

# 27th Sunday in Ordinary Time

October 3rd, 2021

## Processional Hymn

LOVE DIVINE, ALL LOVES EXCELLING

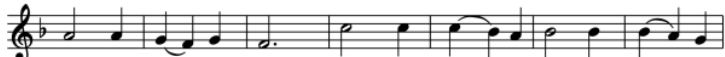
HYFRYDOL



1. Love di-vine, all loves ex-cel-ling, Joy of heav'n, to  
2. Come, al-might-y to de-liv-er; Let us all your  
3. Fin-ish then your new cre-a-tion, Pure and spot-less,



1. earth come down! Fix in us your hum-ble dwell-ing; All your  
2. life re-ceive; Sud-den-ly re-turn and nev-er, Nev-er-  
3. gra-cious Lord; Let us see your great sal-va-tion Per-fect-



1. faith-ful mer-cies crown. Je-sus, source of all com-pas-sion,  
2. more your tem-ples leave. Lord, we would be al-ways bless-ing,  
3. ly in you re-stored. Changed from glo-ry in-to glo-ry,



1. Love un-bound-ed, love all pure; Vis-it us with  
2. Serve you as your hosts a-bove, Pray, and praise you  
3. Till in heav'n we take our place, Till we sing be-



1. your sal-va-tion, Let your love in us en-dure.  
2. with-out ceas-ing, Glo-ry in your pre-cious love.  
3. fore the al-might-y, Lost in won-der, love and praise.

Text: 87 87 D; Charles Wesley, 1707-1788, alt. Music: Rowland H. Prichard, 1811-1887.

## First Reading

### Gn 2:18-24

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man. So the LORD

God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man.

When he brought her to the man, the man said:

"This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken."

That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

## Second Reading

### Heb 2:9-11

Brothers and sisters:

He "for a little while" was made "lower than the angels," that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and through whom all things exist,

in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them "brothers."

## Gospel

### Mk 9:30-37

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female.

*For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the

disciples again questioned Jesus about this.

He said to them,

"Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me;

do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it." Then he embraced them and blessed them, placing his hands on them.

## LOVE ONE ANOTHER

Bob Dufford, SJ



Love one an-oth-er as I have loved you. Care for each



oth-er. I have cared for you. Bear each oth-er's bur-dens.



Bind each oth-er's wounds; and so you will know my re-turn.

\*Verses available in accompaniment books.

Text based on John 14-16; 1 Corinthians 13. Text and music © 1987, Robert J. Dufford, SJ. Published by OCP. All rights reserved.

## PSALM 128: 27TH SUNDAY IN ORDINARY TIME, YEAR B



R. May the Lord bless us all the days of our lives.

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**1** Blessed are you who fear the LORD, who walk in his ways! For you shall eat the fruit of your handiwork; blessed shall you be, and favored.

**3** Behold, thus is the man blessed who fears the LORD. The LORD bless you from Zion: may you see the prosperity of Jerusalem all the days of your life.

**2** Your wife shall be like a fruitful vine in the recesses of your home; your children like olive plants around your table.

**4** May you see your children's children. Peace be upon Israel!

# I HAVE LOVED YOU

Michael Joncas

## Communion

Refrain

I have loved you with an ev-er-last-ing love, I have called you  
and you are mine; I have loved you with an ev-er-last-ing love,

Verses

I have called you and you are mine. 1-3. Seek the face of the Lord and

to Refrain

1. long for him: he will bring you his light and his peace.
2. long for him: he will bring you his joy and his hope.
3. long for him: he will bring you his care and his love.

Text based on Jeremiah 31:3; Psalm 24:3. Text and music © 1979, OCP. All rights reserved.

## Recessional

# THEY'LL KNOW WE ARE CHRISTIANS

ST. BRENDAN'S

Verses

1. We are one in the Spir-it, we are one in the Lord,
2. We will walk with each oth-er, we will walk hand in hand,
3. We will work with each oth-er, we will work side by side,
4. All \_\_\_ praise to the Fa-ther, from \_\_\_ whom all things come,

1. We are one in the Spir-it, we are one in the Lord,
2. We will walk with each oth-er, we will walk hand in hand,
3. We will work with each oth-er, we will work side by side,
4. And all praise to Christ Je-sus, his \_\_\_ on - ly \_\_\_ Son,

1. And we pray that all u - ni - ty may one day be re - stored.
2. And to - geth - er we'll spread the news that God is in our land.
3. And we'll guard each one's dig - ni - ty and save \_\_\_ each one's pride.
4. And all praise to the Spir - it, who \_\_\_ makes \_\_\_ us \_\_\_ one.

Refrain

And they'll know we are Chris-tians by our love, by our  
love, Yes they'll know we are Chris-tians by our love.

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