

May 2 + Fifth Sunday of Easter + 2021

Welcome to our worship! Parts of the Liturgy sung by ALL are capitalized. A Quiet Room is in the East Tower for those with small children; more seating is in the Parish Hall, through door on your right.

Tower Bell
Organ Prelude
Welcome

Petite Carillon on 'Good Christians, All'

Callahan

HYMN

GOOD CHRISTIANS ALL, REJOICE AND SING *tune: Gelobt sei Gott*



1. Good Chris - tians all, re - joice and sing!
2. The Lord , of life is ris'n to - day;



1. Now is the tri - umph of our King!
2. Sing songs of praise a - long his way;



1. To all the world glad news we bring:
2. Let all the earth re - joice and say:...



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

SPRINKLING RITE

I SAW WATER FLOWING (*Vidi Aquam*)

Ward

All echo each phrase after Cantor:

I SAW WATER FLOWING - FROM THE RIGHT SIDE OF THE TEMPLE - ALLELUIA!
THE WATER BROUGHT GOD'S LIFE - AND GOD'S SALVATION.
AND THE PEOPLE SANG IN PRAISE - ALLELUIA!

GLORIA

Vermulst



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we



bless you, we a-dore you we glor-i - fy you, we give you thanks for your great glo - ry,



Lord God, heav - en - ly King, O God, al - might - y Fa - ther. Lord Je - sus



Christ, On - ly Be - got - ten Son, Lord God, Lamb of - God, Son of the Fa - ther,



you take a-way the sins of the world, have mer - cy on us; you take a - way the

sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther,
 have mer-cy on us. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Collect

Liturgy of the Word

First Reading

Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord and with the consolation of the Holy Spirit it grew in numbers.

PSALM

Psalm 22/Warner

R/. I will praise you, Lord, in the as-sembly of your peo-ple.

I will fulfill my vows before those who fear the Lord. The lowly shall eat their fill; they who seek the Lord shall praise him: "May your hearts live forever!" (R/.)

All the ends of the earth shall remember and turn to the Lord; all the families of the nations shall bow down before him. (R/.)

To him alone shall bow down all who sleep in the earth; before him shall bend all who go down into the dust. (R/.)

And to him my soul shall live; my descendants shall serve him.

Let the coming generation be told of the Lord that they may proclaim to a people yet to be born the justice he has shown. (R/.)

Second Reading

1 John 3:18-24

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

Gospel

John 15:1-8

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
 I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
 God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Faithful ~ *Easter response: Risen Lord, hear our prayer.*

Liturgy of the Eucharist

At the Offertory

Variations on 'Good Christians All'

Brandon

MASS ORDINARY

Mass of Creation/Haugen

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

We pro-claim your Death O Lord, and pro-fess your Res-ur - rection
 un - til you come a - gain, un - til you come a - gain.
 A - men. A - men. A - men.
 Lamb of God, you take a-way the sins of the world, have
 mer-cy on us. world, grant us peace.

Communion Solo *I Am the Vine; Make Your Home in Me* text: D. Dufner, OSB

Post-Communion Prayer

Final Blessing and Dismissal

HYMN **GOOD CHRISTIANS ALL, REJOICE AND SING** *Gelobt sei Gott*
 (Music found on first page of this service sheet)

3. PRAISE WE IN SONGS OF VICTORY, THAT LOVE, THAT LIFE, WHICH CANNOT DIE, AND SING WITH HEARTS UPLIFTED HIGH: ALLELU - IA! ALLELU - IA! ALLELUIA!
4. YOUR NAME WE BLESS, O RISEN LORD, AND SING TODAY WITH ONE ACCORD THE LIFE LAID DOWN, THE LIFE RESTORED: ALLELU - IA! ALLELU - IA! ALLELUIA!

The Reverend Augustine DeArmond, O.P.
 Br. Carlos Salas, O.P
 Jane Scharding Smedley - Organist

	5 PM	8:30 AM	11 AM
Lector		Nathan Vrazel	Kelley Henderson, Tommie Cervetti
Lay Minister	Sandra Douglass, Kay Johnson	Ed Ansbro, Bitsy Quinn	Cheryl O'Bannon, Martha Payne
Server	Ted Krausser	Mark Hieatt	Lillian Baker, Randy Butcher
Cantor	Katie Autry	Heather McGuire	Christian Valdez
Usher	Pat Desarzant, Bob Nieman	Brian Quinn, Michael Berry	Andy Hamm, Lopuis Montesi
	Sandra Douglass	Patrick Quinn, Don Williams	Hunter Strohm, Martin Thompson
Sacristan	Sandra Desarzant	Katheryne Cooper	Br. Carlos Salas, O.P.

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