



THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN

Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar

A Parish of the Personal Ordinariate of the Chair of St. Peter

The Most Reverend Steven J. Lopes, Bishop

1408 North Davis Drive, Arlington, TX 76012, 817-460-2278

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THE THIRD SUNDAY IN LENT MARCH 4, 2018

DIVINE WORSHIP ORDER OF HOLY MASS

Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm

See Mass card or Missalette

Collect

We beseech thee, Almighty God: look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy majesty, to be our defence against all our enemies; through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading

Exodus 20:1-17

In those days: God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before me. You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, but showing mercy to thousands of those who love me and keep my commandments. You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless who takes his name in vain. Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work; but the seventh day is a sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; for in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the LORD blessed the sabbath day and hallowed it. Honor your father and your mother, that your days may be long in the land which the LORD your God gives you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his manservant, or his maidservant, or his ox, or his donkey, or anything that is your neighbor's."

*8:00 am & 6:00 pm Masses said by lector and people after the First Reading.
Chanted by the choir at the 10:30 am Mass*

Gradual

Psalm 9:19,3

Up, Lord, and let not man have the upper hand:
let the heathen be judged in thy sight.
V/. While mine enemies are driven back:
they shall fall and perish at thy presence.

Second Reading

I Corinthians 1:22-25

Brethren: Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

*8:00 am & 6:00 pm Masses said by lector and people after the Second Reading.
Chanted by the choir at the 10:30 am Mass*

Tract

Psalm 123:1,2,3

Unto thee lift I up mine eyes:
O thou that dwellest in the heavens.
V. Behold, even as the eyes of servants:
look unto the hand of their masters.
V. Even so our eyes wait upon the Lord our God:
until he have mercy upon us.
V. Have mercy upon us, O Lord: have mercy upon us.

The Holy Gospel

John 2:13-25

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign have you to show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he spoke of the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken. Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did; but Jesus did not trust himself to them, because he knew all men and needed no one to bear witness of man; for he himself knew what was in man.



Help the Ordinariate thrive. Your participation is essential to the success of the Bishop's Appeal. While regular gifts to your Parish are important, your annual gift to the Ordinariate is equally important. Please join other Catholics from through out the Ordinariate in supporting this campaign, which will help the Ordinariate grow and thrive! Pick up a pledge card from the Parish today- or go to ordinariate.net/bishops-appeal (Gifts should be made payable to the Ordinariate & mailed directly to the Ordinariate).

A. M. D. G.

Flowers: Lent-No Flowers

Sanctuary Light: SMV for the people of her parish.

Lamp at the Crucifix: SMV for the people of her parish.

Lamp at the Shrine of Our Lady: The Blue family in celebration of Savannah's birthday.

Lamp at the Shrine of Joseph: SMV for the people of her parish.

Lamp at the Shrine of St. Therese: The Oliver family in celebration of Maven Oliver's birthday.

Lamp at the Shrine of Blessed Charles I: Munde Lewis in celebration of Johann's birthday.

PRAYERS OF THE PEOPLE

Intercessions (Form III): Missalette page 29

For those expecting children: Carmen & Gary; Allie & Tim; Shannon & Brendan; Mary Elizabeth & Danny; Lisa & Adam; Karen & Kevin; Stephanie & Jeremy; Scott & Lauren; Mary Pat & Sam.

For those celebrating anniversaries: *Sunday:* Savannah Blue [B]; Elizabeth Hall [B]; Christina Heitzenrater [B]; Evalyn Celestino [B]; Dave Palmer [B]; *Monday:* Adelynn Steinkamp [B]; Mando Gutierrez [B]; *Wednesday:* Johann Lewis [B]; Lester & Mary England [W]; *Thursday:* Petra Torres [B]; *Friday:* Brenden Harron [B]; *Saturday:* Kathleen Kerr [B]; Chinh Ngo [B].

For those in special need: Donna; Katie; Dan; Grant; Irene; Dorothy; Allan; Alexia; Charlotte; Noreen; Teresa; Ronald; Jennifer; John; Susan; Margaret; Bob; Scott; Colette; Colleen; Rebecca; Patricia; Laura Anne; Joseph; Carol; Cole; Melissa; Michael; Morgan; Kyle; Ann; Quin; Emma; Beverly; Shelli; Echo.

For those serving in our armed forces: Jason; Victor; Byron; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

For the faithful departed:

Anniversaries of Death: *Sunday:* Charles Avery Mason; Mary Ellen Josephine Hayden; Harry Patrick "Mickey" Farrell; *Monday:* Brittany Burger; Harry P. Farrell; *Wednesday:* Marie B. Smoak; *Thursday:* Sylvia Gertrude Russell; *Friday:* Patrick Evans Palmer; *Saturday:* Russell Elmer Holmes.

MUSIC

Introit.....*Sung by choir*
KYRIE.....Pg.21 in Mass Music booklet
Offertory Hymn.....148
SANCTUS.....Pg.21 in Mass Music booklet
Pater Noster.....Pg.43 in Mass Music booklet
AGNUS DEI.....Pg.22 in Mass Music booklet
Communion Hymn.....313
Antem....."Have Mercy on Me, O God" by Thomas Tomkins

*Adult Choir meets on Thursdays at 7:00 pm.
Youth Choir meets immediately
after the 10:30 Mass on Sundays for 30 minutes.
High School Schola meets 30 minutes
after the 10:30 Mass on Sundays.*

Join the Respect Life Office of the Diocese of Fort Worth in a celebration of **Humanae Vitae!** This conference will explore the prophetic genius of Blessed Pope Paul VI's encyclical, the revealed truth that contraception is intrinsically evil, and God's gift of marriage (between Man and Wife), an indissoluble covenant of love. **Presenters will be Dr. Janet Smith and Bishop Michael F. Olson, and the event will conclude with a panel discussion.** This event was also made possible through the generosity of WholeLife Authentic Care and Mother and Unborn Baby Care of North Texas. **We hope you will join us on Saturday, April 28, 2018 from 12:00 p.m. - 5:00 p.m. at St. Patrick Cathedral, Parish Hall!** Go to fwdioc.org/respect-life-events. Click on events to register or stop by the SMV parish office for a registration form.

ST. MARY'S THIS WEEK

Sunday, March 4

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

Religious Ed at 9:15 am

Youth Choir meets immediately
after the 10:30 Mass

High School Schola meets 30 minutes
after the 10:30 Mass

Monday, March 5

Mass at 12:00 pm

S.I. For the Dying Souls in Need of Mercy

Tuesday, March 6

Mass at 7:00 pm

S.I. Patsy McCarthy, RIP

Wednesday, March 7

Confessions at 11:00 am

Mass at 12:00 pm.

S.I. All Souls

Thursday, March 8

Mass at 12:00 pm

S.I. Holy Souls in Purgatory

Men's Examen Group at 10:30 am

Adult Choir Rehearsal at 7:00 pm

Friday, March 9

Mass at 9:00 am

Adoration of the Blessed Sacrament 9:30 am—6:00 pm

Fridays in Lent from 7:00-8:00 pm

Saturday, March 10

Mass at 9:00 a.m.

Confessions at 10:00 am

Saturday Morning Martyrs Men's Group at 8:00 am

Lenten Quiet Day beginning with 9:00 am Mass

Sunday, March 11

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

Mothering Sunday

K of C Meeting at 9:15 am

Youth Choir meets immediately
after the 10:30 Mass

High School Schola meets 30 minutes
after the 10:30 Mass

Safe Conversations at 12:30 pm in the Parish Hall

**NEXT SUNDAY IS
THE FOURTH SUNDAY IN LENT**

The Parish Offering

Weekly Offertory Forecast.....	\$6,000.00
Actual Offertory Collected.....	\$3,856.00
Variance.....	—\$2,124.00

Thank you for your loving support.

Lenten Quiet Day

Saturday, March 10 at St. Mary the Virgin

The Ordinariate Parishes of North Texas are having a quiet day of Adoration, Recollection and Benediction for everyone, young and old. It will begin with Mass at 9:00 AM (as usual). At the conclusion of Mass there will begin Adoration of the Blessed Sacrament which will continue during the rest of the Quiet Day. Frs Dean, Kennedy, Stainbrook and Fogel will each offer a brief recollection followed by a period of quiet adoration with the chance for meditation or prayer. After two morning times of recollection and prayer there will be silent lunch of soup, salad and bread. Following lunch there will be two more periods of recollection and prayer and the quiet day will end with Benediction. We should end no later than 2:00 PM.

This opportunity to put aside the busyness of life for a few, brief five hours and reflect on our relationship with our Lord as we prepare for the paschal feast is not to be thought of as the ubiquitous "penance service" though there will be the opportunity for confession in the confessional. Everyone is invited to participate in the whole of quiet day, not simply to rush in, confess and leave. This is your chance to adore our Lord on a day and in a time when you perhaps are not able to participate during the regular Friday adoration.

Please observe the Eucharistic fast (one hour prior to Mass without food) prior to attending the Quiet Day's opening Mass.

St Mary the Virgin will provide the soup. We invite others to generously provide the salad, dressings and breads.

Because Advent was so short this past December, we are now offering this time to spiritually remove ourselves from all the noise and distractions around us and focus on what is truly important in our lives and in our hearts.

We encourage everyone to set aside these few hours for our Lord on March 10th.

Faithfully,

Frs. Dean, Kennedy, Stainbrook and Fogel.



The Knights of Columbus present their **1st Annual Trivia Night! SAVE THE DATE, Saturday, April 14th. Fun for the whole family. Details coming soon.**

Please join Mike & Teresa Pratt on Sunday, March 11th following the 10:30 am Mass for a 2-hour workshop titled, Safe Conversations. The 2-hour program is an introduction to the dialogue process and guided practice in the affirmation technique. It will teach you the steps to express your feelings, be heard, and feel understood, while the listener does not feel accused, defensive or blamed. These techniques can be used with your spouse, friend, child and even at your job. Although you can do this at home with almost any age, we ask that participants be ages 16+. There is **no cost for this workshop.** **Contact Teresa Pratt (607) 765-1706 or email teresaprattc@gmail.com to register or with any questions you may have.**

To the Parishioners of St. Mary the Virgin,

I will, by and large, leave this quote to speak for itself. I have mentioned this book before. There are two things to note about this, short, little book. It was written in the 1600's, by a French Archbishop. Which means (no surprise) that what we are called and invited to re-examine in our lives this lent has been going on for a very, very long time. It is part of our human condition, *our fallen*, human condition. God really does still love us and he so very much wants for us to amend our ways and see the beauty of holiness in our lives. The second thing to note is the title of the book: *Let Go*. Now is the time to see what we must let go of if we are sincere about amendment, love, beauty, holiness and the peace of God, which passeth every understanding.

“I think you know what God requires of you. The question is, will you do it? You understand that your love of self is causing the struggle you are having with the will of God. So now what you must decide is this: are you going to allow pride and selfish ambitions to keep you from doing what God in His mercy wants you to do? You are so careful about passing thoughts which bob into your mind and out again, and worry about so many details that you should not be thinking about. Why are you not as careful about your continued resistance to the Holy Spirit? Is this continued resistance due to the fact that He has not given you what you want in a way that will flatter your ego?”

“What does it matter if you receive the gifts of grace as beggars receive bread? The gifts themselves are no less pure nor precious. God loves this beggar-like humility, and delights to send help to such people. Isn't this the way you put off self by humbling yourself before God and confessing yourself helpless without Him? Isn't humility an instrument of God which makes us have faith in Him rather than ourselves? Isn't this the way that you die to the life of self within? And if not, then what do you expect to accomplish by all your reading about pure love and your frequent devotions? How can you read what condemns the very depth of your soul? You need to understand that you are being influenced by selfish pride when you reject the gifts of God, just because they do not come in a shape that suits your taste. It is difficult for me to understand how you can pray when you have an attitude like this. What is God telling you in the depth of your soul? He asks nothing but death, and you desire nothing but life. How can you send up to Him a prayer for His grace, with a restriction that He shall send it only by a channel demanding no sacrifice on your part? Can you expect God to minister to the gratification of selfish pride?”

Letter No 9, entitled: We are not to choose the manner in which our blessing shall be bestowed. Archbishop Fenelon in the 1600's.

ad Jesum per Mariam,
Fr. Dean



PRAYER FOR VOCATIONS

Priest: Please kneel for our prayer for vocations. Let us ask God to give worthy priests, brothers and sisters to His Holy Church.

All: O God, / we earnestly beseech Thee / to bless this Ordinariate / with many priests, / brothers / and sisters, / who will love Thee with their whole strength / and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

Priest: Bless our families. / Bless our children.

All: Choose from our homes / those who are needed for Thy work.

Priest: Mary, Queen of the Clergy!

All: Pray for us. Pray for our priests and religious. Obtain for us many more. Amen.

LITURGICAL MINISTRIES

If you are scheduled to serve but unable to please arrange substitutes & call (817.460.2278) ASAP.

March 4

8:00 am	Altar Server	Jon Carr
	Ushers	Nance FitzGibbon & Eli Castro
10:30am	Master of Ceremonies	Brandon Gunnip
	Thurifer	Joseph Schmitt
	Crucifer	Martin Morris
	Torchbearers	Joseph Morris / John Paul Morris
	Boat Boy	Eliot Gunnip
	First Reading	Don Brignac
	Intercessory Prayers	Helen Mitchell
	Oblationers	The Horan Family
	Ushers	Stephen Schmitt / Walter Crawford
6:00pm	Altar Servers	Paul Denning / Vincent Lohla (C)
	Ushers	Floyd & Roberta Feruson
	Office Help	Nance FitzGibbon / Ben Oliver