



Saint Stanislaus Parish – Saint Paul the Apostle Parish
Saint Thomas Aquinas Church

1050 Main St. Warren, MA 01083

2274 Main St. West Warren, MA 01092

Office – 74 North St. West Warren, MA 01092

Mailing Address – PO Box 1027 Warren, MA 01083

Office Hours: Monday-Thursday 9:30am-12:00pm

(It is best to call the office first to ensure someone is there present)

Telephone: (413) 436-7327 {Office}; (413) 438-0043 {Office Cell}

Email: ststanoffice@gmail.com

Parish Facebook: “Catholic Church in Warren”

Parish Website: warrenmass.org

Prayer Line: See office contact

Administrator: Rev. Alan Martineau

NEWS: November 14, 2021

ADORATION – Come to Adoration at St. Stanislaus Church from 5pm-8pm Monday and Tuesday. All are welcome and encouraged to adore our Lord. Benediction closes Adoration at 7:55pm. He Himself asks each of us, “So, could you not watch with Me one hour (Mt 26:40)?” Remember how in need we are of this prayer of adoration: “Why do you sleep? Rise and pray that you may not enter into temptation (Lk 22:46).”

ROSARY GROUP – All are invited to join us at St. Stanislaus Church each Wednesday evening starting at 6pm to pray the Rosary and Divine Mercy Chaplet. Anyone is most welcome to stop in for this time of prayer.

OFFICE CLOSED – The office will be closed between Monday November 22 and Saturday November 27. Regular office hours will resume Monday November 29.

MASS CANCELLATIONS – From Monday November 22 until Saturday November 27 ALL MORNING Masses will be cancelled. The regular daily Mass schedule will resume on Monday November 29. Daily Mass is available in Ware and West Brookfield. Once the schedules are confirmed with the priests there, they will be posted for your convenience here in the bulletin next week.

PREVIOUS ANNOUNCEMENTS:

INGULGENCES FOR NOVEMBER - Traditionally, the faithful could receive a full indulgence each day from Nov. 1 to Nov. 8 when they visit a cemetery to pray for the departed and fulfilled other conditions, and, in particular, when they went to a church or an oratory to pray Nov. 2, All Souls’ Day. As with last year, the Apostolic Penitentiary has extended this period for the whole month of November! Let us remember to pray for the faithful departed the whole month through.

MASS INTENTIONS – The new Mass record has arrived. We can once again accept Mass intention requests. As always, we try to accommodate each specific date and time request. If that date is not available, we will work to reschedule.

VACATION ? – Will you be going away at some point during the summer? Wonderful! Please remember, though, that the parishes are still here when you are gone, continuing in ministry, and ready to welcome your return. While you may find temporary refuge at another parish during your vacation we still need your support, even while you might be enjoying some due time of relaxation. Please remember your weekly offering for the parish before your departure or once you return. Your kind consideration is most appreciated!

A LASTING GIFT – Would you consider naming your parish as a beneficiary in your will? Your gift will mean that you share in the continued work of preaching the Gospel and assisting those in need. Everyone in the parish family, old and young, are asked to remember your parish in your estate planning. With your help, and God’s abundant grace, we will keep the Church’s mission alive and transform the parish’s future!

SUNDAY READINGS– Novus Ordo: Dn 12:1-3; Heb 10:11-14, 18; Mk 13:24-32; “You are my inheritance, O Lord! (Ps 16).”
Usus Antiquior: I Thess 1:2-10; Mt 13:31-35.

WEEKLY OFFERING 11/07/2021:

St. Stanislaus – \$275.00 – \$1,000.00 needed weekly for utilities and administrative costs.

St. Paul Parish – \$1,385.00 – \$3,000.00 needed weekly for utilities and administrative costs.

Your support of the parishes is needed and appreciated!

XXXIII SUNDAY OF ORDINARY TIME – VI SUNDAY REMAINING AFTER EPIPHANY

MASS SCHEDULE:

DATE	TIME	LOCATION	INTENTION
Saturday, November 13	4:00pm	St. Stanislaus (NO)	<i>† Laura & Edwin Lizak by John & Richard Lizak</i>
Sunday, November 14	8:30am	St. Paul (NO)	<i>Pro Populo</i>
Sunday, November 14	10:30am	St. Paul (MC)	<i>† Michael Luberto by Jean & Joy Poirier</i>
Monday, November 15 St. Albert the Great	8:00am	St. Paul (LM)	<i>Souls in Purgatory by a Parishioner</i>
Tuesday, November 16 St. Clement I	8:00am	St. Stanislaus (NO)	<i>Special Intention by Mike Sullivan</i>
Wednesday, November 17 St. Gregory the Wonderworker	8:00am	St. Paul (LM)	<i>Special Intention of Caitlin Boudreau by the Boudreau Family</i>
Thursday, November 18 St. Catherine of Alexandria	8:00am	St. Stanislaus (NO)	<i>Special Intention by Mike Sullivan</i>
Friday, November 19 St. Elizabeth of Hungary	7:00pm	St. Paul (LM)	<i>Souls in Purgatory by a Parishioner</i>
Saturday, November 20 St. Felix de Valois	8:00am	St. Paul (NO)	<i>(L) Michaella Lopez by a Parishioner</i>
Saturday, November 20	4:00pm	St. Stanislaus (NO)	<i>† Sibyl Swistak 5^o Anniv. by Rosemary Swistak Bubien</i>
Sunday, November 21	8:30am	St. Paul (NO)	<i>Pro Populo</i>
Sunday, November 21	10:30am	St. Paul (MC)	<i>† William R. Girouard by Bill & Marie Girouard</i>

**(Key – NO: *Novus Ordo*; LM: *Latin Low Mass*; MC: *Latin Missa Cantata*)
(Confessions – Weekday – 7:30am; Saturday – 2:30pm-3:15pm;
Sunday – 8:00am; 9:45am-10:15am; by appointment)**

From a book on the death of his brother Satyrus, by Saint Ambrose, bishop
(Lib. 2, 40. 41. 46. 47. 132. 133: CSEL 73, 270-274, 323-324)

“We see that death is gain, life is loss. Paul says: For me life is Christ, and death a gain. What does “Christ” mean but to die in the body, and receive the breath of life? Let us then die with Christ, to live with Christ. We should have a daily familiarity with death, a daily desire for death. By this kind of detachment our soul must learn to free itself from the desires of the body. It must soar above earthly lusts to a place where they cannot come near, to hold it fast. It must take on the likeness of death, to avoid the punishment of death. The law of our fallen nature is at war with the law of our reason and subjects the law of reason to the law of error. What is the remedy? Who will set me free from this body of death? The grace of God, through Jesus Christ, our Lord.

We have a doctor to heal us; let us use the remedy he prescribes. The remedy is the grace of Christ, the dead body our own. Let us then be exiles from our body, so as not to be exiles from Christ. Though we are still in the body, let us not give ourselves to the things of the body. We must not reject the natural rights of the body, but we must desire before all else the gifts of grace.

What more need be said? It was by the death of one man that the world was redeemed. Christ did not need to die if he did not want to, but he did not look on death as something to be despised, something to be avoided, and he could have found no better means to save us than by dying. Thus his death is life for all. We are sealed with the sign of his death; when we pray we preach his death; when we offer sacrifice we proclaim his death. His death is victory; his death is a sacred sign; each year his death is celebrated with solemnity by the whole world.

What more should we say about his death since we use this divine example to prove that it was death alone that won freedom from death, and death itself was its own redeemer? Death is then no cause for mourning, for it is the cause of mankind’s salvation. Death is not something to be avoided, for the Son of God did not think it beneath his dignity, nor did he seek to escape it.

Death was not part of nature; it became part of nature. God did not decree death from the beginning; he prescribed it as a remedy. Human life was condemned because of sin to unremitting labor and unbearable sorrow and so began to

experience the burden of wretchedness. There had to be a limit to its evils; death had to restore what life had forfeited. Without the assistance of grace, immortality is more of a burden than a blessing.

The soul has to turn away from the aimless paths of this life, from the defilement of an earthly body; it must reach out to those assemblies in heaven (though it is given only to the saints to be admitted to them) to sing the praises of God. We learn from Scripture how God's praise is sung to the music of the harp: Great and wonderful are your deeds, Lord God Almighty; just and true are your ways, King of the nations. Who will not revere and glorify your nature? You alone are holy; all nations will come and worship before you. The soul must also desire to witness your nuptials, Jesus, and to see your bride escorted from earthly to heavenly realities, as all rejoice and sing: All flesh will come before you. No longer will the bride be held in subjection to this passing world but will be made one with the spirit.

Above all else, holy David prayed that he might see and gaze on this: One thing I have asked of the Lord, this I shall pray for: to dwell in the house of the Lord all the days of my life, and to see how gracious is the Lord."