

31st Sunday in Ordinary Time

October 31st, 2021

Processional Hymn

GOD, WE PRAISE YOU

NETTLETON



1. God, we praise you! God, we bless you! God, we
 2. True a - pos - tles, faith - ful proph - ets, Saints who
 3. Je - sus Christ, the King of glo - ry, Ev - er -
 4. Christ, at God's right hand vic - to - rious, You will



1. name you sov-'reign Lord! Might - y King whom an - gels
 2. set their world a - blaze, Mar - tyrs, once un - known, un -
 3. last - ing Son of God, Hum - ble was your vir - gin
 4. judge the world you made; Lord, in mer - cy help your



1. wor - ship, Fa - ther, by your Church a - dored:
 2. heed - ed, Join one grow - ing song of praise,
 3. moth - er, Hard the lone - ly path you trod:
 4. ser - vants For whose free - dom you have paid:



1. All cre - a - tion shows your glo - ry, Heav'n and
 2. While your Church on earth con - fess - es One ma -
 3. By your cross is sin de - feat - ed, Hell con -
 4. Raise us up from dust to glo - ry, Guard us



1. earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
 2. jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly
 3. front - ed face to face, Heav - en o - pened to be -
 4. from all sin to - day; King en - throned a - bove all



1. ho - ly," Lord of hosts and God a - lone!
 2. Spir - it, God, our hope e - ter - nal - ly.
 3. liev - ers, Sin - ners jus - ti - fied by grace.
 4. prais - es, Save your peo - ple, God, we pray.

Text: 87 87 D; Te Deum laudamus; attr. to St. Nicetas, ca. 335-414; tr. by Christopher Idle, © 1982, The Jubilate Group. All rights reserved. Administered by Hope Publishing Co. Used with permission. Music: J. Wyeth's Repository of Sacred Music, Part II, 1813.

1 I love you, O LORD, my strength,
 O LORD, my rock, my fortress, my del-
 liverer.

3The LORD lives! And blessed be my
 rock! Extolled be God my savior. You
 who gave great victories to your king and
 showed kindness to your anointed.

2My God, my rock of refuge, my shield,
 the horn of my salvation, my stronghold!
 Praised be the LORD, I exclaim, and I
 am safe from my enemies.

Second Reading

Heb 7:23-28

Brothers and sisters:
 The levitical priests were many
 because they were prevented by
 death from remaining in office,
 but Jesus, because he remains for-
 ever, has a priesthood that does not
 pass away. Therefore, he is always
 able to save those who approach
 God through him, since he lives
 forever to make intercession for
 them. It was fitting that we should
 have such a high priest: holy, inno-

cent, undefiled, separated from
 sinners, higher than the heavens.
 He has no need, as did the high
 priests, to offer sacrifice day after
 day, first for his own sins and then
 for those of the people; he did that
 once for all when he offered him-
 self. For the law appoints men sub-
 ject to weakness to be high priests,
 but the word of the oath, which
 was taken after the law, appoints a
 son, who has been made perfect
 forever.

Gospel

Mk 12:28b-34

One of the scribes came to Jesus and
 asked him, "Which is the first of all
 the commandments?" Jesus replied,
 "The first is this: *Hear, O Israel!*
The Lord our God is Lord alone!
You shall love the Lord your God with
all your heart, with all your soul,
with all your mind, and with all your
strength. The second is this: *You*
shall love your neighbor as yourself.
 There is no other commandment
 greater than these." The scribe said

to him, "Well said, teacher. You are
 right in saying, 'He is One and there
 is no other than he.' And 'to love him
 with all your heart, with all your un-
 derstanding, with all your strength,
 and to love your neighbor as your-
 self' is worth more than all burnt
 offerings and sacrifices." And when
 Jesus saw that he answered with
 understanding, he said to him,
 "You are not far from the kingdom of
 God." And no one dared to ask him
 any more questions.

O GOD, YOU SEARCH ME

Bernadette Farrell



1. O God, you search me and you know me.
 2. You know my rest - ing and my ris - ing.
 3. Be - fore a word is on my tongue, Lord,
 4. Al - though your Spir - it is up - on me,
 5. For you cre - at - ed me and shaped me,



1. All my thoughts lie o - pen to your gaze.
 2. You dis - cern my pur - pose from a - far,
 3. You have known its mean - ing through and through.
 4. Still I search for shel - ter from your light.
 5. Gave me life with - in my moth - er's womb.



1. When I walk or lie down you are be - fore me:
 2. And with love ev - er - last - ing you be - siege me:
 3. You are with me be - yond my un - der - stand - ing:
 4. There is no - where on earth I can es - cape you:
 5. For the won - der of who I am, I praise you:



1. Ev - er the mak - er and keep - er of my days.
 2. In ev - ry mo - ment of life or death, you are.
 3. God of my pres - ent, my past and fu - ture, too.
 4. E - ven the dark - ness is ra - dian in your sight.
 5. Safe in your hands, all cre - a - tion is made new.

First Reading

Dt 6:2-6

Moses spoke to the people,
 saying: "Fear the LORD,
 your God, and keep, through-
 out the days of your lives,
 all his statutes and command-
 ments which I enjoin on you,
 and thus have long life.
 Hear then, Israel, and be
 careful to observe them,
 that you may grow and pros-
 per the more, in keeping with
 the promise of the LORD, the

God of your fathers, to give
 you a land flowing with milk
 and honey.
 "Hear, O Israel! The LORD
 is our God, the LORD alone!
 Therefore, you shall love the
 LORD, your God,
 with all your heart,
 and with all your soul,
 and with all your strength.
 Take to heart these words
 which I enjoin on you today."

PSALM 18: 31ST SUNDAY IN ORDINARY TIME, YEAR B



1. I love you, Lord, my strength.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
 Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

VINE AND BRANCHES

Trevor Thomson

Communion

Refrain

I am the vine and you the branch-es. Re-main in

me as I re-main in you; you will bear great fruit in me.

Verses

1. A new com - mand - ment I give you: e - ven
 2. No great - er love is there than this: than to
 3. I am the liv - ing bread from heav - en; if you
 4. All those who eat my flesh and drink my blood re -
 5. The words that I have spo - ken are
 6. And now as I have washed your feet, so

to Refrain

1. as I have loved you, now love one an - oth - er.
 2. lay down your life, your life for your friends.
 3. eat this bread, you will live for - ev - er.
 4. main in me and I re-main in them.
 5. spir - it and life, they are spir - it and life.
 6. you must do just as I have done.

Text based on John 6:35-63; 13:14-15; 15:1-13.

Text and music © 2012, Trevor Thomson. Published by Spirit & Song, a division of OCP. All rights reserved.

Recessional

GOD IS LOVE

ABBOT'S LEIGH

1. God is Love, let heav'n a - dore him; God is Love, let
 2. God is Love; and love en - folds us, All the world in
 3. God is Love; and though with blind - ness Sin af - flicts all

1. earth re - joice; Let cre - a - tion sing be - fore him And ex -
 2. one em - brace: With un - fail - ing grasp God holds us, Ev - 'ry
 3. hu - man life, God's e - ter - nal lov - ing kind - ness Guides us

1. alt him with one voice. God who laid the earth's foun - da - tion,
 2. child of ev - 'ry race. And when hu - man hearts are break - ing
 3. through our earth - ly strife. Sin and death and hell shall nev - er

1. God who spread the heav'ns a - bove, God who breathes through
 2. Un - der sor - row's i - ron rod, Then we find that
 3. O'er us fi - nal tri - umph gain; God is Love, so

1. all cre - a - tion: God is Love, e - ter - nal Love.
 2. self - same ach - ing Deep with - in the heart of God.
 3. Love for ev - er O'er the u - ni - verse must reign.

Reprinted with permission
under ONE LICENSE, License
#A-730702. All rights reserved.

Text: 87 87 D; Timothy Rees, 1874-1939, alt.; fr. *Sermons and Hymns*.
Music: Cyril Vincent Taylor, 1907-1991, © 1942, renewed 1970, Hope Publishing Co.
All rights reserved. Used with permission.