

28th Sunday in Ordinary Time

October 10th, 2021

Processional Hymn

GATHER US IN

Marty Haugen



1. Here in this place new light is stream-ing, now is the
 2. We are the young— our lives are a mys - t'ry, we are the
 3. Here we will take the wine and the wa - ter, here we will
 4. Not in the dark of build-ings con - fin - ing, not in some



1. dark - ness van-ished a - way, See in this space our
 2. old— who yearn for your face, We have been sung through-
 3. take the bread of new birth, Here you shall call your
 4. heav - en, light years a - way, but here in this place the



1. fears and our dream-ings, brought here to you in the light of this
 2. out all of his - t'ry, called to be light to the whole hu-man
 3. sons and your daugh-ters, call us a - new to be salt for the
 4. new light is shin - ing, now is the King - dom, now is the



1. day. Gath-er us in— the lost and for - sa - ken, Gath-er us
 2. race. Gath-er us in— the rich and the haugh-ty, Gath-er us
 3. earth. Give us to drink the wine of com-pas-sion, Give us to
 4. day. Gath-er us in and hold us for ev - er, Gath-er us



1. in— the blind and the lame; Call to us now, and we shall a -
 2. in— the proud and the strong; Give us a heart so meek and so
 3. eat the bread that is you; Nour-ish us well, and teach us to
 4. in and make us your own; Gath-er us in— all peo-ples to -



1. wa-ken, we shall a - rise at the sound of our name.
 2. low - ly, give us the cour-age to en - ter the song.
 3. fash-ion lives that are ho - ly and hearts that are true.
 4. geth-er, fire ___ of love in our flesh and our bone.

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Second Reading

Heb 4:12-13

Brothers and sisters:
 Indeed the word of God is living
 and effective, sharper than any two-
 edged sword, penetrating even be-
 tween soul and spirit, joints and

marrow, and able to discern reflec-
 tions and thoughts of the heart.
 No creature is concealed from him,
 but everything is naked and ex-
 posed to the eyes of him to whom
 we must render an account.

Gospel

Mk 10:17-30

As Jesus was setting out on a jour-
 ney, a man ran up, knelt down before
 him, and asked him, "Good teacher,
 what must I do to inherit eternal
 life?" Jesus answered him, "Why do
 you call me good?"

No one is good but God alone.
 You know the commandments:
You shall not kill;
you shall not commit adultery;
you shall not steal;
you shall not bear false witness;
you shall not defraud;
honor your father and your mother."

He replied and said to him,
 "Teacher, all of these I have ob-
 served from my youth." Jesus, look-
 ing at him, loved him and said to
 him, "You are lacking in one thing.
 Go, sell what you have, and give to
 the poor and you will have treasure
 in heaven; then come, follow me."

At that statement his face fell,
 and he went away sad, for he had
 many possessions. Jesus looked
 around and said to his disciples,
 "How hard it is for those who have

wealth to enter the kingdom of
 God!" The disciples were amazed at
 his words. So Jesus again said to
 them in reply, "Children, how hard it
 is to enter the kingdom of God!
 It is easier for a camel to pass
 through the eye of a needle than for
 one who is rich to enter the kingdom
 of God." They were exceedingly
 astonished and said among them-
 selves, "Then who can be saved?"
 Jesus looked at them and said,
 "For human beings it is impossible,
 but not for God. All things are possi-
 ble for God." Peter began to say to
 him, "We have given up everything
 and followed you." Jesus said,
 "Amen, I say to you, there is no one
 who has given up house or brothers
 or sisters or mother or father or chil-
 dren or lands for my sake and for the
 sake of the gospel who will not re-
 ceive a hundred times more now in
 this present age: houses and brothers
 and sisters and mothers and children
 and lands, with persecutions, and
 eternal life in the age to come."

First Reading

Wis 7:7-11

I prayed, and prudence was
 given me; I pleaded, and the
 spirit of wisdom came to me. I
 preferred her to scepter and
 throne, and deemed riches noth-
 ing in comparison with her, nor
 did I liken any priceless gem to
 her; because all gold, in view of

her, is a little sand, and before
 her, silver is to be accounted
 mire. Beyond health and come-
 liness I loved her, and I chose to
 have her rather than the light,
 because the splendor of her nev-
 er yields to sleep. Yet all good
 things together came to me in
 her company, and countless
 riches at her hands.

PSALM 90: 28TH SUNDAY IN ORDINARY TIME, YEAR B



℣. Fill us with your love, O Lord, and we will sing for joy!

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1 Teach us to number our days
 aright, that we may gain wisdom of
 heart. Return, O LORD! How
 long? Have pity on your servants!

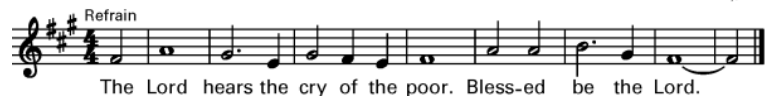
ed us, for the years when we saw
 evil.

2 Fill us at daybreak with your
 kindness, that we may shout for joy
 and gladness all our days. Make us
 glad, for the days when you afflict-

3 Let your work be seen by your
 servants and your glory by their
 children; and may the gracious care
 of the LORD our God be ours;
 prosper the work of our hands for
 us! Prosper the work of our hands!

THE CRY OF THE POOR (PSALM 34)

John Foley, S.J.



The Lord hears the cry of the poor. Bless-ed be the Lord.



1. I will bless the Lord at all times, with praise
 2. Let the low - ly hear and be glad; the Lord
 3. Ev - 'ry spir - it crushed, God will save; will be
 4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the
 2. lis - tens to their pleas; and to hearts bro - ken, God is
 3. ran - som for their lives; will be safe shel - ter for their
 4. ev - er in our mouth; ev - 'ry face bright-ened in your



1. Lord, who will hear the cry of the poor.
 2. near, who will hear the cry of the poor.
 3. fears, and will hear the cry of the poor.
 4. light, for you hear the cry of the poor.

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TO LIVE WITH HIM FOREVER

Sarah Hart and Robert Feduccia

Communion



1. We are the wheat, we are the bread; our lives we
2. From wood and thorn the call comes forth to join in
3. And to the throne of grace we run for help and



1. bring as of - fer - ing. And as the grain, we're crushed by trials yet
2. his own suf - fer - ing. And as the Spir - it on us falls we
3. time - ly com - fort, with faith that he will not re - ject the



1. bound by heal - ing wa - ter. The fruit of vine, the work of
2. share his glo - rious ris - ing. We taste of his true bod - y
3. flock his heart has pur - chased. From his pierced side pours forth the



1. hands, the cup of love's en - deav - or: we place be - fore the
2. now, we drink his blood sur - ren - dered for us with mer - cy
3. sign that he shall leave us nev - er. And at the end of



1. Son of Man to live with him for - ev - er.
2. un - re - served to live with him for - ev - er.
3. this veiled life we'll live with him for - ev - er.

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Recessional

WE ARE THE LIGHT OF THE WORLD

GREIF



- Verses
1. Bless - ed are they who are poor in spir - it,
 2. Bless - ed are they who are meek and hum - ble,
 3. Bless - ed are they who will mourn in sor - row,
 4. Bless those who hun - ger and thirst for jus - tice,
 5. Bless - ed are they who show oth - ers mer - cy,
 6. Bless - ed are hearts that are clean and ho - ly,
 7. Bless - ed are they who bring peace a - mong us,
 8. Bless those who suf - fer from per - se - cu - tion,



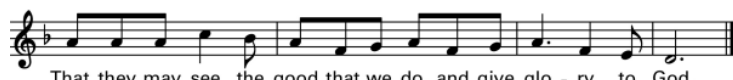
1. Theirs is the king - dom of God. Bless us, O Lord, make us
2. They will in - her - it the earth. Bless us, O Lord, make us
3. They will be com - fort - ed. Bless us, O Lord, when we
4. They will be sat - is - fied. Bless us, O Lord, hear our
5. They will know mer - cy too. Bless us, O Lord, hear our
6. They will be - hold the Lord. Bless us, O Lord, make us
7. They are the chil - dren of God. Bless us, O Lord, may your
8. Theirs is the king - dom of God. Bless us, O Lord, when they



1. poor in spir - it; Bless us, O Lord, our God.
2. meek and hum - ble; Bless us, O Lord, our God.
3. share their sor - row; Bless us, O Lord, our God.
4. cry for jus - tice; Bless us, O Lord, our God.
5. cry for mer - cy; Bless us, O Lord, our God.
6. pure and ho - ly; Bless us, O Lord, our God.
7. peace be with us; Bless us, O Lord, our God.
8. per - se - cute us; Bless us, O Lord, our God.



We are the light of the world, may our light shine be - fore all,



That they may see the good that we do, and give glo - ry to God.

Text: 10 6 10 6 with refrain; based on the Beatitudes; adapt. by Jean Anthony Greif, 1898-1981, alt.
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