Vincent de Paul?
 A. Children B. Poor
 C. Churches D. Books
4. Who is the patron saint of politicians?
 A. St. Joseph B. St. Bill of Finance
 C. St. Charlie of the Ushers D. St. Thomas More
5. This pope was the first to visit both a synagogue and a mosque. (Hint: use multiple choice answers from #2)

*God gives us an invitation to have an abundant life. The banquet is ready, and the tables are set. Come! There is so much to attend to in the everydayness of our lives. We have plans, after all. There is never enough time and so much that needs to be done. There is work, children and grandchildren, paying the bills, planning for retirement, figuring out the details of our next vacation, making sure we are on top of our game with work, planning social engagements, answering emails, texts, and getting our latest pictures on Facebook. There is always something. *What is this about some banquet? I remember getting an invitation some time ago to a banquet promising new life and life in abundance. If the invitation is still open, I'd like to go.**



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CHIROPRACTIC PHYSICIAN