

Knights of Columbus



Council 15490

St. John's Golden Group

Est. 1987

"wisdom is aged men, with long life is understanding" Job 12:12

Come Join Us

1st Tuesday at 11:30: Blessing & Lunch



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The Ladies Sodality

Est. 1924

Meeting the First Thursday of the Month at 6:00 pm

"All Ladies are Welcome"



SANDI REYNOLDS
REALTOR

Roberts Brothers, Inc.
6721 Greoli Rd., Suite A
Mobile, AL 36695
Cell: 251-583-3867
Office: 251-461-4660
SandiReynolds@robertsbros.com
www.sandiReynolds.robertsbros.com

Judy Poiroux Tax Service

Judy Poiroux

12570 Henderson Camp Rd.

Grand Bay, AL 36541

251-865-3341 / 251-327-7756

jppoiroux@yahoo.com

ARCHDIOCESE OF MOBILE

SHRINE OF THE HOLY CROSS PARISH

www.shrineoftheholycross.org

Rev. Fr. Lito J. Capeding

Pastor - Email - Li2caps@yahoo.com

612 Main Street Office (251) 621-9793

Daphne, Alabama 36526 Fax (251) 621-9315



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The abridged answer to the following question comes from the detailed answer in "The Catholicism Answer Book." A book of the 300 most frequently asked questions by Rev. Father John Trigilio, Jr., PH.D., TH.D. and Rev. Father Kenneth Brighenti, PH.D. Authors of the best-selling book, "Catholicism for Dummies."

Question 46 – What is the Assumption of Mary?

Answer – In the past 150 years, there have been only two dogmas regarding this issue that have been formally defined by the pope in an *ex cathedra* statement of papal infallibility. The first is the dogma of the Immaculate Conception in 1854, and the second is the dogma of the Assumption of Mary in 1950. An article of faith is usually defined in a solemn fashion in an *ex cathedra* statement because it is being denied, falsely represented, or attached. *Ex cathedra* refers to the pope's power of infallibility in matters of faith and morals given to him by the Holy Spirit upon his elevation to the chair of St. Peter. *Cathedra* means "seat," hence the expression "from the chair of St. Peter."

In these two instances, the belief in Mary's Immaculate Conception and her Assumption into paradise were not attacked but were commonly believed and taught since the time of the apostles. When Pope Pius IX defined Mary's Immaculate Conception, however, it naturally flowed that her Assumption should also be defined.

In Revelation 12:1 we read, "A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars." With these words, Pope Pius XII solemnly defined Mary's Assumption for all generations. In this document the pope states that because Mary did not have original sin due to her Immaculate Conception, she did not have to suffer decay on earth. Instead, her divine Son, Jesus, assumed her body and soul into heaven. Ascension is different from Assumption. Ascension refers to Jesus ascending into heaven by His own power, because He is the Second Person of the Most Blessed Trinity. Assumption refers to the fact that someone had taken Mary into heaven; in other words, she could not do this herself. Of course, that someone is her Son, Jesus Christ.

The Assumption of Mary is also a feast of hope for members of Church militant—the faithful keeping up the fight of good against evil. Her Assumption prefigures our Resurrection of the body on the last day and subsequent Assumption into heaven when the world ends. The reward for Mary's fidelity, humility, and obedience to God was her Assumption. Remember, it was original sin that brought death and separation about. It is therefore consoling for members of the Church to remain steadfast in belief and untiring in service to the Lord, like Mary did, so that we, too, may enjoy eternal bliss in heaven.



St. John the Baptist Parish

P.O. Box 417/12450, Highway 188, Grand Bay

Telephone Number: 251-865-6902

Fax: 251-865-1412

Website: stjohngrandbay.org

June 6, 2021: Corpus Christi Sunday 2021

REVEREND SHERWIN MONTERON

Pastor

Deacon Billy Graham, Secretary

Judy Poiroux, Bookkeeper

Tiffany Teofilo, CCD Director

Kieran Altenbern, Youth Director

Nick Calametti, Musician

Parish Council

Bill Schaffer

Jason Poiroux

Jim Jackson

Autumn Bowden

Jack Wright

Jay Graham

Finance Council

Paula Dyess

Paulette Cauley

Carol Voss

MASSES

Weekdays: Tuesday 5:30 P.M.

Wednesday 8:00 A.M.

Thursday 8:00 A.M.

Friday 8:00 A.M.

Vigil Mass Saturday 5:00 P.M.

SUNDAY MASS 10:00 A.M.

SACRAMENT OF RECONCILIATION

Weekdays by Appointment

Saturday 4:30 P.M.

Sunday 9:30 A.M.

BAPTISM: By Appointment

MATRIMONY: Contact the Office 6 months before the celebration

ANNOINTING OF THE SICK:

Anytime: Please call the Office

ROSARY & ADORATION: Every

Wednesday at 7:30 am before Mass

Funerals

Call the office before making plans with the funeral director.

Email: stjohngrandbay@gmail.com



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The Most Holy Body and Blood of Christ

Today's Readings: Exodus 24:3–8; Psalm 116:12–13, 15–18; Hebrews 9:11–15; Mark 14:12–16, 22–26

THE NEW COVENANT

Perhaps this year we could refer to this feast day as "The Blood and Body of Christ," since the readings we have today use the word "blood" so frequently—eight times to one use of the word "body." The New Testament authors, when referring to the sacrificial aspect of Jesus' death on the cross, never refer to him giving his body as a sacrifice for our salvation, but only speak of the shedding of his blood. In both Testaments, it is blood that is the primary source and sign of the covenant between God and people. In our day, while we speak quite a bit about the Mass as a sacrifice, it is a bit of an anomaly that we focus so much (almost exclusively, sometimes) on the symbol of the bread become Body rather than the wine become Blood to give the life of the New Covenant. Here, as in almost every part of life, we would benefit more from living in a "both/and" and not an "either/or" mode.



Scott Beech, Emily Phillips, Robert Gunter, Jesus Malone, Jackie Alfonso, Leak Maria Church, Tom Thornton, Dee Irwin, Kathie Sema, Gary Smith, Liz Walker, Willie Thompson, Tracie Moose, Maddie Blake Rivers, Jimmy Summerlin, Becky Thompson, Betty Cauley, Clara Davis, Anita Wright, Doug Jones, Kathleen Borne, Michelle Waite, Martha Delmas, Heather Cotton, Maribeth Thompson, Becky Latner, Laurie Rel, Leigh Taylor, Amy Lacy, Ava Smith, Chip Conklin, Isabel Rel, Pat Potter, Marie Murray, Toby Robison, Linda Graham, Larry Robertson, Margaret Hampton, Frank Pigorsch, Stephanie Ray, Jerry Wigfield, Mike Knowles, Steve Sevier, Sister Luella Dominic Petry O. P., Sister Stephanie Sema-SSMI, Joe Gable, Ann Gable, Lenny Motykiewicz, Ali Stringfellow Ray, Lisa Kloechener, Valeria Wallace, Donnie Wilson, Patricia Davis, Joe Watts, Sean Guillotte, Michelle Cook, Reggie Stewart, Nonie Reed, Betty Gunter, Tiffany Fontenot, Jimmy Marchand, Frances Walley, Maurine Habley, Ray Thornton, Joe Whitson, Cory Moncrief, Carolyn Collier, Vicenta Obsenares, Edgar Gunter, Victoria Porter, Jonathan Cruz, Gennie Garret, Bob Echement, Lilly Breaux, James Wink, Mike Wilson, Leyah White.

Pray for the eternal repose of the souls of the most recently deceased members of the parish: Ronnie Cauley, John Ramsay, Irene Stone, Bob Heurion, Ida Clark

Pray for the Special Intentions of those serving in the Armed Forces: Brent Smith, Travis Wilson, SPC Jackson Triston, Jr., Captain Will Hurd, Bryant Bailey & Zachery Bailey.

Known Birthdays for June 2021

- | | |
|---------------------------------------|--------------------------------------|
| 4 th : Marie Murray | 20 th : Alice Ramsay |
| 5 th : Caitlyn Kirchoff | 21 st : Todd Thomas |
| 7 th : Jacob Swinney | 21 st : Burton Wiggins |
| 8 th : Jack Wright | 22 nd : Willie Thompson |
| 10 th : Betty Cauley | 22 nd : Trevor Fonteot |
| 11 th : Shawn Bourgeois | 23 rd : Jaxson McCall |
| 11 th : Lee Taylor | 23 rd : Elizabeth Swinney |
| 15 th : Betty Pierce | 25 th : Catherine Scott |
| 16 th : Paul Pigorsch | 26 th : Ethan Waters |
| 16 th : Bryce Baggett | 27 th : Gregory Taylor |
| 16 th : John McBride | 27 th : Tom DeAngelo |
| 17 th : Timothy Ray | 30 th : Mark Voss |
| 19 th : Jacqueline Poiroux | |

Known Anniversaries for June 2021

- 5th: Marcie & Thomas McPhillips
 8th: Deacon Billy Graham – Ordination
 8th: Ramona & Howell Murray
 10th: Jackie & Jason Poiroux
 15th: Caroline & Tim Moser
 15th: Dana & Carey Olsen
 18th: Anita & Jack Wright
 19th: Peggy & David Delmas
 22nd: Laura & Larry Davis
 25th: Lynda & Louis Jones

Mass Intentions:

Saturday & Sunday Mass Intentions

Saturday 5:00 pm – For all the sick, infirmed, and homebound of the parish
 Sunday 10:00 am – For all deceased parishioners

Daily Mass intentions

Week of June 8 thru 11

June 8, 9, 10 & 11 – eternal repose of the souls of deceased relatives/friends of Kathleen & Steve Sema, Jr. Also, for the eternal repose of the souls of Curtis Royal, Pauline Anna Royal, Curtis William Royal and Suzanna Royal by Ellen Luguire.

Week of June 15 thru 18

June 15 – Eternal repose of the souls of Curtis Royal, Pauline Anna Royal, Curtis William Royal & Suzanna Royal by Ellen Luguire.

June 16 – Eternal repose of the souls of deceased relatives/friends of Kathleen & Steve Sema, Jr.

June 17 – Eternal repose of the souls of deceased relatives/friends of Betty Pierce.

June 18 – Eternal repose of the souls of Felipe Mundia, Marcelina Mundia & Benjamin Crisolo by Anita Mundia.

Week of June 22 thru 25

June 22, 23, 24 & 25 – Eternal repose of the souls of Ruth Naquin, Adrienne Graham, Donal Naquin, James Cauley, Shirley Cauley, Pamela Varos, Randy Naquin by Rhonda & Steve Cauley.

Capital Campaign as of 1-31-2021:

Total Contributions as of 4-30-2021: \$147,773.42 (69.5% Of Campaign Goal)
 Parish Distributions on 4-30-2021: \$2,971.42 for a total Parish Distribution to date of \$27,105.08

Lectors for the Masses on the Weekend of May 29 & 30, 2021

5:00 pm on Saturday, May 29th: John McBride
 10:00 am on Sunday May 30th: Carol Voss

Note: Please remember that if you cannot lector at the time assigned it is your responsibility to find a replacement. Anyone that is interested in lecturing during Mass at St. John's, please contact Carol Voss at cavoss99@gmail.com.

HOMEBOUND MASS FILMING:

The next Homebound Mass Filming will take place at the Chapel of the Archbishop and will be filmed at 9:00 am. on Tuesday, June 15, 2021. We will be filming Mass for Pentecost Sunday, The Most Holy Trinity Sunday, The Most Holy Body and Blood (Corpus Christi) Sunday, and the 11th Sunday in Ordinary Times.

NURSING HOME OUTREACH:

Every First Saturday we pray the rosary before the 5 p.m. Mass starting at 4:30.

HOUSE BLESSINGS

We highly encourage **House Blessings**. Please call Father Sherwin to schedule the blessing of your home.



General Contributions

May 30, 2021
 General Fund: \$3,057.00
 Candle: \$22.00
 Online Giving
 May: \$785.45

Catholic Charities

Family Pledges to date total 32.
 Total amount pledged: \$19,914.00,
 114% of our total goal of \$17,400.00

Announcements for week of June 5, 2021

- 1) **Parish Council meeting** is Thursday, June 10, 2021
- 2) **The Golden Group** will restart our luncheon meetings on Wednesday, June 9th at 11:30 am in the Church Hall. The entrée will be Barbeque Chicken, so please bring your favorite dish and join us for the food, fun and fellowship.
- 3) **Counseling** is a service that can be received from Catholic Social Services. These services are offered to anyone, Catholic or non-catholic who has a need from 9 to 6 Monday thru Friday. Earlier or later appointments are available upon request.
- 4) **Known Birthdays:** 5th: Caitlyn Kirchoff, 7th: Jacob Swinney, 8th: Jack Wright, 10th: Betty Cauley, 11th: Shawn Bourgeois, Lee Taylor, **Known Anniversaries this week:** 5th: Marcie & Thomas McPhillips, 8th: Ramona & Howell Murray, also Deacon Graham's Ordination, 10th: Jackie & Jason Poiroux

A BLOODLESS BODY?

We have been given a deep and rich pair of symbols to express the fullness of Jesus' self gift on the cross. In its celebration of the Eucharist, even when reception of Communion by all the faithful was infrequent and when the emphasis was on looking upon (called "ocular" communion) rather than receiving the elements, the Church has always preserved the duality of these symbols, since the sacrifice of Christ would not have been possible without both blood and body. So, too, is it for us who are sent from the eucharistic celebration? We are not merely "Christ ed" bodies in the world; we need to be the very Blood of Christ coursing through the veins of daily life at home, in the workplace, at school—wherever the Spirit leads us and guides us. As we pray that the Spirit be sent down upon "these gifts," we must also pray that the same Spirit is sent upon us through the thanksgiving of our Eucharist, so we may become Body—and Blood—for the life of the world.