



**Saint Stanislaus Parish – Saint Paul the Apostle Parish**  
**Saint Thomas Aquinas Church**

1050 Main St. Warren, MA 01083  
2274 Main St. West Warren, MA 01092  
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Mailing Address – PO Box 1027 Warren, MA 01083

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**Email:** [ststanoffice@gmail.com](mailto:ststanoffice@gmail.com)

**Parish Facebook:** "Catholic Church in Warren"

**Parish Website:** [warrenmass.org](http://warrenmass.org)

**Prayer Line:** See office contact

**Office Hours:** Monday-Thursday 9:30am-12:00pm

*(It is best to call the office first to ensure someone is there present)*

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**NEWS:**

**ADORATION** –Come to Adoration at St. Thomas Aquinas Church from 5pm-8pm Monday and Tuesday. All are welcome and encouraged to adore our Lord. As He Himself asks each of us, "So, could you not watch with Me one hour (Mt 26:40)?" Remember how in need we are of this prayer of adoration: "Why do you sleep? Rise and pray that you may not enter into temptation (Lk 22:46)." Please sign up at the back of the church if you can help with this essential ministry.

**PREVIOUS ANNOUNCEMENTS:**

**ENVELOPES** –Not everyone receiving envelopes has used them in the past several months or currently uses them though they are mailed out to their respective addresses. This is a regrettable waste of resources since the parish pays for this envelope service per subscriber. If you do not actively use your envelopes for the weekly and special collections, please let us know if you intend to restart or if you will no longer use them. Any inactive envelope numbers will be suspended to help us keep up-to-date on our account information and save precious financial resources. Please let us know by Monday August 16. We are happy to answer pertinent questions you may have. Thank you for your understanding!

**WEEKLY OFFERING** – Some have expressed a desire that a point about the weekly offering be clarified: We still have two parishes in town. Where you attend Mass does not automatically have an effect on which parish your weekly offering supports. Whatever envelope the offering comes in, or, more specifically in some cases, whichever parish a check is made out to will be the parish that receives the proceeds from that offering. For example, those parishioners having envelopes for St. Paul Parish but who go to St. Stanislaus on Saturday evening will have their offering go to support St. Paul Parish since that is what the envelope and/or check designate(s). The opposite is also true for those from St. Stanislaus who attend Mass at St. Paul. If you would like your offering to support the parish at which you attend Mass, simply notate this on the envelope by writing the name of the desired parish you seek to support. MOST IMPORTANTLY, however, if your offering is made with a check, the check ultimately must be made out to the parish destined to receive your offering. If anyone needs clarification on this, please reach out to Fr. Martineau. We hope this helps.

**VACATION ?** – Will you be going away at some point during the summer? Wonderful! Please remember, though, that the parishes are still here when you are gone, continuing in ministry, and ready to welcome your return. While you may find temporary refuge at another parish during your vacation we still need your support, even while you might be enjoying some due time of relaxation. Please remember your weekly offering for the parish before your departure or once you return. Your kind consideration is most appreciated!

**A LASTING GIFT** – Would you consider naming your parish as a beneficiary in your will? Your gift will mean that you share in the continued work of preaching the Gospel and assisting those in need. Everyone in the parish family, old and young, are asked to remember your parish in your estate planning. With your help, and God's abundant grace, we will keep the Church's mission alive and transform the parish's future!

**SUNDAY READINGS**– Novus Ordo: 1 Kgs 19:4-8; Eph 4:30—5:2; Jn 6:41-51

Usus Antiquior: I Cor 15:1-10; Mk 7:31-37

**WEEKLY OFFERING 08/08/2021:**

St. Stanislaus – updated next week – \$1,000.00 needed weekly for utilities and administrative costs.

St. Paul – updated next week – \$3,000.00 needed weekly for utilities and administrative costs.

***Your support of the parishes is needed and appreciated!***

## **SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY**

### **MASS SCHEDULE:**

<b>DATE</b>	<b>TIME</b>	<b>LOCATION</b>	<b>INTENTION</b>
<b>Saturday, August 14</b>	<b>4:00pm</b>	<b>St. Stanislaus (NO)</b>	<i>Special Intention by Mike Sullivan</i>
<b>Sunday, August 15</b>	<b>8:30am</b>	<b>St. Paul (NO)</b>	<i>In Thanksgiving for Answered Prayers by the Prayer Line</i>
<b>Sunday, August 15</b>	<b>10:30am</b>	<b>St. Paul (MC)</b>	<i>(L) Sandra Reed Aulenbach by Millie Reed</i>
<b>Monday, August 16</b> St. Joachim	<b>8:00am</b>	<b>St. Thomas (LM)</b>	<i>† Olive Fountain (23<sup>o</sup> Anniv.) by Bill &amp; Marie Girouard</i>
<b>Tuesday, August 17</b> Feria	<b>8:00am</b>	<b>St. Stanislaus (NO)</b>	<i>Special Intention by Mike Sullivan</i>
<b>Wednesday, August 18</b> Feria	<b>8:00am</b>	<b>St. Thomas (LM)</b>	<i>(L) Yoela Honsigner by Audrie Honsinger</i>
<b>Thursday, August 19</b> St. Jean Eudes	<b>8:00am</b>	<b>St. Stanislaus(NO)</b>	<i>Gary and Kathy Odiorne by a Parishioner</i>
<b>Friday, August 20</b> St. Bernard	<b>7:00pm</b>	<b>St. Thomas (LM)</b>	<i>(L) Jacob Lewinski by Darlene Lewinski</i>
<b>Saturday, August 21</b> St. Jeanne-Françoise de Chantal	<b>8:00am</b>	<b>St. Paul (LM)</b>	<i>Deceased Members of the Gamwell &amp; Steiner Families by Eileen Steiner</i>
<b>Saturday, August 21</b>	<b>4:00pm</b>	<b>St. Stanislaus (NO)</b>	<i>† Pauline Gagnon by Eunice Davies &amp; Family</i>
<b>Sunday, August 22</b>	<b>8:30am</b>	<b>St. Paul (NO)</b>	<i>Special Intention by a Parishioner</i>
<b>Sunday, August 22</b>	<b>10:30am</b>	<b>St. Paul (MC)</b>	<i>† Chester Brozek by Joseph &amp; Denise Kokoszka</i>

**(Key – NO: *Novus Ordo*; LM: *Latin Low Mass*; MC: *Latin Missa Cantata*)  
(Confessions – Weekday – 7:30am; Saturday – 2:30pm-3:15pm;  
Sunday – 8:00am; 9:45am-10:15am; by appointment)**

From the apostolic constitution *Munificentissimus Deus* by Venerable Pius XII, pope (AAS 42 [1950], 760-762, 767-769)

Thus Saint John Damascene, preeminent as the great preacher of this truth of tradition, speaks with powerful eloquence when he relates the bodily assumption of the loving Mother of God to her other gifts and privileges: “It was necessary that she who preserved her virginity inviolate in childbirth should also have her body kept free from corruption after death. It was necessary that she who carried the Creator as a child on her breast should dwell in the tabernacles of God. It was necessary that the bride espoused by the Father should make her home in the bridal chambers of heaven. It was necessary that she, who had gazed on her crucified Son and been pierced in the heart by the sword of sorrow which she had escaped in giving him birth, should contemplate him seated with the Father. It was necessary that the Mother of God should share the possessions of her Son, and be venerated by every creature as the Mother and handmaid of God . . .”

All these reasonings and considerations of the holy Fathers rest on Scripture as their ultimate foundation. Scripture portrays the loving Mother of God, almost before our very eyes, as most intimately united with her divine Son and always sharing in his destiny.

Above all, it must be noted that from the second century the holy Fathers present the Virgin Mary as the new Eve, most closely associated with the new Adam, though subject to him in the struggle against the enemy from the nether world. This struggle, as the first promise of a redeemer implies, was to end in perfect victory over sin and death, always linked together in the writings of the Apostle of the Gentiles. Therefore just as the glorious resurrection of Christ was an essential part of this victory and its final trophy, so the struggle shared by the Blessed Virgin and her Son was to end in the glorification of her virginal body. As the same Apostle says: When this mortal body has clothed itself in immortality, then will be fulfilled the word of Scripture: Death is swallowed up in victory.