



## THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN

Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar

*A Parish of the Personal Ordinariate of the Chair of St. Peter*

The Most Reverend Steven J. Lopes, Bishop

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### THE SECOND SUNDAY OF EASTER

### DIVINE MERCY SUNDAY

**April 28, 2019**

#### DIVINE WORSHIP ORDER OF HOLY MASS

Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm

#### Collect

Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification: grant us so to put away the leaven of malice and wickedness; that we may always serve thee in pureness of living and truth; through merits of the same Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

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#### First Reading

*Acts 5:12-16*

Many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

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*8:00 am & 6:00 pm Masses said by lector and people after the First Reading. Chanted by the choir at the 10:30 am Mass*

#### Alleluia

Alleluia. Alleluia.

In the day of my Resurrection, saith the Lord:  
I will go before you into Galilee. Alleluia.

#### Second Reading

*Revelation 1:9-11a, 12-13, 17-19*

I John, your brother, who share with you in Jesus the tribulation and the kingdom and the patient endurance, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write what you see in a book and send it to the seven churches." Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash across his chest. When I saw him, I fell at his feet as though dead. But he laid his right hand upon me, saying, "Fear not, I am the first and the last, and the living one; I died, and behold I am alive for evermore, and I have the keys of Death and Hades. Now write what you see, what is and what is to take place hereafter."

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*8:00 am & 6:00 pm Masses chanted by priest and people.  
Chanted by the choir at the 10:30 am Mass*

#### Alleluia

Alleluia. Alleluia.

And after eight days, when the doors were shut:  
stood Jesus in the midst of his disciples, and said,  
Peace be unto you.

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#### Sequence

Hymnal page 183

## The Holy Gospel

John 20:1-9

On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the Scripture, that he must rise from the dead.

## PRAYERS OF THE PEOPLE Intercessions (Form III)

**For those expecting children:** Mari & Russell; Mary & Peter; Katie & Dan; Joan & John Paul; Bethany & Seth.

**For those celebrating anniversaries:** *Sunday:* Allison Woolums [B]; William Harvey [B]; *Monday:* Charles Bellinger [B]; Veronica Johnson [B]; Chuck & Margaret Johnson [W]; *Tuesday:* Lauren Blue [B]; Glen Harris [B]; Alex Muller [B]; Larry Sharpe, Jr. [B]; *Wednesday:* Andrew & Katie Harron [W]; *Thursday:* Emily Crawford [B]; Jeffrey Thomas [B]; *Friday:* Christopher Johnson [B]; *Saturday:* Claire Harvey [B].

**For those in special need:** Olga; Daniel; Julie; Allen; Anne; Leonard Chaires & family; Grant; Charlotte; Christopher; Ryan; Jaime; Isabella; Ronald; Laura Ann; Carol; Ann; Emma; Beverly; Shelli; Echo.

**For those serving in our armed forces:** Lucas; Patrick; Richard; Victor; Byron; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

**For the faithful departed:**

**Recently Departed:**

**Anniversaries of Death:** *Wednesday:* Mary Elizabeth Ussery; Robert Schaub; *Thursday:* Alicia Fenny; *Friday:* Jack Vincent Patchen; *Saturday:* Minnie Johannasson.

Congratulations and  
Blessings to the children of  
SMV who will  
receive their **First Holy  
Communion today at the  
10:30 am Mass!!!**



Isabella Blue  
Bennett Blue  
Mitchell Crawford  
Ayden Estrada  
Michael Muller



**MAGNIFICAT** a ministry to Catholic Women welcomes **Catholic Speaker Janette Howe** on **Saturday, May 4th from 9 am to 12 Noon at the Hilton Garden Inn, Lewisville.** Find out more about Janette's Ministry at [sevensistersapostolate.org](http://sevensistersapostolate.org)  
**For tickets,** send a self-addressed stamped envelope with check for \$20 made out to Magnificat-Grapevine Chapter & send to Chris Delmolino, 4209 Brookhollow Drive, Colleyville, TX 76034  
**For questions call Chris at 817-925-4542.**

## MUSIC

**Mass setting is the Mass in F by Harold E. Darke.  
The Sanctus and Agnus Dei are in the Missal and  
Hymnal in your pew. They can be found on MS 7.**

**Prelude.....Miserere Mei** by Antonio Lotti (1667-1740)  
**Entrance Hymn.....Let all things now living,** E 10  
**Sprinkling Rite, Vidi Aquam** by W.J. March, sung by choir  
**Sequence.....183**  
**Offertory Hymn....O Sons & Daughters, Let Us Sing,** 203  
**MYSTERIUM FIDEI.....We Proclaim Thy Death,** MS 14  
**Amen.....MS 15E**  
**PATER NOSTER.....MS 17**  
**Communion Hymn.....Jesus! Jesus! Come to Me,** EU 33  
**Anthem.....God of All Mercy,** by Carlton T. Russell  
**Recessional Hymn.....Alleluia! Alleluia!**  
*Let the Holy Anthems Rise,* E 7  
**REGINA CAELI.....P 27**  
**Postlude.....Easter Dialogue,** by Gilbert Martin

Please note that Hymn numbers with no letter refer to the red or blue "82 Hymnal" in the pews.

**Divine Worship—The Order of Holy Mass Binder**  
Hymnal Key for other abbreviations:

**P** means **PRAYERS** tab .  
**MS** means **MASS SETTINGS** tab  
**M** means **MARY** hymns tab .  
**C** means **CHRISTMAS (and Advent)** hymns tab  
**E** means **EASTER (and Lent)** hymns tab  
**G** means **GENERAL** hymns tab  
**EU** means **EUCHARIST** hymns tab

**Adult Choir meets Thursday at 8:00 pm.  
Youth Choir meets next Sunday after the 10:30 Mass.**

## ST. MARY'S THIS WEEK

**Sunday, April 28**

Masses at 8:00 am, 10:30 am, 6:00 pm  
First Holy Communion at 10:30 am

**Monday, April 29**

Mass at 12:00 pm  
S.I. Micki Allen

**Tuesday, April 30**

Mass at 7:00 pm  
S.I. Shane Hargis, RIP

**Wednesday, May 1**

Confessions at 11:00 am  
Mass at 12:00 pm  
S.I. Shane Hargis, RIP

**Thursday, May 2**

Mass at 12:00 pm  
S.I. John & Kathy Hargis

**Friday, May 3**

Mass at 9:00 am  
S.I. Christopher Hardy  
Adoration of the Blessed Sacrament 10:00 am—6:00 pm

**Saturday, May 4**

Mass at 9:00 am  
Confessions at 10:00 am  
S.I. Shane Hargis, RIP  
Saturday Morning Martyrs Men's Group at 8:00 am  
Confirmation at 5:00 pm

**Sunday, May 5**

Masses at 8:00 am, 10:30 am, 6:00 pm

## NEXT SUNDAY IS THE THIRD SUNDAY OF EASTER



Confirmation is scheduled for **this Saturday, May 4, at 5:00 pm, when Bishop Lopes comes to St. Mary's.** Fr. Dean strongly encourages everyone to set aside that evening and greet our Bishop and help pray for all those who will be sealed with the Holy Spirit.



Eastertide begins at Easter and ends after Trinity Sunday. It is a time of uninterrupted joy and feasts, during which we celebrate the mysteries of the Resurrection, the Ascension and the Descent of the Holy Ghost on the Apostles and on His Church. The date of Easter, from which the date of all movable feasts is determined, is fixed according to the Jewish method and may vary between March 22 and April 25.

In the Liturgy of Eastertide, we commemorate the various appearance of our Lord, during which He instructed His Apostles and prepared them for the Descent of the Holy Ghost and His own Ascension.

The triumph and joy of Eastertide is reflected in the decoration of the sanctuary and the priest's use of white vestments, symbolizing joy and purity. The Paschal Candle shines in the sanctuary as a symbol of the visible presence of our Lord upon earth.

May all of us have a joyful and peaceful Eastertide.

### A. M. D. G.

**Flowers:** Easter Flowers

**Sanctuary Light:** The Oliver family *in celebration of Matt & Jessie's 2nd anniversary.*

**Lamp at the Shrine of Our Lady:** Ellen Thomas *in thanksgiving.*

**Lamp at the Shrine of Joseph:** SMV *for the people of her parish.*

**Lamp at the Shrine of St. Therese:** SMV *for the people of her parish.*

**Lamp at the Shrine of Blessed Charles I:** SMV *for the people of her parish.*



The Serra Club is sponsoring a monstrance donated to North America by Pope St. John Paul II specifically for vocations. The monstrance, on its pilgrimage through the many churches of these dioceses, **will be here at St. Mary the Virgin on Friday, May 31st for our normal adoration time.** Everyone is encouraged to come and pray for vocations in the Ordinariate as well as the Catholic Church as a whole. Please mark your calendars.

### The Parish Offering

Weekly Offertory Forecast.....	\$6,000.00
Holy Week Offertory Collected.....	\$10,286.00
Variance.....	\$4,286.00

*Thank you for your loving support.*

A homily of Pope St. Gregory

“Throughout the city Mary Magdalene had been known as the sinner. However, it was her love of Truth that prompted her to wash away the stains of sin with tears. Thereby she fulfilled the word of Truth: “Her sins, many as they are, shall be forgiven her, because she has loved much.” She who previously was cold because of an evil life is all afire now through love. When she came to the grace and did not find the Lord’s body she imagined that it had been taken away, and went to tell the disciples. They came, looked, and believed that it actually had happened as Magdalene told them. Concerning the disciples the Gospel account immediately continues, “The disciples, therefore went away again to their home.” But “Mary remained standing at the tomb, weeping.

“At this point we must stop and reflect upon the ardent love in the heart of this woman who would not leave the Lord’s grave even after His own disciples had gone away. She continued seeking Him whom she did not find; in tears she kept searching; and afire with love, she yearned for Him who she believed had been removed. Thus it happened that she alone saw Him, she who had remained going to seek Him, simply because a truly good act involves the virtue of perseverance. For the lips of Truth Itself have said, “He who perseveres to the end, he shall be saved.”

“Still weeping, Mary stooped down to look into the tomb. Surely, she had seen the tomb empty; already she had announced to the disciples that the Lord had been taken away. Why, then, did she stoop over again to see the condition of the grave? A soul that loves is never satisfied with a single glance; the power of love urges it to continue seeking. Mary had already sought and found nothing. She persevered, and therefore found the object of her love. While she was seeking, her longing grew stronger and stronger until at highest pitch it was allayed in the embrace of Him whom she was seeking.”

In that scene of Mary, all alone in the tomb, spoke with the two angels, and she saw Jesus, not comprehending he was Jesus, “supposing him to be the gardener.” How curious. Hundreds of years ago, when the “art world” was fascinated with and painted all things biblical, Our Lord is commonly depicted as a gardener by his spiffy gardener’s hat – and only sometimes carrying a gardening implement. It is one of the few times we see Jesus with a hat. Our Lord appeared as a Gardener to Mary Magdalene because He is, in fact, The Gardener of Eden (Genesis 2: 8-9) and would walk in The Garden (Genesis 3: 8).

In light of my sermon on Good Friday contemplating the wood of the Tree of Mercy being the wood of the Cross, perhaps we may see from Genesis that it was His intention to commune with mankind AS FOOD from the very beginning, whether man fell to original sin or not. The Tree of Life wasn’t a mere foreshadowing of the Eucharist, perhaps we could think of it as a species of the Real Substantial Presence of God, in the form of food, to be eaten by man in order to give man eternal life. The Fruit of the Tree of Life was an actual species of the Real Presence, not a symbol. So Christ was not only The Gardener of Eden, He Himself was also the “Crop.” Think about this – when Adam and Eve fell, what did God do? He drove them out and even sent an angel with a flaming, rotating sword to specifically physically block them so that they could not commit the sin of sacrilege of eating of the fruit of the tree of life, that is the physical substance of God himself, and thus make their situation even worse. It wasn’t enough to merely tell them that they couldn’t eat of the Tree of Life (a species of the Real Presence) because Our Lord knew that Satan would tempt them to eat it anyway, and they would, because they were now guilty of the sin of pride. Our Lord drove Adam and Eve out of The Garden and posted an angelic sentry because He loved them; in order to protect them from themselves, knowing that they would do even further damage to themselves by eating of His Physical Substance unworthily. Only after Our Lord had incarnated, and True God and True Man had suffered and died for the sins of the world, could mankind once again be able to eat of the Fruit of the Tree of Life. The Cross is The Tree. Jesus Christ hanging from it is The Fruit of The Tree of Life. The Eucharist is the Flesh and Blood of Jesus Christ, True Food and True Drink. Christ’s Passion, Death and Resurrection re-established The Garden of Eden, ended the protective banishment, and lifted the excommunication of mankind.

On this day of First Communion, let us contemplate the joy of these children to receive the bread of life and to ever instruct them as to the gravity of unworthy reception. And as they grow older to teach them that the world, within the Church as well as outside of the Church, will be fomenting and seeking sacrilegious desecration and promotion of policies that encourage lackadaisical attitudes towards the pinnacle of our sacramental life, which we will seek, week-in and week-out. Pray for our First Communicants; Pray for all members of their families, that the joy of this day never becomes routine and commonplace.

ad Jesum per Mariam (to Jesus through Mary),  
Fr. Dean

## PRAYER FOR VOCATIONS

Priest: Please kneel for our prayer for vocations.  
Let us ask God to give worthy priests, brothers and sisters to His Holy Church.

**All:** O God, / we earnestly beseech Thee / to bless this Ordinatee / with many priests, / brothers / and sisters, / who will love Thee with their whole strength / and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

Priest: Bless our families. / Bless our children.

**All:** Choose from our homes / those who are needed for Thy work.

Priest: Mary, Queen of the Clergy!

**All:** Pray for us. Pray for our priests and religious.  
Obtain for us many more. Amen.

## LITURGICAL MINISTRIES

**If you are scheduled to serve but unable to please  
arrange substitutes & call (817.460.2278) ASAP.**

**April 28**

8:00 am Altar Server	Jon Carr
Ushers	Nance FitzGibbon & Gloria Vera
10:30am Master of Ceremonies	Will Vina
Thurifer	Martin Morris
Crucifer	Ben Skinner
Torchbearers	Anthony Gunnip / Nathan Brinkley
Boat Boy	Eliot Gunnip
First Reading	Don Brignac
Intercessory Prayers	Helen Mitchell
Ushers	Steve Schmitt / Dave Palmer
6:00 pm Altar Server	William Harvey / Rafael Refi (C)
Ushers	Carol Denning / Sharon Whittington
Office Help	Don Brignac / Shelby Estrada