



THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN
Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar
A Parish of the Personal Ordinariate of the Chair of St. Peter
The Most Reverend Steven J. Lopes, Bishop
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**The Sunday Called Quinquagesima or
the Sunday Next Before Lent
March 3, 2019**

DIVINE WORSHIP ORDER OF HOLY MASS
Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm

Collect

O Lord, who hast taught us that all our doings without charity are nothing worth: send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen

First Reading

Sirach 27:4-7

When a sieve is shaken, the refuse remains; so a man's filth remains in his thoughts. The kiln tests the potter's vessels; so the test of just men is in tribulation.

The fruit disclosed the cultivation of a tree; so the expression of a thought discloses the cultivation of a man's mind. Do not praise a man before you hear him speak, for this is the test of men.



8:00 am & 6:00 pm Masses said by lector and people after the First Reading. Chanted by the choir at the 10:30 am Mass

Gradual

Thou art the God that doeth wonders:
and hast declared thy power among the peoples.

V. Thou hast mightily delivered thy people:
even the sons of Jacob and Joseph.

Second Reading

1 Corinthians 15:54-58

Brethren: when the perishable puts on the imperishable, and the mortal puts on the immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." "O death, where is your victory? O death, where is your sting?" The sting of death is a sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

8:00 am & 6:00 pm Masses chanted by priest and people. Chanted by the choir at the 10:30 am Mass

Tract

O be joyful in the Lord, all ye lands:
serve the Lord with gladness.

V. Come before his presence with a song:
be ye sure that the Lord he is God.

V. It is he that hath made us, and not we ourselves:
we are his people, and the sheep of his pasture.

The Holy Gospel

Luke 6:39-45

At that time: Jesus told his disciples a parable: "Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher but every one when he is fully taught will be like his teacher. Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? Or how can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye. "For no good tree bears bad fruit, nor again does a bad tree bear good fruit; for each tree is known by its own fruit. For figs are not gathered from thorns, nor are grapes picked from a bramble bush. The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks."

Beginning this Friday, March 8 & continuing every Friday through April 12th, there will be Stations of the Cross with Adoration & Benediction here at St. Mary the Virgin from 7pm-8pm in the Church.

Fasting Guidelines per the UCCCB

Ash Wednesday and Good Friday are obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence. For members of the Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Catholic Church from age 14 onwards.

If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus, and to prepare ourselves to share more fully and to celebrate more readily his Resurrection.



TODAY, Sunday, March 3rd, our own K of C chapter #13363 will host a Recruitment Drive along with a Parish Luncheon of Breakfast for Lunch following the 10:30 Mass. Come & see what your local chapter is about & join them in service & fellowship.

PRAYERS OF THE PEOPLE

Intercessions (Form III): Missalette page 29

For those expecting children: Mary & Peter; Katie & Dan; Joan & John Paul; Bethany & Seth; Karla & Jacob; Lisa & Ben; Celeste & Zachary.

For those celebrating anniversaries: *Sunday:* Patrick Johnson [B]; Carol Taylor [B]; *Monday:* Savannah Blue [B]; Elizabeth Hall [B]; David Palmer [B]; *Tuesday:* Adelynn Steinkamp [B]; *Thursday:* Johann Lewis [B]; *Friday:* Benjamin Blue [B]; Petra Torres [B]; *Saturday:* Brenden Harron [B].

For those in special need: Grant; Charlotte; Christopher; Dorothy; Royal; Olga; Fr. Reggie; Michael; Ryan; Laurie; Jennifer; Damian; Jaime; Earl; Isabella; Ronald; Susan; Colette; Colleen; Rebecca; Laura Ann; Joseph; Carol; Cole; Melissa; Morgan; Ann; Emma; Beverly; Shelli; Echo.

For those serving in our armed forces: Patrick; Richard; Victor; Byron; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

For the faithful departed:

Recently Departed:

Anniversaries of Death: *Sunday:* Russell Elmer Holmes; *Monday:* Charles Avery Mason; Mary Ellen Josephine Hayden; Harry Patrick "Mickey" Farrell; *Tuesday:* Harry P. Farrell; *Friday:* Marie B. Smoak; *Saturday:* Sylvia Gertrude Russell.

MUSIC

Mass setting is the Missa de Sancta Maria Magdalena, MS 4

Prelude....*Savior, When in Dust to Thee*, Ancient Spanish
Entrance Processional.....G 30
All My Hope on God is Founded
KYRIE.....MS 4
Offertory Hymn.....G 9
Thy Kingdom Come on Bended Knee
SANCTUS.....MS 4
MYSTERIUM FIDEI.....MS 14
AMEN.....MS 15
PATER NOSTER.....MS 16
PASCHA NOSTURM without "Alleluia"
AGNUS DEI.....MS 4
Communion Hymn..EU28 *See Us, Lord, About Your Altar*
Communion Anthem.....EU 31 *Ave Verm*
Recessional Hymn.....G 28
Lord, Dismiss Us with Thy Blessing
Postlude.....*Verse for The Double Organ*
 by Christopher Gibbons (1615-76)

**Adult choir meets on Thursdays at 7pm.
 Youth Choir meets after the
 10:30 Mass until 1pm on Sundays.**

The Parish Offering

Weekly Offertory Forecast.....	\$6,000.00
Actual Offertory Collected.....	\$4,229.00
Variance.....	—\$1,771.00

Thank you for your generosity!

ST. MARY'S THIS WEEK

Sunday, March 3

Masses at 8:00 am, 10:30 am. 6:00 pm
Religious Ed at 9:00 am

K of C Recruitment Drive/Luncheon at 12:30 pm

Monday, March 4

Mass at 12:00 pm

Tuesday, March 5

Mass at 7:00 pm

Wednesday, March 6

Confessions at 11:00 am

The Blessing and Imposition of Ashes at 12 Noon.

Daily Mass will immediately follow the Service

Confessions continue after Mass until 2:00 pm SHARP.

The Mass of Ash Wednesday will be at 7:00 pm & include the Blessing & Imposition of Ashes.

Thursday, March 7

Mass at 12:00 pm

S.I. Mary Cecilia Keenan, RIP

Men's Examen Group at 10:30 am

Friday, March 8

Mass at 9:00 am

Adoration of the Blessed Sacrament 10:00 am–6:00 pm
Stations of the Cross, Adoration & Benediction at 7:00 pm

Saturday, March 9

Mass at 9:00 am

Confessions 10:00–11:00 am

Saturday Morning Martyrs Men's Group at 8:00 am

Sunday, March 10

Masses at 8:00 am, 10:30 am. 6:00 pm
Religious Ed at 9:00 am

Natural Family Planning Class at 2:00 pm

**NEXT SUNDAY IS THE
FIRST SUNDAY IN LENT**

Prayer List Guidelines – To Be Continued...

The Good News is that our prayer list is ever growing. However, the danger is that the list becomes "just a list" with little meaning or connection to those who listen. We will propose changes in how we will be able to use our prayer list in our private prayers as well as our liturgical prayer. For now, we need to re-emphasize guidelines for names that are to be put on our prayer list. The person submitting a name for the prayer list addition must be a member of the parish. The person must state to the office that he or she has the consent of the person being named. The person must also state that they agree the name will remain on the list for one month and must also wait at least one month before they can submit the name again. Expect God to answer our prayers! He may do so in ways we do not expect.

Lenten Quiet Day

Saturday, March 23 at St. Mary the Virgin

The Ordinariate Parishes of North Texas are having a quiet day of Adoration, Recollection and Benediction for everyone, young and old. It will begin with Mass at 9:00 AM (as usual). At the conclusion of Mass there will begin Adoration of the Blessed Sacrament which will continue during the rest of the Quiet Day. Frs. Dean, Kennedy, Stainbrook and Fogel will each offer a brief recollection followed by a period of quiet adoration with the chance for meditation or prayer.

After two morning times of recollection and prayer there will be silent lunch of soup, salad and bread.

Following lunch there will be two more periods of recollection and prayer and the quiet day will end with Benediction. **We should end no later than 2:00 PM.**

This opportunity to put aside the busyness of life for a few, brief five hours and reflect on our relationship with our Lord as we prepare for the paschal feast is not to be thought of as the ubiquitous "penance service" though there will be the opportunity for confession in the confessional. Everyone is invited to participate in the whole of quiet day, not simply to rush in, confess and leave. This is your chance to adore our Lord on a day and in a time when you perhaps are not able to participate during the regular Friday adoration. Please observe the Eucharistic fast (one hour prior to Mass without food) prior to attending the Quiet Day's opening Mass.

St. Mary the Virgin will provide the soup. We invite others to generously provide the salad, dressings & breads.

Because Advent was so short this past December, we are now offering this time to spiritually remove ourselves from all the noise and distractions around us and focus on what is truly important in our lives and in our hearts.

We encourage everyone to set aside these few hours for our Lord on March 23rd.

Faithfully,

Frs. Dean, Kennedy, Stainbrook and Fogel.

LITURGICAL MINISTRIES

If you are scheduled to serve but unable to please arrange substitutes & call (817.460.2278) ASAP.

March 3

8:00 am	Altar Server	Joseph Schmitt
	Ushers	Nance FitzGibbon & Eli Castro
10:30am	Master of Ceremonies	John Williams, Jr.
	Thurifer	Will Crawford
	Crucifer	Theo Irlbeck
	Torchbearers	Nathan Brinkley / Toby Zipper
	Boat Boy	Jackson Blue
	First Reading	Don Brignac
	Intercessory Prayers	Megan Schmitt
	Ushers	Brandon Brinkley / Stephen Schmitt
6:00pm	Altar Servers	William Harvey / Paul Denning (C)
	Ushers	Charlene Schwartz / Maria Zichichi
	Office Help	Nance FitzGibbon / Ben Oliver

“Now, the Feast of Easter must be prepared for by forty days of recollection and penance... The Church, therefore, has instituted a preparation for the holy time of Lent. She gives us the three weeks of Septuagesima, during which she withdraws us, as much as may be, from the noisy distractions of the world, in order that our hearts may be more readily impressed by the solemn warning she is to give us at the commencement of Lent by marking our foreheads with ashes...

“St. Augustine speaks of two times: the time before Easter, representing our sojourn on earth, and the time after Easter, representing eternity. The Church often speaks of two places corresponding to these two times, Babylon and Jerusalem. Now the Babylonian captivity lasted 70 years; and it is to express this mystery that the Church, according to all the great liturgists, uses the name Septuagesima for this season.

Again, the duration of the world itself, according to the ancient Christian tradition, is divided into seven ages. The human race must pass through seven ages before the dawning of the day of eternal life. The first age included the time from the creation of Adam to Noah; the second begins with Noah and the renovation of the earth by the deluge, and ends with the vocation of Abraham; the third opens with this first formation of God's chosen people, and continues as far as Moses, through whom God gave the Law; the fourth consists of the period between Moses and David, in whom the house of Juda received the kingly power; the fifth is formed of the years which passed between David's reign and the captivity of Babylon, inclusively; the sixth dates from the return of the Jews to Jerusalem, and takes us as far as the birth of our Savior. Then, finally, comes the seventh age; it starts with the rising of this merciful Redeemer, the Sun of Justice, and is to continue until the dread coming of the Judge of the living and the dead. These are the seven great divisions of time; after which, eternity.

“Holy Mother Church reminds us during this season that we are sojourners upon this earth; we are exiles and captives in Babylon, that city which plots our ruin. The Church wishes us to reflect on the dangers that beset us; dangers which arise from ourselves and from creatures. During the rest of the year She loves to hear us chant the song of Heaven, the sweet Alleluia; but now, She bids us close our lips to this word of joy, because we are in Babylon.

“The leading feature, then, of Septuagesima, is the total suspension of the Alleluia, which is not to be heard again upon the earth until the arrival of that happy day, when, having suffered death with our Jesus, and having been buried together with Him, we shall rise with Him to a new life. Perhaps we could not better show the sentiments, wherewith the Church would have her children to be filled at this period of Her year, than by quoting a few words from the eloquent exhortation, given to his people at the beginning of Septuagesima, by the celebrated St. Yvo of Chartres in the 11th century: ” ‘We know,’ says the Apostle, ‘that every creature groaneth, and travaileth in pain even till now: and not only it, but ourselves also, who have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body’ (Rom. 8: 22, 23). The creature here spoken of is the soul, that has been regenerated from the corruption of sin unto the likeness of God: she groaneth within herself, at seeing herself made subject to vanity; she, like one that travaileth, is filled with pain, and is devoured by an anxious longing to be in that country, which is still so far off... During these days, therefore, we must do what we do at all seasons of the year, only we must do it more earnestly and fervently: we must sigh and weep after our country, from which we were exiled in consequence of having indulged in sinful pleasures; we must redouble our efforts in order to regain it by compunction and weeping of heart... Let us not become like those senseless invalids, who feel not their ailments and seek no remedy. We despair of a sick man who will not be persuaded that he is in danger. No, let us run to Our Lord, the Physician of eternal salvation. Let us show Him our wounds, and cry out to Him with all our earnestness: ‘Have mercy on me, O Lord, for I am weak’ (Ps. 6: 3). Then will He forgive us our iniquities, heal us of our infirmities and satisfy our desire with good things.”



PRAYER FOR VOCATIONS

Priest: Please kneel for our prayer for vocations. Let us ask God to give worthy priests, brothers and sisters to His Holy Church.

All: O God, / we earnestly beseech Thee / to bless this Ordinariate / with many priests, / brothers / and sisters, / who will love Thee with their whole strength / and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

Priest: Bless our families. / Bless our children.

All: Choose from our homes / those who are needed for Thy work.

Priest: Mary, Queen of the Clergy!

All: Pray for us. Pray for our priests and religious. Obtain for us many more. Amen.

A. M. D. G.

Flowers: Leigh McCay *for a special intention for Jennie Ussery.*

Sanctuary Light: Leigh McCay *for a special intention for Jennie Ussery.*

Lamp at the Shrine of Our Lady: Carole Shockley *for a special intention for the Shockley family.*

Lamp at the Shrine of Joseph: The Blue family *in celebration of Benjamin's birthday.*

Lamp at the Shrine of St. Therese: The Blue family *in celebration of Savannah's birthday.*

Lamp at the Shrine of Blessed Charles I: Mundee & Echo Lewis *in celebration of Johann's 12th birthday.*