Procession: The King of Love My Shepherd Is

1. The King of love my shepherd is, Whose goodness fails me never; I nothing lack if I am his, and he is mine for ever.

2. Where streams of living water flow My ransomed soul he's leading; And where the verdant pastures grow, With food celestial feeding.

3. Confused and foolish oft I strayed, But yet in love he sought me; And on his shoulder comfort still, Your cross before to guide me.

4. In death's dark vale I fear no ill With you, dear Lord, beside me; Your rod and staff my of delight From your pure chalice flowing!

5. You spread a table in my sight; Your saving grace be stowing; And O what transport sing your praise Within your house for ever.

6. And so through all the length of days Your goodness fails me never; Good Shepherd, may I
Second Reading Eph 5:8-14
A reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: “Awake, O sleeper, and arise from the dead, and Christ will give you light.”

The word of the Lord. Thanks be to God.

Psalm 23

Refrain in honor of Blessed Edward Powell (+1540)

The Lord is my shepherd; there is nothing I shall want.

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Gospel Jn 9:1, 6-9, 13-17, 34-38
A reading from the holy Gospel according to John

As Jesus passed by he saw a man blind from birth. He spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam” – which means Sent –. So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.” They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a Sabbath. So then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can see.” So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them. So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.” They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, “Do you believe in the Son of Man?” He answered and said, “I do believe, Lord,” and he worshiped him.


Offertory Chant (cantor)

Translation
Praise the Lord, for he is loving; sing in honour of his name, for he is gracious. He has accomplished whatever he resolved to do in heaven and on earth.
We proclaim your Death, O Lord, and profess your Resurrection until you come again, until you come again.

Amen

Agnus Dei
Communion  There's a Wideness in God's Mercy

1. There's a wide-ness in God's mercy, Like the wide-ness of the sea,
2. Troubled souls, why will you scatter Like a crowd of frightened sheep?
3. There's a kind-ness in God's justice Which is more than liber-ty.
And the heart of Eternal Is most won-der ful and kind.
Fool-ish hearts, why will you wander From a love so true and deep?

There is plen-ti-ful re-demp-tion In the blood that has been shed;
There is wel-come for the sinner We should take him at his word;
If our love were but more sim-ple In the sor-rows of the Head,
There is mer-cy with the Sav-ior For the good-ness of our Lord.

Recessional

When Je-sus healed the blind man and gran-ted him re-prieve, He touched and healed his spi-rit and taught him to be-lieve.
Lord, Jesus, see our an-guish; re-store our blin-ded sight.
Lead us from sin and dark-ness to walk the way of light.

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