

Guidelines for the Reception of Holy Communion

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

CHRIST THE KING ROMAN CATHOLIC CHURCH

8510 Wornall Road – Kansas City, Missouri 64114

The Rev. Fr. Gregory J. Lockwood, *Parochial Administrator*



Deceased

Birth Date – Date of Death

Introit

Requiem Aeternam

Gregorian Chant

Eternal rest give unto him, O Lord, and let perpetual light shine upon him.

Ps. A hymn, O God, becometh Thee in Sion; and a vow shall be paid to Thee in Jerusalem: hear my prayer; all flesh shall come to Thee.

Eternal rest give unto him, O Lord, and let perpetual light shine upon him.

Collect

First Reading

Wisdom 3:1-9

Responsorial Psalm

Psalm 23

The Lord is my shepherd, there is nothing I shall want.

Second Reading

1 Thessalonians 4:13-18

Alleluia

Come, you who are blessed by my Father, says the Lord; inherit the kingdom prepared for you from the foundation of the world.

Gospel

John 14:1-6

Homily

Prayers of the Faithful

Offertory Antiphon

Out of the depths have I cried to you, O Lord. Lord, hear my voice. Out of the depths have I cried to you, O Lord.

Sanctus et Benedictus

Holy, holy, holy Lord God of Hosts. Heaven and earth are full of Your glory. Hosanna in the highest.

†Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Mysterium Fidei

We proclaim your death, O Lord, and profess your Resurrection until you come again.



Agnus Dei

Lamb of God, You take away the sins of the world: have mercy on us.

Lamb of God, You take away the sins of the world: have mercy on us.

Lamb of God, You take away the sins of the world: grant us peace.

Communion Antiphon

Lux Aeterna

Gregorian Chant

Let perpetual light shine upon them, O Lord, with your Saints forever, for you are merciful.

In paradisum

May the Angels lead thee into paradise: may the Martyrs receive thee at thy coming, and lead thee into the holy city of Jerusalem.

May the choir of Angels receive thee, and mayest thou have eternal rest with Lazarus, who once was poor.

Ave Maria

Gregorian Chant

Recessional

O Welt, ich muss dich lassen, Op. 122

Johannes Brahms



The Rev. Fr. Gregory J. Lockwood, Priest

Dr. Sujin Yoon, Organist & Cantor