

To the Parishioners of St. Mary the Virgin

“In the West, God has become like those elderly parents in the nursing home whom the children forget to visit,” that is the sobering assessment of Cardinal Robert Sarah in his new book, *The Day Is Now Far Spent*, on the state of faith in our modern culture. “God must adapt to our use of time and to our weariness. We allow him a little room, thinking that we are doing much. What an illusion!”

The Cardinal noted that in “many libraries, books on spirituality are shelved in the section on ‘Personal Development’. They have managed to make God a self-help method for attaining our own petty fulfillment. What an inversion! I think that that shows a total reversal of the logic of faith. God is not at my service. Of course, I can be happy only through him and with him. To believe in God is not contrary to our happiness. But it is necessary to put things back in order. We were created to know, love, and serve God. In the past that was the first sentence in the catechism that was taught to little children. What wisdom! God is not just an element of my life alongside all my pre-occupations. He is my all.”

Sarah pointed out the ramifications of this inversion for young people. “I am struck when I see the extent to which young people hesitate to marry. This is not a form of laziness, but a lack of hope and of confidence in their love. They consent to mediocrity in love; they renounce their great desires. This is the temptation of lukewarmness. It inevitably gives rise to a bitterness and a resentment toward more generous families. We see the development of a discourse that despises fidelity and fertility. Finally, couples are tempted to replace the joy that the gift of themselves ought to bring with a certain agitation, flitting around. For some, this will mean going from partner to partner. In

others, we can observe a multiplication of activities that eventually try to mask the interior emptiness.”

The Cardinal said this interior emptiness gets “expressed by a frantic agitation, travels, an excessive presence on the Internet and in the social media, which attempts to fill up the void that has been created. This scattered attention serves to mask the fear of admitting one’s sadness and of recognizing one’s timidity, one’s miserliness in giving oneself. I am not saying that all this is conscious. I am noting the steps of a process. I want to emphasize above all that acedia is always ‘a syndrome of a rich man’, the reaction of a heart that is tired of giving itself. At some point these men refuse to rejoice in God’s call to go farther!”

Sarah also noted the corruption caused by money. “The hearts of many Christians are divided between love of the one true God and veneration of this idol, money.... I think that attachment to material goods is like an anesthesia that prevents us from feeling our hunger for God. One can end up dying of spiritual hunger while thinking that one is full because of the abundance of material goods. The solution has to be radical.... Unless we detach ourselves from riches by a sense of gratuitousness and service, they will suffocate us.”

The Parish Offering

Weekly Offering Forecast.....\$6,000.00
Actual Offertory Collected.....\$6,614.00
Variance.....\$614.00

Thank you for your generosity

Prayer for Vocations

Priest: Please kneel for our prayer for vocations. Let us ask God to give worthy priests, brothers and sisters to His Holy Church.

All: O God, / we earnestly beseech Thee / to bless this Ordinariate / with many priests, / brothers / and sisters, / who will love Thee with their whole strength / and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

Priest: Bless our families. / Bless our children.

All: Choose from our homes / those who are needed for Thy work.

Priest: Mary Queen of the Clergy!

All: Pray for us. Pray for our priests and religious. Obtain for us many more. Amen.

Ad Majorem Dei Gloriam

(For the Greater Glory)

Flowers: SMV for the people of the parish.

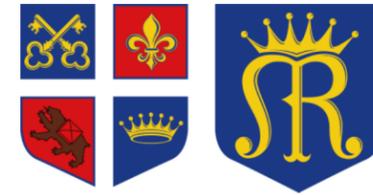
Sanctuary Light: The Oliver family for our veterans.

Lamp at the Shrine of Our Lady: The Oliver family in loving memory of Elizabeth Boyd’s birthday.

Lamp at the Shrine of Joseph: Teresa Dean for the repose of the souls of member of the Legion of Mary.

Lamp at the Shrine of St. Therese: The Brignac family in celebration of Jennifer’s birthday.

Lamp at the Shrine of Blessed Charles I: SMV for the people of the parish.



The Catholic Church of ST. MARY THE VIRGIN

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Website: stmarythevirgin.org

www.facebook.com/Saint Mary the Virgin

Fr. Prentice Dean, Pastor

Fr. Thomas Kennedy, Parochial Vicar

Welcome to The Catholic Church of St. Mary the Virgin. We are a parish of the Personal Ordinariate of the Chair of Saint Peter authorized by Pope Benedict XVI in 2012 for Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic, while retaining elements of their Anglican heritage and embracing the roots of the Catholic faith’s rich tradition through reverent liturgy and historical music. All Catholics are invited to participate in our Divine Worship liturgy and receive communion by kneeling (if able) at the altar rail and receiving our Lord on the tongue.

Sacrament of Marriage

Please contact the parish for details regarding the preparation program. Under Ordinariate policy, couples should contact a member of the parish clergy at least six months prior to their proposed wedding date.

Liturgical Ministers

November 10, 2019

8:00 a.m. Altar Server.....Joseph Schmitt
UshersNance FitzGibbon & Eli Castro

10:30 a.m. Master of Ceremonies.....John Williams
ThuriferMartin Morris
CruciferJoseph Morris
TorchbearersAlexander & Graham Muller
Boat Boy.....Thomas Muller
First ReadingBrandon Gunnip
Intercessory PrayersAnnie Muller
Ushers.....Charles & Daisy Bellinger

6:00 p.m. Altar ServersRafael Refi / Vincent Lohla (C)
Ushers.....Floyd & Roberta Ferguson
Office Help.....Martin Durbec / Terry Southard

Divine Worship Order of Holy Mass

The Twenty First Sunday After Trinity

November 10, 2019

Music of the Mass

Music is in the red or blue hymnal or in the tabs of the Divine Worship notebooks indicated in bold.

Prelude.....*Ricercare* by Girolamo Frescobaldi
Entrance Hymn.....**Hymnal** Page 574
Kyrie,Gloria.....**Mass Settings Tab** Page 4
Sanctus, Agnus Dei.....**Mass Settings Tab** Page 4
Offertory Hymn.....**Hymnal** Page 401
Mysterium Fidei.....**Mass Settings Tab** Page 14
Amen.....**Mass Settings Tab** Page 15a
The Lord’s Prayer.....**Mass Settings Tab** Page 16
Communion Hymn.....**Hymnal** Page 341
Communion Anthem.....*Jesu Dulcis Memoria*
by Tomas Luis de Victoria (1548-1611)
Recessional Hymn.....**Hymnal** Page 295
Postlude.....*Toccata in E Minor* by Johann Pachelbel

Adult Choir meets on Thursday at 7:00 p.m.
Youth Choir meets after the 10:30 a.m. Mass
today for 45 minutes.

Collect

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

Scripture of the Mass

First Reading

2 Maccabees 7:1-2, 9-14

In those days: It happened that seven brothers and their mother were arrested and were being compelled by the king, under torture with whips and cords, to partake of unlawful swine's flesh. One of them, acting as their spokesman, said, "What do you intend to ask and learn from us? For we are ready to die rather than transgress the laws of our fathers."

And when [the second] was at his last breath, he said, "You accursed wretch, you dismiss us from this present life, but the King of the universe will raise us up to an everlasting renewal of life, because we have died for his laws."

After him, the third was the victim of their sport. When it was demanded, he quickly put out his tongue and courageously stretched forth his hands, and said nobly, "I got these from Heaven, and because of his laws I disdain them, and from him I hope to get them back again." As a result the king himself and those with him were astonished at the young man's spirit, for he regarded his sufferings as nothing.

When he too had died, they maltreated and tortured the fourth in the same way. And when he was near death, he said, "One cannot but choose to die at the hands of men and to cherish the hope that God gives of being raised again by him. But for you there will be no resurrection to life!"

8:00 a.m. & 6:00 p.m. Masses said by lector and people after the First Reading. Chanted by the choir at the 10:30 a.m. Mass.

Gradual

Lord, thou hast been our refuge:
from one generation to another.

V. Before the mountains were brought forth, or ever
the earth and the world were made: thou art God
from everlasting, and world without end.

Second Reading

2 Thessalonians 2:16-3:5

Brethren: May our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

Request for Feedback

Dr. Charles Bellinger, of our parish, will be publishing a book called "Othering: The Original Sin of Humanity." It contains a pro-life argument based in the context of American history.

If you would like to read the manuscript and offer

Finally, brethren, pray for us, that the word of the Lord may speed on and triumph, as it did among you, and that we may be delivered from wicked and evil men; for not all have faith. But the Lord is faithful; he will strengthen you and guard you from evil. And we have confidence in the Lord about you, that you are doing and will do the things which we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

8:00 a.m. & 6:00 p.m. Masses chanted by priest and people. Chanted by the choir at the 10:30 a.m. Mass.

Alleluia

Alleluia. Alleluia.

When Israel came out of Egypt: and the house of Jacob from among the strange people.

Alleluia.

The Holy Gospel

Luke 20:27-38

At that time: There came to Jesus some Sadducees, those who say that there is no resurrection, and they asked him a question, [saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother. Now there were seven brothers; the first took a wife, and died without children; and the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."]

And Jesus said to them, "The sons of this age marry and are given in marriage; but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die any more, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living; for all live to him."

The Prayers of the People

Intercession (Form 3 on Page 25)

For Those in Special Need

John; Juan Pablo; Dominic; Robert; Landaver Family; Frank; Nina; Soan; Chiem; Donald; Peter; Fr. Ray; Fiona; Anna; John; Anne; Christopher; Isabella; Ronald; Carol; Beverly; Shelli; Echo.

For Those Serving in the Armed Forces

Pierson; Lucas; Patrick; Richard; Victor; Byron; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

For Those Expecting Children

Rebecca & Brinton; Lisa & Chris; Alice & Joseph; Lisa & Adam; Colleen & Rafael.

For the Faithful Departed On the Anniversary of Their Deaths

November 6, Mrs. Laura Ann Quin

Sunday: Ethel Christian; John Charles Liegl; Paul Lawrence Marlin, Jr.; Monday: Berenice Wanklin; Ernest Grimm; Tuesday: Cecil Johnson; Wednesday: Albert Holtz; Joseph Korkmas; Friday: Kent Van Horn Faulkner III; Saturday: Robert Colwell.

For those Celebrating Birthdays & Anniversaries

Sunday: Jennifer Brignac (B); Nate Jones (B); Monday: Charlotte Shelor (B); Wednesday: Raymond Brennan (B); Meg Jones (B); Julie Piland (B); Thursday: Radford & Brenda Smith (W); Friday: Jennifer Fast (B); Mary Nesvadba (B).

This Week at St. Mary the Virgin

Sunday, November 10

Masses at 8:00 a.m., 10:30 a.m., 6:00 p.m.
Religious Ed class at 9:15 a.m.

ENDOW class at 9:15 a.m. in the parish office

Monday, November 11

Mass at 12:00 p.m.

(Mass Intention: Elizabeth Boyd, RIP)

Tuesday, November 12

Mass at 7:00 p.m.

(Mass Intention: Ramona Cruz, RIP)

Wednesday, November 13

Confessions at 11:00 a.m.

Mass at 12:00 p.m.

(Mass Intention: A.R. Boyd, RIP)

Thursday, November 14

Men's Examen Group at 10:30 a.m.

Mass at 12:00 p.m.

(Mass Intention: Dominic Short)

Friday, November 15

Mass at 9:00 a.m.

(Mass Intention: Christopher Hardy)

Adoration 10:00 a.m. — 6:00 p.m.

Evening Prayer at 6:00 p.m.

Saturday, November 16

Mass at 9:00 a.m.

(Mass Intention: Manuel Montemayr)

Confessions at 10:00 a.m.

Martyrs Men's Group at 8:00 a.m.

News and Notes

Mass Intentions

If you would like a Mass Intention for a loved one who is living or has died, please contact the parish office by phone, e-mail, or in person. A typical donation is \$10.00 and all checks should be made out to the parish. Mass cards are available.

Meal Train

Want to help out a family in need or someone undergoing a stressful time? Sign up for Meal Train by contacting Carmen Garland at carmenred@hotmail.com. Once you are signed up, you'll be notified when there is a need and a calendar and sign up instructions will be provided.

Box of Joy Collection Recap

Thank you to all who donated to the SMV Advent Outreach Project, Cross Catholic's Boxes of Joy pro-

gram.

Thanks to your generosity, St. Mary the Virgin delivered 86 Boxes of Joy in addition to several monetary donations from parishioners to Cross Catholic for the program! This number well surpasses our original goal of 50 boxes!!!

