

25th Sunday in Ordinary Time

September 19th, 2021

Processional Hymn

WE GATHER TOGETHER

KREMSEK



1. We gath - er to - geth - er to ask the Lord's bless - ing; He
2. Be - side us to guide us, our God with us join - ing, Whose
3. We all do ex - tol you, our lead - er tri - um - phant, And



1. chas - tens and has - tens his will to make known; The
2. king - dom calls all to the love which en - dures. So
3. pray that you still our de - fend - er will be. Let



1. wick - ed op - press - ing now cease from dis - tress - ing: Sing
2. from the be - gin - ning the fight we were win - ning: You,
3. your con - gre - ga - tion es - cape trib - u - la - tion: Your



1. prais - es to his name; he for - gets not his own.
2. Lord, were at our side; all glo - ry be yours!
3. name be ev - er praised! O Lord, make us free!

Text: 12 11 12 11; *Wilt heden nu treden*; tr. by Theodore Baker, 1851-1934, alt.
Music: *Neder-lantsch Gedenccklanck*, 1626.

First Reading

Wis 2:21, 17-20

The wicked say:
Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training. Let us see whether his words be true; let us find out what will happen to him. For if

the just one be the son of God, God will defend him and deliver him from the hand of his foes. With revilement and torture let us put the just one to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him.

PSALM 54: 25TH SUNDAY IN ORDINARY TIME, YEAR B



R. The Lord up - holds my life.

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1 O God, by your name save me, and by your might defend my cause. O God, hear my prayer; hearken to the words of my mouth.

3 Behold, God is my helper; the Lord sustains my life. Freely will I offer you sacrifice; I will praise your name, O LORD, for its goodness.

2 For the haughty have risen up against me, the ruthless seek my life; they set not God before their eyes.

Second Reading

Jas 3:16-4:3

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace. Where do the

wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

Gospel

Mk 9:30-37

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, "The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise." But they did not understand the saying, and they were afraid to question him. They came to Capernaum and, once inside the house, he began to ask them, "What were you arguing

about on the way?" But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, "If anyone wishes to be first, he shall be the last of all and the servant of all." Taking a child, he placed it in the their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

THE SUMMONS

KELVINGROVE
Arranged by Bobby Fisher



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



1. call your name? Will you go where you don't
2. call your name? Will you care for cruel and
3. call your name? Will you set the pris - 'ners
4. call your name? Will you quell the fear in -
5. call my name. Let me turn and fol - low



1. know And nev - er be the same? Will you
2. kind And nev - er be the same? Will you
3. free And nev - er be the same? Will you
4. side And nev - er be the same? Will you
5. you And nev - er be the same. In your



1. let my love be shown, Will you let my
2. risk the hos - tile stare Should your life at -
3. kiss the lep - er clean, And do such as -
4. use the faith you've found To re - shape the
5. com - pa - ny I'll go Where your love and



1. name be known, Will you let my life be
2. tract or scare? Will you let me an - swer
3. this un - seen, And ad - mit to what I
4. world a - round, Through my sight and touch and
5. foot - steps show. Thus I'll move and live and



1. grown In you and you in me?
2. pray'r In you and you in me?
3. mean In you and you in me?
4. sound In you and you in me?
5. grow In you and you in me.

Communion

THE SERVANT SONG

Richard Gillard



1, 6. Will you let me be your ser-vant, Let me be as
 2. We are pil-grims on a jour-ney, We are trav-'lers
 3. I will hold the Christ-light for you In the night-time
 4. I will weep when you are weep-ing; When you laugh I'll
 5. When we sing to God in heav-en We shall find such



1, 6. Christ to you; Pray that I may have the grace to
 2. on the road; We are here to help each oth-er
 3. of your fear; I will hold my hand out to you,
 4. laugh with you. I will share your joy and sor-row
 5. har-mo-ny, Born of all we've known to-geth-er



1, 6. Let you be my ser-vant, too.
 2. Walk the mile and bear the load.
 3. Speak the peace you long to hear.
 4. 'Til we've seen this jour-ney through.
 5. Of Christ's love and ag-o-ny.

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CITY OF GOD

Dan Schutte

Recessional



Verses 1, 2
 1. A-wake from your slum-ber! A- rise from your
 2. We are sons of the morn-ing; we are daugh-ters of



1. sleep! A new day is dawn-ing for all those who weep.
 2. day. The One who has loved us has bright-ened our way.



1. The peo-ple in dark-ness have seen a great light. The
 2. The Lord of all kind-ness has called us to be a



1. Lord of our long-ing has con-quer-ed the night.
 2. light for his peo-ple to set their hearts free.



Refrain
 Let us build the cit-y of God. May our tears be



turned in - to danc - ing! For the Lord, our light and our



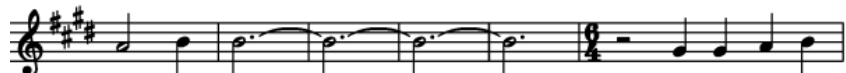
love, has turned the night in - to day!



Verse 3
 3. God is light; in him there is no dark-ness.



3. Let us walk in his light, his chil-dren,



3. one and all. O com-fort my

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