



THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN

Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar

A Parish of the Personal Ordinariate of the Chair of St. Peter

The Most Reverend Steven J. Lopes, Bishop

1408 North Davis Drive, Arlington, TX 76012, 817-460-2278

stmaryarl@sbcglobal.net; stmarythevirgin.org; www.facebook.com/SaintMarytheVirgin

The Eighth Sunday after Trinity July 22, 2018

DIVINE WORSHIP ORDER OF HOLY MASS

Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm

See Mass card or Missalette

Collect

O God, whose never-failing providence ordereth all things both in heaven and earth: we humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading

Jeremiah 23:1-6

"Woe to the shepherds who destroy and scatter the sheep of my pasture!" says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock, and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil doings, says the LORD. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, says the LORD. "Behold, the days are coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'"

Responsorial Psalm

23:1-6

R/. The Lord is my shepherd, I shall not want.

The Lord is my shepherd, I shall not want;
he makes me lie down in green pastures.
He leads me beside still waters;
he restores my soul. **R/.**

He leads me in paths of righteousness
for his name's sake.
Even though I walk through the valley of the shadow of
death, I fear no evil;
for you are with me; your rod and your staff,
they comfort me. **R/.**

You prepare a table before me
in the presence of my enemies;
you anoint my head with oil,
my cup overflows. **R/.**

Surely goodness and mercy shall follow me
all the days of my life;
and I shall dwell in the house of the Lord for ever. **R/.**

Second Reading

Ephesians 2:13-18

Brethren: Now in Christ Jesus you who once were far off have been brought near in the blood of Christ. For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father.

8:00 am & 6:00 pm Masses chanted by priest and people.
Chanted by the choir at the 10:30 am Mass

Alleluia

Alleluia. Alleluia.

V/. My sheep hear my voice, says the Lord;
and I know them, and they follow me.
Alleluia.

Gospel

Mark 6:30-34

At that time: The apostles returned to Jesus, and told him all that they had done and taught. And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a lonely place by themselves. Now many saw them going, and knew them, and they ran there on foot from all the towns, and got there ahead of them. As he landed he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.



MUSIC

Prelude.....	TBA
Entrance Hymn	493
KYRIE.....	Mass Music booklet pg. 14
GLORIA.....	Mass Music booklet pg. 15
Offertory Hymn.....	653
SANCTUS.....	Mass Music booklet pg.17
MYSTERIUM FIDEI.....	"O Saviour of the World...."
OUR FATHER.....	Mass Music booklet pg. 42
AGNUS DEI.....	Mass Music booklet pg. 18
Communion Hymn.....	343
Anthem.....	<i>The Lord is My Shepherd</i> by Howard Goodall
Recessional Hymn.....	645
Postlude.....	TBA

Adult Choir meets at 9:15am in choir loft on
Sundays during the Summer.

The Parish Offering

Weekly Offertory Forecast.....	\$6,000.00
Actual Offertory Collected.....	\$8,596.00
Variance.....	\$2,596.00

Thank you for your loving support.

PRAYERS OF THE PEOPLE

Intercessions (Form III): Missalette page 29

For those expecting children: Brinton & Rebecca; Erin & Sebastian; Megan & Bart; Francine & Blaise; Rachel & Josh; Carmen & Gary; Mary Elizabeth & Danny.

For those celebrating anniversaries: *Sunday:* Madeleine Skinner [B]; *Monday:* Joseph McGookin, Jr. [B]; Helen Mitchell [B]; Elvis & Diunase Ndam Atud [W]; *Thursday:* Joseph Morris [B]; Paula Palmer [B]; *Friday:* Owen Morris [B]; *Saturday:* Carol Denning [B].

For those in special need: Nash; Bennett; The Elms family; Damian; Diana; Victor; Shirley; Fr. Reggie; Jaime; Amy; David; Earl; Isabella; Christopher; Grant; Teresa; Ronald; Jennifer; John; Susan; Colette; Colleen; Rebecca; Laura Anne; Joseph; Carol; Cole; Melissa; Michael; Morgan; Kyle; Ann; Emma; Beverly; Shelli; Echo.

For those serving in our armed forces: Richard; Victor; Byron; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

For the faithful departed:

Anniversaries of Death: *Sunday:* Chester Davis; *Tuesday:* Sheridan Mobley; John Roettele, priest; Elaine Groves Rees; *Wednesday:* Phyllis Smith; *Thursday:* Amy Johannsen; *Friday:* Florence Alexandra Cosmos; Dorsey Winfield Mitchell; Jacob Leonard Pouttu; *Saturday:* Winford Corzine; Frank Fischer; Ken Ladd.



SMV Altar Boy Camp

Wednesday, August 1, 10am-3pm

All altar boys of St. Mary the Virgin (ages 9-18) are invited to join in an intense day of formation and brotherhood, focusing on the great dignity and duties of serving at the altar of God. The day will include formation talks, mass, lunch, games, training, and a time of Eucharist Adoration.

For more information or questions, contact Ben Vina at benvina97@gmail.com

A. M. D. G.

Flowers: Rease Parton *in loving memory of Leon Parton.*
Sanctuary Light: Paul Denning *in celebration of Sadie's birthday.*

Lamp at the Crucifix: The Blue family *for a special intention for Bella Blue.*

Lamp at the Shrine of Our Lady: Paul Denning *in celebration of Carol's birthday.*

Lamp at the Shrine of Joseph: Paul Denning *in thanksgiving for the Denning marriage & family.*

Lamp at the Shrine of St. Therese: The Blue family *for a special intention for Bella Blue.*

Lamp at the Shrine of Blessed Charles I: The Oliver family *in celebration of Seth Mills' birthday.*
Nance FitzGibbon *in loving memory of Bill & Elaine Rees.*

ST. MARY'S THIS WEEK

Sunday, July 22

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

K of C Meeting at 9:15 am

K of C Officer Installation at 12:30 pm

Monday, July 23

Mass at 12:00 pm

Tuesday, July 24

Mass at 7:00 pm

Wednesday, July 25

Confessions at 11:00 am

Mass at 12:00 pm.

S.I. James Franklin Elms, RIP

Thursday, July 26

Mass at 12:00 pm

Men's Examen Group at 10:30 am

Friday, July 27

Mass at 9:00 am

Adoration of the Blessed Sacrament 9:30 am–6:00 pm

S.I. Aoife Roisin Roberts

Saturday, July 28

Mass at 9:00 a.m.

Confessions 10:00–11:00 am

S.I. Seth Mills

Saturday Morning Martyrs Men's Group at 8:00 am

Sunday, July 29

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

NEXT SUNDAY IS THE NINTH SUNDAY AFTER TRINITY



Sarah & Jimmy Keane welcomed new baby Nash Thomas Keane, born July 12, 2018. Nash came in at 3lbs 14oz, 16 inches long & is breathing on his own. The Keane & Payne families **thank you for your continued prayer support as baby Nash works his way up to 5 lbs.!** Nash is the step great-grandson of Jacqui Payne.



Tim and Allie Harron welcome their 2nd son, **Arden James on July 17, 2018 at 7:47 am weighing 8 lbs. and 20 inches long.** Mom and baby are both well. Big brother, Owen, looks forward to having a new friend to play with.

Thank you to all for your prayers during the pregnancy. **Arden is the 4th grandchild for Michael and Susan Harron**

NEWS AND NOTES

MARK YOUR CALENDARS!!!

Family Trivia Night is returning in the fall. Join us on **Saturday, October 13th** for a night of fun & fellowship. And just a little competitive spirit!!!

Registration for Religious Education is ongoing!

Children 3-18 are welcome!

To register, go to stmarythvirgin.org & click on the Faith Formation tab. There you will find a registration tab as well as the calendar.

We are in need of a few good teachers.

We are blessed with fantastic kids who are excited about learning their faith. Would you like to share your love of the faith with them? Curriculum is provided. **Please contact Megan Schmitt at smv.dre@gmail.com with any questions.**

Litany of Humility

By Rafael Cardinal Merry del Val

O Jesus! meek and humble of heart, *Hear me.*
From the desire of being esteemed, *Deliver me, Jesus.*
From the desire of being loved, *Deliver me, Jesus.*
From the desire of being extolled, *Deliver me, Jesus.*
From the desire of being honored, *Deliver me, Jesus.*
From the desire of being praised, *Deliver me, Jesus.*
From the desire of being preferred to others, *Deliver me, Jesus.*
From the desire of being consulted, *Deliver me, Jesus.*
From the desire of being approved, *Deliver me, Jesus.*
From the fear of being humiliated, *Deliver me, Jesus.*
From the fear of being despised, *Deliver me, Jesus.*
From the fear of suffering rebukes, *Deliver me, Jesus.*
From the fear of being calumniated, *Deliver me, Jesus.*
From the fear of being forgotten, *Deliver me, Jesus.*
From the fear of being ridiculed, *Deliver me, Jesus.*
From the fear of being wronged, *Deliver me, Jesus.*
From the fear of being suspected, *Deliver me, Jesus.*
That others may be loved more than I, *Jesus, grant me the grace to desire it.*
That others may be esteemed more than I, *Jesus, grant me the grace to desire it.*
That, in the opinion of the world, others may increase and I may decrease, *Jesus, grant me the grace to desire it.*
That others may be chosen and I set aside, *Jesus, grant me the grace to desire it.*
That others may be praised and I unnoticed, *Jesus, grant me the grace to desire it.*
That others may be preferred to me in everything, *Jesus, grant me the grace to desire it.*
That others may become holier than I, provided that I may become as holy as I should, *Jesus, grant me the grace to desire it.*

To the Parishioners of St. Mary the Virgin,

“At that time the apostles returned to Jesus” are the words which begin our Gospel. As we continue this week to reflect on Adoration through a recent article in the National Catholic Register, may we, in these “dog days” of summer also prayerfully consider a return to Jesus on Fridays during the time we offer adoration.

“Newman House Press has published a new book that will change the way you think about Eucharistic Adoration. Likely, it will change the way you practice Adoration as well.

Adoration in Spirit and Truth, written by Reverend Alain-Maria de Lassus, a priest of the Congregation of St. John is a small book but within its pages is a wealth of knowledge and wisdom...Adoration, Fr. de Lassus explains, is a natural human act and one that is not exclusive to Christianity. He draws the analogy of a child’s natural love for his mother for the simple reason that a mother is the source of life for her children...God communicates existence to us. This communication constitutes the foundation of a natural love for God. This natural love is adoration. It is therefore natural to love God as the source of our existence. We need to understand that communicating existence is something deeper and more radical than communicating life. Our parents communicated life to us, but God communicates to us our existence. God alone can do this, for he is the Creator,” he wrote.

“This love for God, our Creator, leads us into contemplation of him – adoration. In the Old Testament, adoration took the form of offering sacrifice to God or even by the erection of an altar...In the Ten Commandments, God specifically requires adoration of himself by his people. Jesus echoes this in the New Testament when he tells his disciples, “You shall worship the Lord your God and him only shall you serve.” (Matthew 4:10).

“The author’s discourse on adoration as seen in the Book of Revelation is compelling. He mentions the twenty-four elders casting their crowns before the throne of God, and acknowledgment that their nobility and glory were given to them by God as a free gift.

“We therefore have in this passage the most beautiful description of heavenly adoration. This adoration is given ‘day and night,’ for it accompanies the living beings’ praise. In Heaven God is adored unceasingly; all are in a permanent act of adoration. If such is life in Heaven, is it not fitting to begin adoring God on earth?” he asked.

“That, in my opinion, is the most profound and important point in the book. We begin adoring God here on earth in anticipation of adoring him eternally in Heaven. Therefore, our adoration must be fervent, in docility to the Holy Spirit and taking hold of our hearts to their very depths. For this, we need peace, surrender, inner silence, humility, detachment, and obedience. We experience this when we place ourselves before the Real Presence but we also can experience it interiorly when we focus on the indwelling presence. God is present in our hearts and we can and should adore him there when we are unable to participate in Eucharistic Adoration.

“We have seen that the Greek word for adoration (proskynesis) means ‘prostration.’ There is no doubt that performing this outward gesture encourages adoration. However, in practice it is not always possible to do this. It can then be replaced by kneeling. Still, we should not abandon adoration in the places it is impossible either to prostrate ourselves or to kneel. Since adoration is first a spiritual act, obviously nothing prevents it being practiced in planes, on buses, in trains, or in the office. But when we find ourselves in a church or in our room, it is preferable for inner adoration to be accompanied by an outward attitude that favors it,” Fr. de Lassus advised... We can adore our Lord at any time and in any place, allowing us to live in the spirit of adoration throughout our lives. By Marge Fenelon

PRAYER FOR VOCATIONS

Priest: Please kneel for our prayer for vocations. Let us ask God to give worthy priests, brothers and sisters to His Holy Church.

All: O God, / we earnestly beseech Thee / to bless this Ordinatee / with many priests, / brothers / and sisters, / who will love Thee with their whole strength / and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

Priest: Bless our families. / Bless our children.

All: Choose from our homes / those who are needed for Thy work.

Priest: Mary, Queen of the Clergy!

All: Pray for us. Pray for our priests and religious. Obtain for us many more. Amen.

LITURGICAL MINISTRIES

If you are scheduled to serve but unable to please arrange substitutes & call (817.460.2278) ASAP.

July 22

8:00 am Altar Server	Jon Carr
Ushers	Nance FitzGibbon & Eli Castro
10:30am Master of Ceremonies	Brandon Gunnip
Thurifer	Joseph Schmitt
Crucifer	Caleb Skinner
Torchbearers	Ben Skinner / Patrick Johnson
Boat Boy	Henry Smith
First Reading	Brinton Smith
Intercessory Prayers	TBA
Oblationers	The Schmitt Family
Ushers	Walter Crawford / Stephen Schmitt
6:00pm Altar Servers	William Harvey / Talon McCallum (C)
Ushers	Charlene Schwartz / Maria Zichichi
Office Help	Don Brignac / Shelby Estrada