

Second Sunday of Lent + February 28, 2021

*Welcome to our worship! Parts of the Liturgy sung by ALL are capitalized:
During Lent, changes in the Mass reflect the more solemn, penitential nature of this season:
the Sprinkling Rite, joyful Gloria, and the word "Alleluia!" are omitted;
the Confiteor is recited, and portions of the Mass Ordinary are from ancient Chant.*

Tower Bell

Organ Prelude

The Glory of These Forty Days (tune: Old 100th)

Pachelbel

Welcome

HYMN

THE GLORY OF THESE FORTY DAYS

Tune: Old 100th

THE GLORY OF THESE FORTY DAYS WE CELEBRATE WITH SONGS OF PRAISE;
FOR CHRIST, THROUGH WHOM ALL THINGS WERE MADE,
HIMSELF HAS FASTED AND HAS PRAYED.

ALONE AND FASTING, MOSES SAW THE LOVING GOD WHO GAVE THE LAW;
AND TO ELIJAH FASTING, CAME THE STEEDS AND CHARIOTS OF FLAME.

THEN GRANT THAT WE LIKE THEM BE TRUE, CONSUMED IN FAST AND PRAYER WITH YOU;
OUR SPIRITS STRENGTHEN WITH YOUR GRACE, AND GIVE US JOY TO SEE YOUR FACE.

Text: attr. St. Gregory the Great/tr. M. Bell

Greeting

Penitential Rite - Confiteor

I confess to almighty God, and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do (*strike breast*)
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you my brothers and sisters, to pray for me to the Lord our God.

Collect

+ Liturgy of the Word +

First Reading

Genesis 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the Lord's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Again the Lord's messenger called to Abraham from heaven and said: "I swear by myself, declares the Lord, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command."

PSALM

Psalm 116/Hughes



R/. I will walk be - fore the Lord, — in the land of the liv - ing. —

I believed, even when I said, "I am greatly afflicted."

Precious in the eyes of the Lord is the death of his faithful ones. (R/.)

O Lord, I am your servant; I am your servant, the son of your handmaid; you have loosed my bonds. To you will I offer sacrifice of thanksgiving, and I will call upon the name of the Lord. (R/.)

My vows to the Lord I will pay in the presence of all his people, In the courts of the house of the Lord, in your midst, O Jerusalem. (R/.)

Second Reading

Romans 8:31b-34

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died— or, rather, was raised— who also is at the right hand of God, who indeed intercedes for us.

GOSPEL ACCLAMATION

Janco



Glo - ry and praise to you, Lord Je - sus Christ!

Gospel Reading

Mark 9:2-10

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead.

So they kept the matter to themselves, questioning what rising from the dead meant

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (*all bow*)

and by the Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified, who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

Prayer of the Faithful ~ Lenten Response: (*Lord, in your mercy*) HEAR OUR PRAYER

+ Liturgy of the Word +

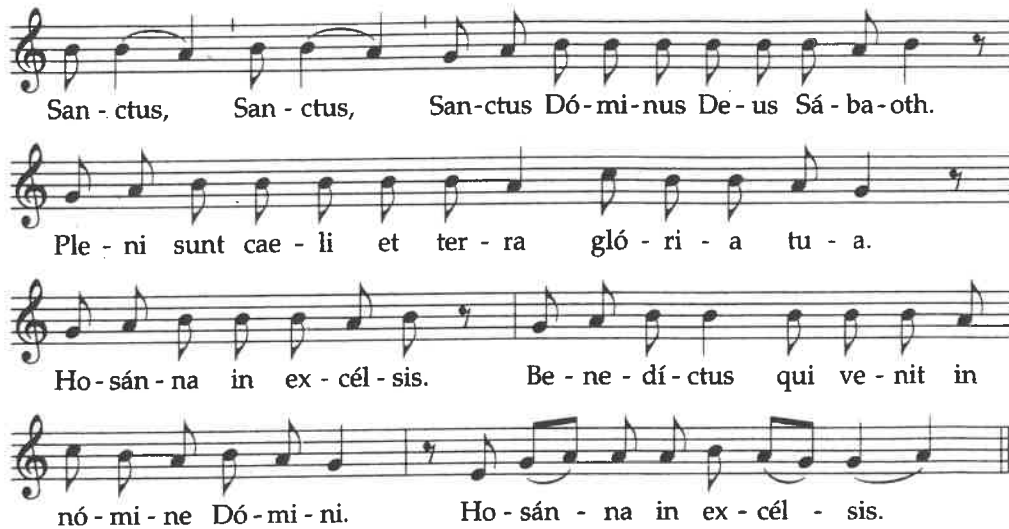
At the Offertory

I Want to Walk as a Child of the Light

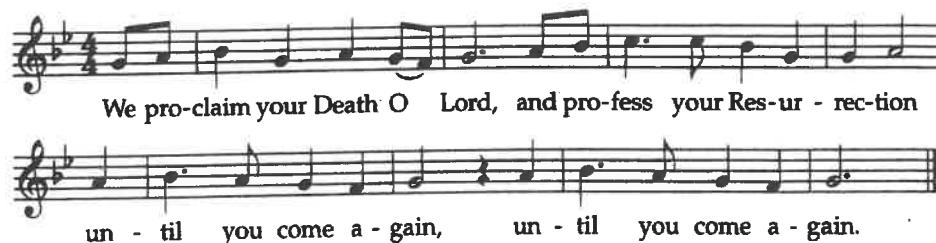
Thomerson

MASS ORDINARY

Chant Mass/Mass of Creation- Haugen



San - ctus, San - ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
 Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.
 Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
 nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.



We pro-claim your Death O Lord, and pro-fess your Res-ur - rec-tion
 un - til you come a - gain, un - til you come a - gain.



A - men. A - men. A - men.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Communion Solo

Christ, Be Our Light

Farrell

Please remain in pews - the Host will be brought to you. Remove mask to receive, then replace. If you wish to receive but not on the hand, inform the Extraordinary Minister, who will inform Fr. Auggie who will bring Communion to you. Those needing low-gluten hosts will receive them.

Post-Communion Prayer
Final Blessing and Dismissal

HYMN

'TIS GOOD LORD TO BE HERE!

Tune: Festal Song

'TIS GOOD, LORD, TO BE HERE! YOUR GLORY FILLS THE NIGHT;
YOUR FACE AND GARMENTS, LIKE THE SUN, SHINE WITH UNBORROWED LIGHT.

'TIS GOOD LORD, TO BE HERE, YOUR BEAUTY TO BEHOLD,
WHERE MOSES AND ELIJAH STAND, YOUR MESSENGERS OF OLD.

'TIS GOOD, LORD, TO BE HERE! YET WE MAY NOT REMAIN;
BUT SINCE YOU BID US LEAVE THE MOUNT, COME WITH US TO THE PLAIN.

Ushers will guide all to leave. Please leave kneelers down to indicate usage to Pew Cleaners. Bulletins may be taken home or left in receptacles at door; DO NOT RETURN TO TABLES.

Father Augustine DeArmond, O.P. - Presider
Jane Scharding Smedley - Organist

Mass	5:00 PM	8:30 AM	11 AM
Lector	Shannon Colwick	Mary-Lee Hood	Josh Whitehead
Eucharistic Minister	Ed Ansbro	Michelle Grzybowski	Agnes Elder, Ann Leatherman
Server	Mark Hieatt	Eliot Morris	Duncan Soldan, Randy Butcher
Sacristan	Sandra Desarzant	Katheryne Cooper	Br. Carlos Salas, O.P.
Cantor	Katie Autry	Heather McGuire	Cecilia Cahill Bryant
Usher	Pat Desarzant, Bob Nieman Sandra Douglass	Patrick Quinn, Brian Quinn Beau Snowden, Lowry Whitehorn	Louis Montesi, Hunter Strohm Martin Thompson, Andy Hamm

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Saint Peter Church + 190 Adams + Memphis