



THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN

Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar

A Parish of the Personal Ordinariate of the Chair of St. Peter

The Most Reverend Steven J. Lopes, Bishop

1408 North Davis Drive, Arlington, TX 76012, 817-460-2278

stmaryarl@sbcglobal.net; stmarythevirgin.org; www.facebook.com/SaintMarytheVirgin

The Solemnity of the Chair of Saint Peter the Apostle February 24, 2019

DIVINE WORSHIP ORDER OF HOLY MASS

Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm

See Mass card or Missalette

Collect

O almighty God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedest him earnestly to feed thy flock: make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same; that they may receive the crown of everlasting glory; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen

First Reading

Isaiah 22:19-23

Thus says the LORD to Shebna, who is over the household: "I will thrust you from your office, and you will be cast down from your station. In that day I will call my servant Eliakim the son of Hilkiah, and I will clothe him with your robe, and will bind your belt on him, and will commit your authority to his hand; and he shall be a father to the inhabitants of Jerusalem and to the house of Judah. And I will place on his shoulder the key of the house of David; he shall open, and none shall shut; and he shall shut, and none shall open. And I will fasten him like a peg in a sure place, and he will become a throne of honor to his father's house."

8:00 am & 6:00 pm Masses said by lector and people after the First Reading. Chanted by the choir at the 10:30 am Mass

Gradual

Let them exalt him in the congregation of the people:
and praise him in the seat of the elders.

V. O that men would therefore praise the Lord for his
goodness: and declare that he doeth
for the children of men.

Second Reading

1 Peter 5:1-4

Beloved: I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ as well as a partaker in the glory that is to be revealed. Tend the flock of God that is your charge, not by constraint but willingly, not for shameful gain but eagerly, not as domineering over those in your charge but being examples to the flock. And when the chief Shepherd is manifested you will obtain the unfading crown of glory.

*8:00 am & 6:00 pm Masses chanted by priest and people.
Chanted by the choir at the 10:30 am Mass*

Tract

Thou art Peter, and upon this rock:
I will build my Church.

V. And the gates of hell shall not prevail against it:
and I will give unto thee the keys of the
kingdom of heaven.

V. Whatsoever thou shalt bind on earth:
shall be bound in heaven.

V. And whatsoever thou shalt loose on earth:
shall be loosed in heaven.

The Holy Gospel

Matthew 16:13-19

At that time: When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do men say that the Son of man is?" And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."



It's time to bring your blessed Palms to the basket in the Narthex so that they may be burned for Ashes, which will be distributed on Ash Wednesday, March 6.

MEALS FOR OUR PARISH FAMILY
using mealtrain.com

Our Meal Ministry brings meals to those people or families that need a helping hand or are going through illness. Carmen Garland is our parish coordinator & she wants you to know that the meals can be requested from anyone who needs a helping hand. If you would like to be on the list for opportunities to share a meal or need meals due to surgery, birth or sickness, **please contact Carmen at carmenred@hotmail.com.**



The Knights of Columbus is the world's foremost Catholic fraternal benefit society. The Order has helped families by contributing time & energy to service in communities. In addition to helping our parish & her families when needed, our charitable activities encompass an almost infinite variety of local, national & international projects. From international partnerships with Special Olympics, the Global Wheelchair Mission & Habitat for Humanity to our own projects & other local charities, the opportunity to work together with fellow Knights & their families is endless.

On Sunday, March 3rd, our own K of C chapter #13363 will host a Recruitment Drive along with a Parish Luncheon of Breakfast for Lunch following the 10:30 Mass. Come & see what your local chapter is about & join them in service & fellowship.

PRAYERS OF THE PEOPLE

Intercessions (Form III): Missalette page 29

For those expecting children: Mary & Peter; Katie & Dan; Joan & John Paul; Bethany & Seth; Karla & Jacob; Lisa & Ben; Celeste & Zachary.

For those celebrating anniversaries: *Monday:* Megan Schmitt [B]; *Wednesday:* Joseph Skinner [B]; *Thursday:* Wynne Kerridge [B]; Betty Rose Lewkowski [B]; *Friday:* Colleen Smith [B]; Jorgé Berardi [B]; *Saturday:* Nathaniel Hall [B].

For those in special need: Royal; Olga; Fr. Reggie; Michael; Ryan; Laurie; Jennifer; Damian; Jaime; Earl; Isabella; Ronald; Susan; Colette; Colleen; Rebecca; Laura Ann; Joseph; Carol; Cole; Melissa; Morgan; Ann; Emma; Beverly; Shelli; Echo.

For those serving in our armed forces: Patrick; Richard; Victor; Byron; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

For the faithful departed:

Recently Departed:

Anniversaries of Death: *Sunday:* Glen Woodward; Vivienne Dixon; *Monday:* Maud Miller Carlson; Irene Chapin; *Tuesday:* Samuel Hartman Lane, Jr.; James Cobb, Sr.; *Wednesday:* Al Lewis; *Thursday:* Frank Vaca; *Friday:* Joseph Riley Irvin; *Saturday:* Rachel Davis; Charley Davis.

MUSIC

Mass setting is the Missa de Sancta Maria Magdalena, MS 4

Prelude.....*Was Gott Tut, Das Ist Wohlgetan*
by Johann Gottfried Walther (1684-1745)
Opening Processional.....G 23
By All Your Saints Still Striving
(Middle verse is Confession of St. Peter")
KYRIE.....MS 4
GLORIA.....MS 4
Offertory Hymn.....G 27 *The Church's One Foundation*
SANCTUS.....MS 4
MYSTERIUM FIDEI.....MS 14
AMEN.....MS 15
PATER NOSTER.....MS 16
AGNUS DEI.....MS 4
Communion Hymn...G 29 *Love Divine, All Love Excelling*
Communion Anthem.....*Tu es Petrus* by Gabriel Faure
Recessional Hymn.....G 25 *You are the Christ, O Lord*
Postlude.....*Hosanna! Hosanna!* by Dennis Elist

**Adult choir meets on Thursdays at 7pm.
Youth Choir meets after the
10:30 Mass until 1pm on Sundays.**

The Parish Offering

Weekly Offertory Forecast.....	\$6,000.00
Actual Offertory Collected.....	\$8,782.24
Variance.....	\$2,782.24

Thank you for your generosity!

ST. MARY'S THIS WEEK

Sunday, February 24

Masses at 8:00 am, 10:30 am. 6:00 pm
Religious Ed at 9:00 am

Monday, February 25

Mass at 12:00 pm
S.I. Sandra Cheryl Paul, RIP

Tuesday, February 26

Mass at 7:00 pm
S.I. Christian Walker

Wednesday, February 27

Confessions at 11:00 am
Mass at 12:00 pm
S.I. Ricardo José Rojas, RIP

Thursday, February 28

Mass at 12:00 pm
S.I. Thomas Matsler
Men's Examen Group at 10:30 am

Friday, March 1

Mass at 9:00 am
Adoration of the Blessed Sacrament 10:00 am–6:00 pm

Saturday, March 2

Mass at 9:00 am
Confessions 10:00–11:00 am
Saturday Morning Martyrs Men's Group at 8:00 am

Sunday, March 3

Masses at 8:00 am, 10:30 am. 6:00 pm
Religious Ed at 9:00 am
K of C Recruitment Drive/Luncheon at 12:30 pm

**NEXT SUNDAY IS THE SUNDAY CALLED
QUINQUAGESIMA OR
THE SUNDAY NEXT BEFORE LENT**

LITURGICAL MINISTRIES

**If you are scheduled to serve but unable to please
arrange substitutes & call (817.460.2278) ASAP.**

February 24

8:00 am	Altar Server	Jon Carr
	Ushers	Nance FitzGibbon & Eli Castro
10:30am	Master of Ceremonies	Br. Michael Bell
	Thurifer	Gilbert Irlbeck
	Crucifer	Peter Irlbeck
	Torchbearers	Luke Garland / Jake Garland
	Boat Boy	Matt Garland
	First Reading	John Williams, Jr.
	Intercessory Prayers	Carole Morris
	Oblationers	The Skinner Family
	Ushers	Walter Crawford / Stephen Schmitt
6:00pm	Altar Servers	Paul Denning / Vincent Lohla (C)
	Ushers	Carol Denning / Sharon Whittington
	Office Help	Don Brignac / Shelby Estrada

Lenten Quiet Day

Saturday, March 23 at St. Mary the Virgin

The Ordinariate Parishes of North Texas are having a quiet day of Adoration, Recollection and Benediction for everyone, young and old. It will begin with Mass at 9:00 AM (as usual). At the conclusion of Mass there will begin Adoration of the Blessed Sacrament which will continue during the rest of the Quiet Day. Frs. Dean, Kennedy, Stainbrook and Fogel will each offer a brief recollection followed by a period of quiet adoration with the chance for meditation or prayer.

After two morning times of recollection and prayer there will be silent lunch of soup, salad and bread.

Following lunch there will be two more periods of recollection and prayer and the quiet day will end with Benediction. **We should end no later than 2:00 PM.**

This opportunity to put aside the busyness of life for a few, brief five hours and reflect on our relationship with our Lord as we prepare for the paschal feast is not to be thought of as the ubiquitous "penance service" though there will be the opportunity for confession in the confessional. Everyone is invited to participate in the whole of quiet day, not simply to rush in, confess and leave. This is your chance to adore our Lord on a day and in a time when you perhaps are not able to participate during the regular Friday adoration. Please observe the Eucharistic fast (one hour prior to Mass without food) prior to attending the Quiet Day's opening Mass.

St. Mary the Virgin will provide the soup. We invite others to generously provide the salad, dressings & breads.

Because Advent was so short this past December, we are now offering this time to spiritually remove ourselves from all the noise and distractions around us and focus on what is truly important in our lives and in our hearts.

We encourage everyone to set aside these few hours for our Lord on March 23rd.

Faithfully,

Frs. Dean, Kennedy, Stainbrook and Fogel.

Prayer List Guidelines – To Be Continued...

The Good News is that our prayer list is ever growing. However, the danger is that the list becomes "just a list" with little meaning or connection to those who listen. We will propose changes in how we will be able to use our prayer list in our private prayers as well as our liturgical prayer. For now, we need to re-emphasize guidelines for names that are to be put on our prayer list. The person submitting a name for the prayer list addition must be a member of the parish. The person must state to the office that he or she has the consent of the person being named. The person must also state that they agree the name will remain on the list for one month and must also wait at least one month before they can submit the name again.

Expect God to answer our prayers! He may do so in ways we do not expect.

The Worship of God in the Beauty of Holiness

A Presentation of Divine Worship

Most Rev. Steven J. Lopes, STD

The Liturgical Institute, Mundelein Ill. June 21, 2017

“As I am sure you all are aware, the Ordinariates spring from the ecumenical vision of Pope Benedict XVI as a concrete way for inviting formerly Anglican parishes and communities into full communion with the Catholic Church. The Apostolic Constitution itself revolves around a very clear and important ecumenical principle: the unity of faith allows for a vibrant diversity in the expression of that same faith. Three Ordinariates have thus far been established in England, in North America, and in Australia and, over the course of the last six (sic) years, we have worked to develop our own ecclesial life and structures even as we continue to invite new persons and communities to join us in the adventure of Catholic communion...

“Pope Francis has taken the principle of the unity of faith allowing for a diversity of expression and given it even more concrete parameters. It is Pope Francis who promulgated Divine Worship: The Missal for the celebration of Holy Mass for the Ordinariate communities [in 2015]...

“And so my thesis: Divine Worship is more than a collection of liturgical texts and ritual gestures. It is the organic expression of the Church’s own *lex orandi* as it was taken up and developed in an Anglican context over the course of nearly five-hundred years of ecclesial separation, and is now reintegrated into Catholic worship as the authoritative expression of a noble patrimony to be shared with the whole Church. As such, it is to be understood as a distinct form of the Roman Rite. Further, while Divine Worship preserves some external elements more often associated with the Extraordinary Form, its theological and rubrical context is clearly the Ordinary Form of the Roman Rite...

“By way of conclusion, let me mention to the famous and often-cited passage in the correspondence between Pope St. Gregory the Great and St. Augustine of Canterbury, which has taken on new resonance in the liturgical project of the Ordinariates: Augustine’s Second Question: Since we hold the same Faith, why do customs vary in different Churches? Why, for instance, does the method of saying Mass differ in the holy Roman Church and in the Churches of Gaul? Pope Gregory answers: My brother, you are familiar with the usage of the Roman Church, in which you were brought up. But if you have found customs, whether in the Roman, Gallican, or any other Churches that may be more acceptable to God, I wish you to make a careful selection of them, and teach the Church of the English, which is still young in the Faith, whatever you can profitably learn from the various Churches... Therefore select from each of the Churches whatever things are devout, religious, and right [quae pia, quae religiosa, quae recta]; and when you have arranged them into a unified rite, let the minds of the English grow accustomed to it. From the first evangelization of England down to the present day and the publication of *Anglicanorum coetibus*, there is an overarching concern of the Church to place sacramental formulae and traditions of worship at the pastoral service of the People of God. Such liturgical “inculturation” is only good if, as Pope Gregory says, it nurtures faith and results in something devout, religious, and right. This is the context in which I would situate the Divine Worship Missal and ritual books. Again I quote Archbishop Augustine DiNoia: “Divine Worship is not a museum piece, but rather the Holy See’s prudent grafting of proven Anglican shoots on the rooted, living trunk of the Roman Rite to promote new and healthier growth.” That is ultimately the point. The beautiful expression of these prayers, the rich tapestry of the English language they preserve, even the emphasis on transcendence in worship is not really worth preserving in itself. Rather, the pastoral contribution to the vitality of Catholic life is the goal. This is expressed in the growth of Ordinariate communities, both through inviting other people to enter into full communion and by inviting other Catholics to reengage with their faith and their Church at a deeper level. It is also expressed in the ongoing, ever-deepening conversion, which is the hallmark of true discipleship. In other words, the value of Divine Worship is measured to the degree it positively contributes to making more Catholics and better Catholics.”

PRAYER FOR VOCATIONS

Priest: Please kneel for our prayer for vocations. Let us ask God to give worthy priests, brothers and sisters to His Holy Church.

All: O God, / we earnestly beseech Thee / to bless this Ordinariate / with many priests, / brothers / and sisters, / who will love Thee with their whole strength / and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

Priest: Bless our families. / Bless our children.

All: Choose from our homes / those who are needed for Thy work.

Priest: Mary, Queen of the Clergy!

All: Pray for us. Pray for our priests and religious. Obtain for us many more. Amen.

A. M. D. G.

Flowers: SMV *for the people of her parish.*

Sanctuary Light: SMV *for the people of her parish.*

Lamp at the Shrine of Our Lady: The Brignac family *in celebration of Daniel’s baptism.*

Lamp at the Shrine of Joseph: The Southard family *in thanksgiving for the men of St. Mary the Virgin’s parish.*

Lamp at the Shrine of St. Therese: The Johnson family *in celebration of Hannah’s 18th birthday.*

Lamp at the Shrine of Blessed Charles I: SMV *for the people of her parish.*