



THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN

Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar

A Parish of the Personal Ordinariate of the Chair of St. Peter

The Most Reverend Steven J. Lopes, Bishop

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The Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi) June 3, 2018

DIVINE WORSHIP ORDER OF HOLY MASS

Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm

See Mass card or Missalette

Collect

O God, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood; that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading

Exodus 24:3-8

In those days: Moses came and told the people all the words of the Lord and all the ordinances; and all the people answered with one voice, and said, "All the words which the Lord has spoken we will do." And Moses wrote all the words of the Lord. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the book of the covenant, and read it in the hearing of the people; and they said, "All that the Lord has spoken we will do, and we will be obedient." And Moses took the blood and threw it upon the people, and said, "Behold the blood of the covenant which the Lord has made with you in accordance with all these words."

*8:00 am & 6:00 pm Masses said by lector and people after the First Reading.
Chanted by the choir at the 10:30 am Mass*

Gradual

The eyes of all wait upon thee, O Lord:
and thou givest them their meat in due season.
V. Thou openest thy hand:
and fillest all things living with plenteousness

Second Reading

Hebrews 9:11-15

Brethren: When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the first covenant.

*8:00 am & 6:00 pm Masses said by lector and people after the First Reading.
Chanted by the choir at the 10:30 am Mass*

Alleluia

Alleluia. Alleluia.

My Flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him.

Alleluia.

*Said at 8:00 am & 6:00 pm Masses by congregation alternating by verse starting with the pulpit (Gospel) side.
Sung by the choir & congregation at the 10:30 Mass—Hymnal 320*

Sequence

Lauda Sion Salvatorem

Laud, O Sion, thy Salvation,
Laud with hymns of exultation
Christ, thy King and Shepherd true:
Spend thyself, his honor raising,
Who surpasseth all thy praising;
Never canst thou reach his due.

Sing today, the mystery showing
Of the living, life-bestowing
Bread from heaven before thee set;
E'en the same of old provided,
Where the Twelve, divinely guided,
At the holy Table met.

Full and clear ring out thy chanting,
Joy nor sweetest grace be wanting
To thy heart and soul today
When we gather up the measure
Of that Supper and its treasure,
Keeping feast in glad array.

Lo, the new King's Table gracing,
This new Passover of blessing
Hath fulfilled the elder rite;
Now the new the old effaceth,
Truth revealed the shadow chaseth,
Day is breaking on the night.

What he did at Supper seated,
Christ ordained to be repeated,
His memorial ne'er to cease:
And, his word for guidance taking,
Bread and wine we hallow, making
Thus our Sacrifice of peace.

This the truth to Christians given –
Bread becomes his Flesh from heaven,
Wine becomes his holy Blood.
Doth it pass thy comprehending?
Yet by faith, thy sight transcending,
Wondrous things are understood.

Yea, beneath these signs are hidden
Glorious things to sight forbidden:
Look not on the outward sign.
Wine is poured and Bread is broken,
But in either sacred token
Christ is here by power divine.

Whoso of this Food partaketh,
Rendeth not the Lord nor breaketh:
Christ is whole to all that taste.
Thousands are, as one, receivers;
One, as thousands of believers,
Takes the Food that cannot waste.

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Rendeth not the Lord nor breaketh:
Christ is whole to all that taste.
Thousands are, as one, receivers;
One, as thousands of believers,
Takes the Food that cannot waste.

Good and evil men are sharing
One repast, a doom preparing
Varied as the heart of man;
Doom of life or death awarded,
As their days shall be recorded
Which from one beginning ran.

When the Sacrament is broken,
Doubt not in each severed token,
Hallowed by the word once spoken,
Resteth all the true content:
Nought the precious Gift divideth,
Breaking but the sign betideth,
He himself the same abideth,
Nothing of his fullness spent.

Lo! The Angels' Food is given
To the pilgrim who hath striven;
See the children's Bread from heaven,
Which to dogs may not be cast;
Truth the ancient types fulfilling'
Isaac bound, a victim willing;
Paschal lamb, its life-blood spilling;
Manna sent in ages past.

Very Bread, good Shepherd, tend us,
Jesu, of thy love befriend us,
Thou refresh us, thou defend us,
Thine eternal goodness send us
In the land of life to see;
Thou who all things canst and knowest,
Who on earth such Food bestowest,
Grant us with thy Saints, though lowest,
Where the heavenly Feast thou showest,
Fellow-heirs and guests to be. Amen. Alleluia.

Gospel

Mark 14:12-16, 22-26

On the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to Jesus, "Where will you have us go and prepare for you to eat the Passover?" And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the householder, 'The Teacher says, Where is my guest room, where I am to eat the Passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city, and found it as he had told them; and they prepared the Passover. And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said, "Take; this is my body." And he took a chalice, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." And when they had sung a hymn, they went out to the Mount of Olives.

PRAYERS OF THE PEOPLE

Intercessions (Form III): Missalette page 29

For those expecting children: Sarah & Jimmy; Francine & Blaise; Rachel & Josh; Carmen & Gary; Allie & Tim; Shannon & Brendan; Mary Elizabeth & Danny; Lisa & Adam.

For those celebrating anniversaries: *Monday:* Adam Cook [B]; *Tuesday:* Brent LeBlanc [B]; *Thursday:* Davis Allen [B]; Donovan Allen [B]; Mark Pouttu; *Friday:* Marie Bernadette Ewonkem [B].

For those in special need: Maria; Shirley; Kita; Kiana; Kamryn; Kendall; Earl; Isabella; Christopher; Grant; Charlotte; Noreen; Teresa; Ronald; Jennifer; John; Susan; Colette; Colleen; Rebecca; Laura Anne; Joseph; Carol; Cole; Melissa; Michael; Morgan; Kyle; Ann; Emma; Beverly; Shelli; Echo.

For those serving in our armed forces: Richard; Victor; Byron; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

For the faithful departed:

Anniversaries of Death: *Monday:* John William Lee; Endang Ramli; *Tuesday:* Reva Burton; Richard Scott McCracken; Eugene Cassin; *Wednesday:* Albert Julius duBois; *Thursday:* Dorothy Hazelo Southard; James Harold Russell; *Friday:* Mike Bailey; Carolyn Lewkowski; Nicholas Zichichi; Clarence Peters.

MUSIC

Prelude.....*Lauda Sion Savatorem* by Mark Siebert
Entrance Hymn306
KYRIE.....Mass Music booklet pg. 4
GLORIA.....Mass Music booklet pg. 4
Sequence.....320
Offertory Hymn.....321
SANCTUS.....Mass Music booklet pg. 7
MYSTERIUM FIDEI..... "*O Saviour of the World*...."
OUR FATHER.....Mass Music booklet pg. 42
AGNUS DEI.....Mass Music booklet pg. 8
Communion Hymn.....307
Anthem.....*Sweet Sacrament Divine!* by F. Stanfield

Exposition of Blessed Sacrament - Benediction Card
 Procession hymns as needed: (Leave Benediction Card and take hymnal with you.) 304, 309, 314
 (At the Outside Station - hymn sung by choir.)
 Continuation of Procession - 329 with Vss. 5 & 6 sung when Blessed Sacrament is placed on the altar in the Church.
 Divine Praises and Closing Hymn - Benediction Card.

Choir rehearses Sunday at 9 am. Youth Choir and High School Schola are invited to join the Adult Choir and practice at 9 also and sing at the 10:30 Mass each Sunday during the Summer.

The Parish Offering

Weekly Offertory Forecast.....	\$6,000.00
Actual Offertory Collected.....	\$2,650.00
Variance.....	(\$3,350.00)

Thank you for your loving support.

ST. MARY'S THIS WEEK

Sunday, June 3

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

Monday, June 4

Mass at 12:00 pm

Tuesday, June 5

Mass at 7:00 pm

Wednesday, June 6

Confessions at 11:00 am

Mass at 12:00 pm.

Thursday, June 7

Mass at 12:00 pm

Men's Examen Group at 10:30 am

Friday, June 8

Mass at 9:00 am

Adoration of the Blessed Sacrament 9:30 am-6:00 pm

S.I. Carolyn Lewkowski, RIP

Saturday, June 9

Mass at 9:00 a.m.

Confessions 10:00-11:00 am

S.I. Carolyn Lewkowski, RIP

Saturday Morning Martyrs Men's Group at 8:00 am

Sunday, June 10

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

K of C Meeting at 9:15 am

NEXT SUNDAY IS THE SECOND SUNDAY AFTER TRINITY



Congratulations to **Stephanie & Jeremy Duo** on the birth of their daughter, **Anastasia Marie**, 7lbs. 5oz., 18 inches, born on May 17th. Both the Thomas & Duo families thank you for all the prayers!

Stephanie had the baby at home unexpectedly! Everyone is doing very well.

A. M. D. G.

Flowers: Helen Mitchell *in loving memory of Helen C. & Dorsey W. Mitchell.*

Sanctuary Light: SMV *for the people of her parish.*

Lamp at the Crucifix: SMV *for the people of her parish.*

Lamp at the Shrine of Our Lady: The Kaplan family *for a special intention.*

Lamp at the Shrine of Joseph: Carole Shockley *in celebration of Harrison Hames' graduation.*

Lamp at the Shrine of St. Therese: SMV *for the people of her parish.*

Lamp at the Shrine of Blessed Charles I: The Smith family *for a special intention.*

To the Parishioners of St. Mary the Virgin,

Here is a story* to ponder on this Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi).

After scientific investigation, a Eucharistic miracle in Poland was recently confirmed as authentic by the local bishop of the area. Initially, the Host had fallen on the ground, so it was placed in water, as is customarily done in such cases. Not long afterward, the Eucharist began turning red, as if bloody.

Tests subsequently done on the subject indicated it came from human tissue “most similar to the heart muscle ... as it appears under the strains of agony.”

The case is similar to one that occurred in Buenos Aires, Argentina years ago. In 1996, when then-Bishop Jorge Bergoglio (now Pope Francis) was an auxiliary bishop there under Cdl. Antonio Quarracino. A consecrated Host was found on the ground and soon placed in a glass of water to dissolve. Days later, the Eucharist wasn't dissolved at all — it had turned into bloody Flesh.

Cardinal Quarracino and Bp. Bergoglio took a photograph of the bloody Host for the record, then stored it in a tabernacle to decompose. In 1999, three years later, that same bloody Flesh remained. That's when Dr. Ricardo Castañón, a Bolivian neurophysiologist, was called in to have samples from the Host examined in a laboratory environment.

Doctor Castañón took it to the San Francisco Forensic Institute without telling anyone there what it was or where it came from. After testing, he was told the samples constituted heart muscle, specifically from the myocardium of the left ventricle. Further, the tests showed the blood was human, with human DNA, and of the rare AB-positive type — the same as found on the Shroud of Turin.

Following those results, the Host was taken to Dr. Frederick Zugibe, an esteemed cardiologist and forensic pathologist at Columbia University in New York. According to Dr. Castañón, Dr. Zugibe tested the samples he was given and said the person whose heart it came from must have been tortured. Further, Dr. Zugibe was reportedly amazed that when he studied the samples, they were pulsating like a living, beating heart.

When Dr. Castañón first came across the miracle in 1999, he was an atheist. Today, he's a Catholic.

After that, the results of the tests were compared to samples from another Eucharistic miracle that took place in Lanciano, Italy roughly 1,300 years ago. The Body and Blood from that miracle are still preserved at a church in the town. In 1970, they were examined scientifically and, like the Buenos Aires sample, found to be from a human heart with AB-positive blood.

The comparison indicated that the samples from both Buenos Aires and Lanciano must have come from the same man. They both had the exact same DNA.

Church leaders are always careful to test potential miracles and rule out natural causes. Last year, in Utah, a Host that had been dropped and kept in water appeared blood red after days. However, after a thorough investigation, the red substance turned out not to be blood but rather mold. So the Church isn't quick to label every case like this miraculous. But sometimes, after healthy skepticism and cautious investigation, there's no other conclusion that can be drawn.

ad Jesum per Mariam (to Jesus through Mary)

Fr. Dean

*Two eucharistic miracles 1,300 years apart show same blood type and DNA by Ryan Fitzgerald • ChurchMilitant.com • April 24, 2016

PRAYER FOR VOCATIONS

Priest: Please kneel for our prayer for vocations. Let us ask God to give worthy priests, brothers and sisters to His Holy Church.

All: O God, / we earnestly beseech Thee / to bless this Ordinariate / with many priests, / brothers / and sisters, / who will love Thee with their whole strength / and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

Priest: Bless our families. / Bless our children.

All: Choose from our homes / those who are needed for Thy work.

Priest: Mary, Queen of the Clergy!

All: Pray for us. Pray for our priests and religious. Obtain for us many more. Amen.

LITURGICAL MINISTRIES

If you are scheduled to serve but unable to please arrange substitutes & call (817.460.2278) ASAP.

June 3

8:00 am	Altar Server	Jon Carr
	Ushers	Nance FitzGibbon & Eli Castro
10:30am	Master of Ceremonies	Brandon Gunnip
	Thurifer	Brian Jones
	Crucifer	Nate Jones
	Torchbearers	Anthony Gunnip / Hans Lewis
	Boat Boy	Eliot Gunnip
	Processional Bannerman	Joseph Schmitt
	Processional Thurifer	Martin Morris
	First Reading	Rease Parton
	Intercessory Prayers	Megan Schmitt
	Oblationers	The Morris Family
	Ushers	Lonnie Jones / Bill Thomas
6:00pm	Altar Servers	Rafael Refi / Vincent Lohla (C)
	Ushers	Floyd & Roberta Ferguson
	Office Help	Nance FitzGibbon / Ben Oliver