

STRATEGIC PLAN SCHEDULE

| | Activity Name | Duration (Days) | Start Date | Finish Date | Lead | 2018 | | | | 2019 | | | | 2020 | | | | 2021 | | | | 2022 | | | | | | | |
|----|--|-----------------|------------|-------------|----------------|--------------------------------------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|-----|--|--|--|
| | | | | | | 4th | 1st | 2nd | 3rd | 4th | 1st | 2nd | 3rd | 4th | 1st | 2nd | 3rd | 4th | 1st | 2nd | 3rd | 4th | 1st | 2nd | 3rd | 4th | | | |
| 1 | LEVY | 65.00 | 4/1/19 | 6/28/19 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | BOND (TIMING TO BE DETERMINED) | 66.00 | 10/1/20 | 12/31/20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Improve Professionalism of Organization | 1,088.00 | 11/1/17 | 12/31/21 | | [Grey bar from 4th 2018 to 4th 2021] | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Achieve CAPRA Highest Accreditation | 1,088.00 | 11/1/17 | 12/31/21 | Karen / Elaine | [Blue bar from 4th 2018 to 4th 2021] | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Develop Board of Fully Engaged Commissioners | 1,082.00 | 11/9/17 | 12/31/21 | | [Blue bar from 4th 2018 to 4th 2021] | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Develop New Schedule of Pay and Benefits | 232.00 | 11/9/17 | 9/28/18 | | [Blue bar from 4th 2018 to 3rd 2019] | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Strengthen Community Relations | 261.00 | 1/1/19 | 12/31/19 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Create Citizen's Advisory Committee | 261.00 | 1/1/19 | 12/31/19 | Karen | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Encourage Volunteer Program (Project Specific) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Encourage Partnerships with Community Groups and Agencies | | | | Abby | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Improve Financial Health and Viability | 1,082.00 | 11/9/17 | 12/31/21 | | [Grey bar from 4th 2018 to 4th 2021] | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Reduce Inventory of Surplus Properties | 559.00 | 11/9/17 | 12/31/19 | Karen | [Blue bar from 4th 2018 to 4th 2020] | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Update and Maintain User Fee Schedule | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Search for Alternative Funding Sources | 1,045.00 | 1/1/18 | 12/31/21 | | [Blue bar from 1st 2018 to 4th 2021] | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Enhance/Improve Facilities, Programs, Services | 1,082.00 | 11/9/17 | 12/31/21 | | [Grey bar from 4th 2018 to 4th 2021] | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Complete Maintenance Management Plan Relative to Standards | 559.00 | 11/9/17 | 12/31/19 | Bob | [Blue bar from 4th 2018 to 4th 2020] | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Create a Variety of Recreational Programs | 565.00 | 11/9/17 | 1/8/20 | Karen | [Blue bar from 4th 2018 to 4th 2020] | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Reduce the List of Deferred Maintenance Projects | 935.00 | 6/4/18 | 12/31/21 | Bob | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | <i>Pool Deck Renovation</i> | 60.00 | 2/1/21 | 4/23/21 | Bob | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | <i>Wingehaven Road Repairs</i> | 20.00 | 11/2/20 | 11/27/20 | Karen | | | | | | | | | | | | | | | | | | | | | | | | |

