

CATHOLIC SUNDAY READINGS  
FIFTH SUNDAY OF LENT—A

Only shorter form of Gospel given below.

FIRST READING (Ez 37:12-14)

A reading from the Book of the Prophet Ezekiel:

THUS says the Lord GOD:

O my people, I will open your graves  
and have you rise from them,  
and bring you back to the land of Israel.

Then you shall know that I am the LORD,  
when I open your graves and have you rise from them,  
O my people!

I will put my spirit in you that you may live,  
and I will settle you upon your land;  
thus you shall know that I am the LORD.

I have promised, and I will do it, says the LORD.

The word of the Lord.—R. Thanks be to God.

RESPONSORIAL PSALM (Psalm 130:1-2, 3-4, 5-6, 7-8)

R. (7) With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O LORD;  
LORD, hear my voice!  
Let your ears be attentive  
to my voice in supplication.—R.

If you, O LORD, mark iniquities,  
LORD, who can stand?  
But with you is forgiveness,  
that you may be revered.—R.

I trust in the LORD;  
my soul trusts in his word.  
More than sentinels wait for the dawn,  
let Israel wait for the LORD.—R.

For with the LORD is kindness  
and with him is plenteous redemption;  
And he will redeem Israel  
from all their iniquities.—R.

SECOND READING (Rom 8:8-11)

A reading from the Letter of Saint Paul to the Romans:

BROTHERS and sisters:

Those who are in the flesh cannot please God.

But you are not in the flesh;  
on the contrary, you are in the spirit,  
if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

But if Christ is in you,  
although the body is dead because of sin,  
the spirit is alive because of righteousness.

If the Spirit of the one who raised Jesus from the dead dwells in you,  
the one who raised Christ from the dead  
will give life to your mortal bodies also,  
through his Spirit dwelling in you.

The word of the Lord.—R. Thanks be to God.

VERSE BEFORE THE GOSPEL (John 11:25a, 26)

R. Praise to you, Word of God, Lord Jesus Christ!

I am the resurrection and the life, says the Lord;

whoever believes in me, even if he dies, will live.—R.

GOSPEL (Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45)

+ A reading from the holy Gospel according to John:

THE sisters sent word to him [Jesus ] saying,  
“Master, the one you love is ill.”  
when Jesus heard this he said,  
“This illness is not to end in death,  
but is for the glory of God,  
that the Son of God may be glorified through it.”  
Now Jesus loved Martha and her sister and Lazarus.  
So when he heard that he was ill,  
he remained for two days in the place where he was.  
Then after this he said to his disciples,  
“Let us go back to Judea.”

When Jesus arrived, he found that Lazarus  
had already been in the tomb for four days.  
Now Bethany was near Jerusalem, only about two miles away.  
And many of the Jews had come to Martha and Mary  
to comfort them about their brother.

When Martha heard that Jesus was coming,  
she went to meet him;  
but Mary sat at home.

Martha said to Jesus,  
“Lord, if you had been here,  
my brother would not have died.  
But even now I know that whatever you ask of God,  
God will give you.”

Jesus said to her,  
“Your brother will rise.”

Martha said to him,  
“I know he will rise,  
in the resurrection on the last day.”

Jesus told her,  
“I am the resurrection and the life;  
whoever believes in me, even if he dies, will live,  
and everyone who lives and believes in me will never die.  
Do you believe this?”

She said to him, “Yes, Lord.

I have come to believe that you are the CHRIST, the Son of God,  
the one who is coming into the world.”

So Jesus, perturbed again, came to the tomb.  
It was a cave, and a stone lay across it.

Jesus said, “Take away the stone.”  
Martha, the dead man’s sister, said to him,  
“Lord, by now there will be a stench;  
he has been dead for four days.”

Jesus said to her,  
“Did I not tell you that if you believe  
you will see the glory of God?”

So they took away the stone.

And Jesus raised his eyes and said,  
“Father, I thank you for hearing me.

I know that you always hear me;  
but because of the crowd here I have said this,  
that they may believe that you sent me.”

And when he had said this,  
He cried out in a loud voice,  
“Lazarus, come out!”

The dead man came out,  
tied hand and foot with burial bands,  
and his face was wrapped in a cloth.

So Jesus said to them,  
“Untie him and let him go.”

Now many of the Jews who had come to Mary  
and seen what he had done began to believe in him.

The Gospel of the Lord.—R. Praise to you, Lord Jesus Christ.