

# First Sunday of Lent + February 21, 2021

*Welcome to our worship! Parts of the Liturgy sung by ALL are capitalized:  
During Lent, changes in the Mass reflect the more solemn, penitential nature of this season:  
the Sprinkling Rite, joyful Gloria, and the word "Alleluia!" are omitted;  
the Confiteor is recited, and portions of the Mass Ordinary are from ancient Chant.*

Tower Bell

Organ Prelude

*All Flesh Is Mortal*

*J. S. Bach*

Welcome

HYMN

THESE FORTY DAYS OF LENT

*Tune: St. Flavian*

THESE FORTY DAYS OF LENT, O LORD, WITH YOU WE FAST AND PRAY;  
TEACH US TO DISCIPLINE OUR WILLS AND FOLLOW, LORD, YOUR WAY.

AS THIRST AND HUNGER YOU HAVE KNOWN, SO TEACH US, GRACIOUS LORD,  
TO DIE TO SELF AND ONLY LIVE BY YOUR MOST HOLY WORD.

AND THROUGH THESE DAYS OF PENITENCE, AND THROUGH YOUR PASSIONTIDE,  
FOREVERMORE, IN LIFE AND DEATH, O LORD, WITH US ABIDE.

Greeting

Penitential Rite - Confiteor

I confess to almighty God, and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do (*strike breast*)  
through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you my brothers and sisters, to pray for me to the Lord our God.

Collect

+ Liturgy of the Word +

Old Testament Reading

*Genesis 9:8-15*

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

RESPONSORIAL PSALM

Psalm 25/Kreutz



*Your ways, O LORD, make known to me; teach me your paths, Guide me in your truth and teach me, for you are God my savior. (R/.)*

*Remember that your compassion, O LORD, and your love are from of old. In your kindness remember me, because of your goodness, O LORD. (R/.)*

*Good and upright is the LORD, thus he shows sinners the way. He guides the humble to justice, and he teaches the humble his way. (R/.)*

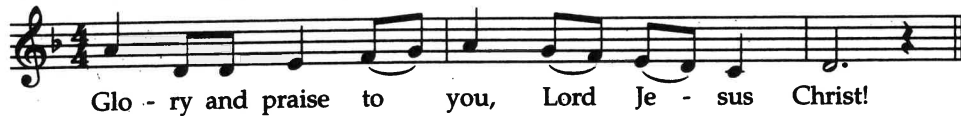
New Testament Reading

1 Peter 3:18-22

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

LENTEN GOSPEL ACCLAMATION

Janco



Gospel Reading

Mark 1:12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

Homily

(11) Rite of Election ~ Lane Bland

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead and his kingdom will have no end.  
 I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified, who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

Prayer of the Faithful ~ Lenten Response (*Lord, in your mercy*) HEAR OUR PRAYER

+ Liturgy of the Word +

At the Offertory

*These Forty Days of Lent (St. Flavian)*

*Peeters*

MASS ORDINARY

*Chant Mass/Mass of Creation- Haugen*

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in

nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

We pro - claim your Death O Lord, and pro - fess your Res - ur - rec - tion

un - til you come a - gain, un - til you come a - gain.

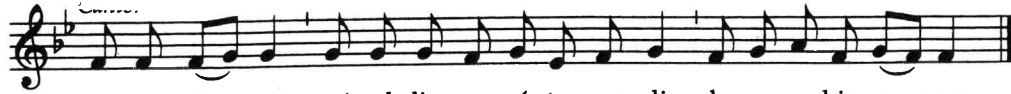
A - men. A - men. A - men.



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Communion Solo

Return to God

Haugen

*Please remain in pews - the Host will be brought to you. Remove mask to receive, then replace. If you wish to receive but not on the hand, inform the Extraordinary Minister, who will inform Fr. Auggie who will bring Communion to you. Those needing low-gluten hosts will receive them.*

Post-Communion Prayer

*Baskets are at the church doors for envelopes and donations for Black & Native-American Missions as a Second Collection will not be taken up after Communion.*

Final Blessing and Dismissal

HYMN

FROM ASHES TO THE LIVING FONT

Tune: St. Flavian

FROM ASHES TO THE LIVING FONT YOUR CHURCH MUST JOURNEY, LORD.  
BAPTIZED IN GRACE, IN GRACE RENEWED BY YOUR MOST HOLY WORD.

THROUGH FASTING, PRAYER AND CHARITY YOUR VOICE SPEAKS DEEP WITHIN,  
RETURNING US TO WAYS OF TRUTH AND TURNING US FROM SIN.

FROM ASHES TO THE LIVING FONT YOUR CHURCH MUST JOURNEY STILL,  
THROUGH CROSS AND TOMB TO EASTER JOY, IN SPIRIT-FIRE FULFILLED.

*text: A. Hommerding*

*Ushers will guide all to leave. Please leave kneelers down to indicate usage to Pew Cleaners. Bulletins may be taken home or left in receptacles at door; DO NOT RETURN TO TABLES.*

Father Augustine DeArmond, O.P. - Presider  
Deacon Eddie Ramsey  
Jane Scharding Smedley - Organist

Mass	5:00 PM	8:30 AM	11 AM
Lector	Don Smith	Lowry Whitehorn	Annette Askew
Eucharistic Minister	Sandra Douglass	Marian Taylor	Chris Brooks, Did Dwyer
Server	Alexander Molinelli	Addison Hardwick	Olivia Weems, Randy Butcher
Sacristan	Sandra Desarant	Katheryne Cooper	Br. Carlos Salas, O.P.
Cantor	Maureen Ricken	Pierre Landaiche	Bill Pope
Usher	Pat Desarant, Bob Nieman	Michael Berry, Brian Quinn	Louis Montesi, Andy Hamm
	Sandra Douglass	Robert Hardwick, Don Williams	Martin Thompson, Bill Robinson

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Saint Peter Church + 190 Adams + Memphis