

26th Sunday in Ordinary Time

September 26th, 2021

Processional Hymn

GLORY AND PRAISE TO OUR GOD

Dan Schutte

Refrain

Glo-ry and praise to our God, who a-lone gives light to our days.
Man-y are the bless-ings he bears to those who trust in his

Verses 1-3

ways.

1. We, the daugh-ters and sons of him who
2. In his wis-dom he strength-ens us, like
3. Ev-'ry mo-moment of ev-'ry day our

1. built the val-leys and plains, praise the won-ders our
2. gold that's test-ed in fire. Though the pow-er of
3. God is wait-ing to save, al-ways read-y to

to Refrain

1. God has done in ev-'ry heart that sings.
2. sin pre-vals, our God is there to save.
3. seek the lost, to an-swer those who pray.

Verse 4

4. God has wa-tered our bar-ren land and spent his mer-ci-ful rain.

to Refrain

4. Now the riv-ers of life run full for an-y one to drink.

Text: Based on Psalms 65, 66. Text and music © 1976, OCP. All rights reserved.

First Reading

Nm 11:25-29

The LORD came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied. Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest

on them also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp," Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them." But Moses answered him, "Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!"

PSALM 19: 26TH SUNDAY IN ORDINARY TIME, YEAR B

R. The pre-cepts of the Lord give joy to the heart.

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1 The law of the LORD is perfect, refreshing the soul; the decree of the LORD is trustworthy, giving wisdom to the simple.

2 The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just.

3 Though your servant is careful of them, very diligent in keeping them, Yet who can detect failings? Cleanse me from my unknown faults!

4 From wanton sin especially, restrain your servant; let it not rule over me. Then shall I be blameless and innocent of serious sin.

Second Reading

Jas 5:1-6

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the

wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

Gospel

Mk 9:30-37

At that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us." Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward. "Whoever causes one of these little ones who believe in me to sin, it would be bet-

ter for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'"

FOR THE SAKE OF CHRIST

Ken Canedo

Refrain

For the sake of Christ, I will-ing-ly ac-cept my weak-ness and my trials,

for when I am pow-er-less, then I am strong. strong.

Verses 1, 2

1. Al-though in God's love my life was blest, my faith was
2. And so when I am weak, then I am free. The pow-er of

1. giv-en to the test. For mer-cy did I pray, and then I heard God say,
2. Christ will rest in me. Through all that I en-dure, the love of God is sure.

to Refrain

1. "My grace is e-nough for you. My grace is e-nough for you."
2. His grace is e-nough for me. His grace is e-nough for me.

Verse 3

3. He died for all, that those who live might live no long-er for them-selves.

to Refrain

3. Oh, live for Christ who gave his life, and now is raised on high.

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PSALM 103: LOVING AND FORGIVING

Scott Soper

Communion

Refrain



Lov-ing and for - giv-ing are you, O Lord; slow to an-ger,
rich in kind-ness, lov-ing and for - giv - ing are you.

Verses



1. All my be - ing, bless the Lord, — bless the ho - ly
2. God for-gives us all our sins, — heal-ing those who
3. Good and gra-cious is the Lord, — slow to an - ger,
4. As heav-en soars a - bove the earth, so great the love of



1. name of God. — All my be - ing, bless the Lord, re -
2. live in pain, — sav - ing us from fi - nal death. God
3. rich in love. — God re - mem - bers not our sins; for -
4. God for us. As far as east is from the west, the

to Refrain



1. mem-b'ring the good-ness of God.
2. fills us with good-ness and love.
3. giv - ing and lov - ing is God.
4. Lord takes our sins — from us.

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music © 1992, OCP. All rights reserved.

SENT FORTH BY GOD'S BLESSING

ASH GROVE

Recessional



1. Sent forth by God's bless-ing, our true faith con - fess-ing, The
God's sac - ri - fice end-ed, O now be ex - tend-ed The
2. With praise and thanks - giv - ing, to God who is liv - ing, The
Our faith ev - er shar-ing, in love ev - er car-ing, We



1. peo-ple of God from his dwell - ing take leave.
fruits of this Mass in all hearts who be - lieve. The seed of his
2. tasks of our ev - 'ry-day life we em-brace.
claim as our neigh-ber all those of each race. One bread that has



1. teach-ing our in - ner souls reach-ing, Shall blos-som in ac-tion for
2. fed us, one light that has led us U - nite us as one in his



1. God and for all. His grace shall in - cite us, his love shall u -
2. life that we share. Then may all the liv-ing with praise and thanks -



1. nite us To fur - ther God's king - dom and an - swer his call.
2. giv - ing Give hon - or to Christ and his name that we bear.

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