For God did not send His Son into the world, to condemn the world, but that the world might be saved through Him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.
### RECTORY
1305 Royal Avenue  
Simi Valley, CA 93065  
Ph: 526-1732  
Fax: 526-0067  
Email: Parish@StRoseSV.com

### Tony Gammariello, PBM  
915-4614  
tgamm@strosesv.com

### HOURS
**Monday to Friday:** 9:00am—8:00pm  
**Saturday:** 9:00am—5:00pm  
**Sunday:** 8:00am—4:00pm

### ANNULMENT ASSISTANCE
Deacon Ed Posvar  
(805) 501-7578  
elposvar@aol.com

### ALTAR SERVER MINISTRY
AltarServers@srhs.org

### Facilities Manager
Norm Ouellette  
551-3704

### SACRAMENTS
**ANOINTING OF THE SICK**  
Administered throughout the year. Please call the Rectory any time in case of serious illness or going into surgery.

### BAPTISMS
**English:** 1st Sunday of the month  
**Español:** 3rd Domingo del mes  
Arrangements must be made prior to Baptism.

### MARRIAGES
Arrangements must be made at least six months in advance. Please call or visit the Rectory.

### MINISTRIES
**BEREAVEMENT MINISTRY**  
Mike Palacios  
390-2354  
jayntoots@sbcglobal.net

**CHARISMATIC PRAYER MINISTRY**  
Deacon Pete Wilson  
501-4535

**CONTEMPLATIVE PRAYER GROUP**  
Ched & Lumi Cruz  
584-6160

**COUPLES FOR CHRIST**  
Jose & Sandy Pizano  
522-7599  
jrpizano@gmail.com

**FAMILY ROSARY MINISTRY**  
Nancy Kincaid  
527-5383  
Sue Michael  
583-1747

**FILAM (Filipino/American)**  
Ched Cruz

**ICF (Italian Catholic Federation)**  
Ritamarie Downey, President  
579-8970

**KNIGHTS OF COLUMBUS**  
COUNCIL #5803  
John Antonacci, Grand Knight  
559-2944

**LEGION OF MARY APOSTOLATE**  
Cathy Sullivan  
526-5513

**RITE OF CHRISTIAN INITIATION FOR ADULTS (RCIA)**  
If interested in becoming Catholic or if you are a baptized adult in need of Confirmation and First Communion please call: 526-5513

**RESPECT LIFE MINISTRY**  
Penny Liberatore  
581-0957

**SAFEGUARD THE CHILDREN**  
Sandy Lemos  
526-5513  
(Interim Chair person)

**ST. ROSE OF LIMA SCHOOL**  
1325 Royal Avenue, Simi Valley, CA 93065  
Dr. Jayne Quinn, Principal  
Website: www.srls.org  
526-5304 • 526-0939 (fax)  
AFTER SCHOOL CARE 428-8623

St. Rose School Alumni—Teresa Moran Runyon: alumni@srls.org OR www.srls.org/alumni

### SACRAMENT OF CONFESSION
**Monday & Wednesday**  
9:00am—10:00am  
**Tuesday, Thursday, Friday**  
4:00pm—5:00pm  
**Saturday**  
3:00pm—5:00pm  
6:00pm—7:00pm

### HOLY DAYS OF OBLIGATION
**Holy Day:**  
6:00am; 8:30am; 12:00pm; 5:30pm; 7:00pm (Spanish)

### LITURGY SCHEDULE
**Daily:**  
8:30am & 5:30pm  
**Saturday:**  
8:30am; 5:00pm (Vigil); 7:00pm (Spanish)  
**Sunday:**  
6:00am, 7:00am, 9:00am, 11:00am (Family/Children), 1:00pm (Spanish), 5:00pm (Youth)

### PRIEST MASS SCHEDULE
**Saturday, March 17, 2018**  
8:30 AM  
Fr. Joseph Shea  
5:00 PM  
Fr. John Moloney  
7:00 PM  
Fr. Joseph Shea

**Sunday, March 18, 2018**  
6:00 AM  
Fr. Joseph Shea  
7:00 AM  
Fr. Jim Maher  
9:00 AM  
Fr. Joseph Shea/DC  
11:00 AM  
Fr. John Moloney  
Sp.  
1:00 PM  
Fr. Joseph Shea  
5:00PM  
Fr. John Moloney

*Occasionally the Celebrant may change.*
Dear friends,

The Congregation for the Doctrine of the Faith (CDF) has released a new document, Placuit Deo, on the subject of salvation. The CDF is the department at the Vatican charged with looking out for doctrinal errors, and it does not release documents very often. The Catholic evangelist, Jimmy Akin, wrote an article titled, “New Vatican Document on Salvation: Top Nine Things to Know.” I thought it was worth your while to read it.

1) Why was the document released? On March 1, the prefect and secretary of the CDF—Archbishops Luis Ladaria and Giacomo Morandi—held a press conference in which they announced the new document. Archbishop Ladaria explained that the document arose after some theologians asked the Congregation to further examine themes discussed in its earlier document on salvation, Dominus Iesus (2000). This document proved controversial because it explained the Church’s faith in Jesus Christ as the unique Savior of mankind, which some took as a slight to non-Christian religions. The new document—Placuit Deo (Latin, “It has pleased God”)—reaffirms Christian teaching on Jesus as “the only Savior of the whole human person and of all humanity” (n. 2), but it does not dwell on the issue. Instead, it focuses on two problematic tendencies in modern society that Pope Francis has called attention to, comparing them to the ancient heresies of Pelagianism and Gnosticism.

2) What is Pelagianism? Pelagianism was a heresy which minimized or denied the need for God’s grace in avoiding sin and achieving salvation. It is named after Pelagius, a monk from the British isles who lived in the 300s and 400s. Pelagianism was fought by St. Augustine and others, and it was condemned at a variety of councils. The new document, Placuit Deo, explains: According to the Pelagian heresy, developed during the fifth century around Pelagius, the man, in order to fulfill the commandments of God and to be saved, needs grace only as an external help to his freedom (like light or power, for example), not like a radical healing and regeneration of the freedom, without prior merit, until he can do good and reach the eternal life (fn. 9).

3) What is Gnosticism? Gnosticism was a heresy that arose in the second and third century. It took many different forms. Gnostics claimed to have special knowledge about the nature of the world and an alleged hierarchy of divine, celestial beings. They commonly saw the material world as evil, being produced by an inferior divine power who was identified with the God of the Old Testament. Salvation consisted in liberation from the flesh by embracing the gnostic message.

4) Is Gnosticism the belief that we are “saved through knowledge”? No. This common claim is a mistake based on where the word “gnostic” comes from (gnosis, one of the Greek words for knowledge) and that ignores what gnostics actually believed. Religions generally see a connection between salvation and knowledge. They hold people need to know what to do to be saved. In Christianity, people need to know and act on the gospel of Jesus Christ. In Buddhism, people need to recognize the Four Noble Truths and follow the Eightfold Path. In Islam, people need to know and submit to the will of God. Each of these religions could be called “gnostic” if all you mean by that is that they think people need knowledge to be saved.

What makes Gnosticism distinct is not its belief that knowledge is important for salvation. It’s the specific content of the knowledge they thought would let one achieve salvation. The CDF explains: In general, the gnostics believed that the salvation is obtained through an esoteric knowledge or gnosis. Such gnosis reveals to the gnostic his true essence, i.e., a spark of the divine spirit that lives inside him, which has to be liberated from the body, external to his true humanity. Only in this manner, the gnostic returns to his original being in God from whom he has turned away due to a primordial fall (fn. 9).

5) What are the tendencies in modern society that the CDF warns against in the new letter? The first tendency is a kind of self-sufficient individualism that doesn’t properly appreciate the role of Jesus in salvation: On one hand, individualism centered on the autonomous subject tends to see the human person as a being whose sole fulfillment depends only on his or her own strength. In this vision, the figure of Christ appears as a model that inspires generous actions with his words and his gestures, rather than as he who transforms the human condition by incorporating us into a new existence, reconciling us with the Father and dwelling among us in the Spirit (n. 2).

Continued on page 5
“A time to die…” Ecc 3:2

Pray for the souls of our faithful departed and their families especially…

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“A time of war and a time of peace…” Ecc 3:8 Pray for those serving...

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“A time to be born...” Ecc 3:2


“A time to die…” Ecc 3:2

Pray for the souls of our faithful departed and their families especially…

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“A time of war and a time of peace...” Ecc 3:8 Pray for those serving...
(continued from page 3)

The second tendency is a kind of isolationism that conceives of salvation as an exclusively personal thing that involves only the individual and God. This is sometimes called a “just me and Jesus” attitude, and it does not appreciate our obligations toward others and the world:

On the other hand, a merely interior vision of salvation is becoming common, a vision which, marked by a strong personal conviction or feeling of being united to God, does not take into account the need to accept, heal, and renew our relationships with others and with the created world (ibid).

6) How has Pope Francis spoken of these tendencies? The CDF explains: Pope Francis, in his ordinary magisterium, often has made reference to the two tendencies described above, that resemble certain aspects of two ancient heresies, Pelagianism and Gnosticism.

A new form of Pelagianism is spreading in our days, one in which the individual, understood to be radically autonomous, presumes to save oneself, without recognizing that, at the deepest level of being, he or she derives from God and from others.

On the other hand, a new form of Gnosticism puts forward a model of salvation that is merely interior, closed off in its own subjectivism. It presumes to liberate the human person from the body and from the material universe, in which traces of the provident hand of the Creator are no longer found (n. 3).

7) In speaking of these tendencies as Pelagianism and Gnosticism, is the pope being literal? No. The CDF explains: Clearly, the comparison with the Pelagian and Gnostic heresies intends only to recall general common features, without entering into judgments on the exact nature of the ancient errors. However, insofar as Gnosticism and Pelagianism represent perennial dangers for misunderstanding biblical faith, it is possible to find similarities between the ancient heresies and the modern tendencies just described (n. 3).

8) What does the CDF see as the antidotes to these problems? A complete discussion can be found by reading the document in full, but put concisely: Contra individualism (“neo-Pelagianism”), we cannot rely simply on ourselves for salvation (e.g., by trying to be morally good person). God’s grace in Jesus Christ is essential for salvation. The sacraments are means by which God gives us his grace. Contra isolationism (“neo-Gnosticism”), salvation is not a purely private and spiritual matter. We must take seriously our responsibilities toward other Christians, the Church, and all of creation.

9) Are there any particularly interesting points the document discusses? One is a rejection of the common idea that our final destiny is to live as disembodied spirits with God in heaven. While we may be disembodied before the final resurrection, the document reminds us that, “total salvation of the body and of the soul is the final destiny to which God calls all of humanity” (n. 15). Another point, which will be particularly interesting for Protestant Christians, is the document’s acknowledgement that Mary is “first among the saved” (n. 15), meaning that she also is a recipient of God’s grace (cf. CCC 508).

Fr. Joseph Shea
24 Hr Perpetual Adoration at St. Rose of Lima

During lent come and enjoy a peaceful moment with Jesus in the Blessed Sacrament.

ADORERS NEEDED
  Wednesday: 12am, 1am
  Thursday 12am, 1am, 2am

Team Leaders
12am-5am Theresa Wong — 428-0942
6am-11am Cathy Sullivan — 526-7628
12pm-5pm Anita Koller — 526-9910
6pm-11pm Kathy & Frank Cross - 501-8431

If you are not able to sign up as a permanent Adorer, please consider signing up to be an occasional substitute
Monday 9am through Saturday 5pm
Please call the Team Leader pertaining to the time you wish to sign up for

Legion of Mary Apostolate
The function of the Legion of Mary is to develop the holiness of each individual member & the sense of a lay vocation. We participate in any & every form of social service within the parish community. Interested?
For further information please contact Cathy Sullivan 526-7628.

Anger Management Ministry
Anger Management Meetings are every Monday from 7:30pm to 9:00pm in Room 11.
Dr. Bennett Annan covers all the facets of anger, the cause, the consequences & the resolution of anger. If you have a problem with your anger please join us on March 12th for “My Anger Patterns, Thoughts, and Triggers-Countering Thoughts” Part II
more information please contact:
Wally Conway
805 915-8008
Wally.conway@century21.com
or Jean Jenners:
josephm34@sbcglobal.net

Divorced Separated Widowed
We are a Christ-centered, self-help program. We meet the 1st and 3rd Friday of the month in Room 11 of the school from 7:00-9:00pm.
All topics are presented by Dr. Bennett Annan.
Next meeting is March 16th
"20 Tips For Sleeping Better At Night After A Divorce, Separation, Or Loss Of A Spouse" Part II
Contact:
Jean Jenners
JosephM34@sbcglobal.net
or call 526-1732
www.StRoseSV.com Click on Ministries to Divorced Separated Widowed.

Freedom in Our Lives
We at your home parish, St. Rose of Lima, offer you... FREEDOM IN OUR LIVES, a Faith-based Beatitudes program presented by Dr. Bennett to help you realize how to let God’s healing power into your life. We meet the 2nd & 4th Friday each month, in room 11 of St. Rose School at 7:30pm.
Next presentation will be on March 23rd “Understanding & Celebrating Lent” Part II

• anger  • fear
• anxiety  • hopelessness
• bad habits  • hung up with problems in your life?
• co-dependency  • hurts
• depression  • can’t deal with loneliness
First Year First Communion Preparation
Second Year First Communion Preparation
Track 1 Confirmation Preparation —— Track 2 Confirmation Preparation
Middle School Ministry – Middle School Y-Discipleship group. Registration remains open.
3 to 5 Club – For 3rd thru 5th graders that have already received the sacraments of Reconciliation and Eucharist. Meets Registration remains open.
“The Sonshine Station” is for Pre K and Kindergarteners. Registration remains open.
This is a great way to begin faith formation with peers.
For more information please call the Office of Faith Formation at 526-1732.

Rite of Christian Initiation of Adults (RCIA)
Scrubuties and Presentation of The Creed
On the 3rd, 4th and 5th Sundays of Lent the Church celebrates the “Scrutinies” for the Elect (the unbaptized preparing for Baptism at the Easter Vigil). To “scrutinize” means to take a long and careful look at the ways we need to be healed and strengthened. In the Scrutinies, the Elect and the Community both acknowledge the power of evil that hinders them from following Christ, and the Elect give public witness to their ongoing conversion. Conversion is not about punishment for sin; it is about an all-loving, merciful God who offers to save us from sin. Conversion is an opportunity to change. It is a continual turning away from the inauthentic self to the authentic self. The First Scrutiny, celebrated on the 3rd Sunday of Lent, asks us to reflect on the 9 AM Cycle A Readings and consider the following questions. In what way have you experienced being an outcast? Who have you made an outcast and why? What are the deep thirsts of Our World; Our society; Our Communities? What are my own deep thirsts? These are just a few of the questions the Elect have reflected on when they kneel before the altar today. Let us continue to pray for the Elect and Candidates as they journey towards Full Initiation into our Catholic Church.

Adult Faith Formation
Do you want to have a faith-filled discussion with other Catholics about the things that matter in life? Do you want to learn more about your Catholic Faith, but aren’t sure where to start? Do you have questions, but don’t know where to get the answers?
Do you want to lead a more fulfilling prayer life, but don’t quite know how to begin?
Do you desire to live a life of discipleship, but don’t know exactly what that means?
Then come and join us for Adult Faith Formation EVERY Wednesday evening from 7:30 – 9:00 pm in Room 9 of the School. Come as you are, and when you can, all are welcome. This is on-going adult Catechesis; no need to register or sign-up, there is no cost, and you do not have to attend every session. For more information call the Office of Faith Formation at 526-5513.

FORMED—an on-line program of Catholic Study, Programs, Bible studies, eBooks and movies.
We are glad to hear so many of you are enjoying and enriching your faith and knowledge by using this wonderful program, we invite all of you who have not signed up yet to go on line and access this free program.

1. Go to FORMED.org
2. Register
3. Enter parish code YV63TJ
4. Enter email address “click GO”
5. Enter information, create own password, “SUBMIT”
6. Verify email address “click”
Could you clarify the content of this page?
TRADICIONES DE NUESTRA FE
El tiempo de Cuaresma se caracteriza por los ayunos y las abstinencias. Recuerda que como niño mis padres me inculcaron la necesidad de dejar de comer golosinas durante la Cuaresma, de abstenerme del dulce para compartir la amargura del sufrimiento que Cristo sostuvo por mis pecados. Eventualmente en la parroquia, el sacerdote nos animó a guardar el dinero que ahorrábamos no comprando dulces para mandarlo a los niños pobres. El ayuno y la abstinencia no sólo eran para acompañar a Jesús en su dolor histórico sino para animarlo y consolarlo en sus adoloridos hijos e hijas.

Muchos padres ya no animan a sus hijos e hijas a que hagan abstinencia, no les enseñan la necesidad de dejar algo innecesario para ayudar a los que no tienen o tienen menos. Es una realidad triste porque casi todas las religiones tienen sus prácticas de ayuno y abstinencia, para purificar el templo de nuestro cuerpo. Ciertamente esta forma de penitencia abre el alma a la presencia divina, por lo cual animar a su hijo y a sus hijas en esta práctica es darles la oportunidad de encontrarse con Dios y con los pobres.

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co., Inc.

¿Sabía Usted?
A menudo, la respuesta más fácil a conversaciones complicadas sobre temas delicados es genérica, pero estos momentos pueden ser oportunidades para ayudar a los niños a crecer. Por ejemplo, si un niño acude a usted y le dice que un amigo está siendo excluido de las actividades sociales, puede responder con una pregunta: “¿Crees que hay algo que puedas hacer para ayudarlo a sentirse más incluido?” O si su hijo acude a usted para pedirle dinero para actividades sociales, en lugar de sólo darle el dinero en efectivo o sugerirle cómo puede obtener el dinero, puede animarle a que considere formas en que podría ganar dinero o recaudar fondos por su propia cuenta. De esta manera, no sólo está ayudando a un niño a encontrar una solución a una situación inmediata, sino también está ayudándolo a crecer en sabiduría y prudencia. Para obtener el nombre completo del artículo VIRTUS® y más consejos de comunicación, visite www.archla.org/protecting.

CALENDARIO DE ACTIVIDADES

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<tr>
<td><strong>NUEVA ALIANZA (Neuróticos Anónimos)</strong></td>
<td>Rito de Iniciación para Adultos RICA. Para información favor de llamar al 526-1732</td>
<td><strong>Clase de Biblia</strong></td>
<td><strong>Plaza Comunitaria</strong></td>
<td>Grupo de Oración 7:00pm a 9:00pm en la iglesia</td>
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<td>7:00pm a 9:00pm</td>
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<td><strong>Resumirán en Sept.</strong></td>
<td>7:00pm a 9:00pm</td>
<td><strong>Grupo de Matrimonios</strong> 7:00pm a 9:00pm</td>
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<td><strong>Salón #8</strong></td>
<td><strong>NUEVA ALIANZA (Neuróticos Anónimos)</strong> 7:00pm a 9:00pm</td>
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<td>Alanon</td>
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<td><strong>Miercoles</strong></td>
<td><strong>Plaza Comunitaria</strong></td>
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<td>7:00pm a 9:00pm</td>
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<td><strong>Rosario</strong></td>
<td>7:00pm a 9:00pm</td>
<td>7:00pm a 9:00pm</td>
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<tr>
<td><strong>Salón #4</strong></td>
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<td><strong>Jueves Santo, 13 de Marzo</strong></td>
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<td>1° Viernes de Mes Adoración Nocturna 9:30pm Salón de Flores en la iglesia.</td>
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**LECTURAS DE LA SEMANA**

**HORARIO DE CUARESMA**

**Domingo de Ramos: 25 de Marzo**
Domingo de Ramos Vigilia: Sábado, 24 de Marzo—Misa: 5:00 & 7:00pm (Español)
Misas del Domingo: 6:00, 7:00, 9:00 & 11:00am 1:00pm (Español) 5:00pm
Lunes de Semana Santa: 26 de Marzo
Misas: 8:30am and 5:30pm 7:00pm Misa en la Catedral de los Ángeles.
Martes & Miércoles de la Semana Santa 27 & 28 de Marzo. Misas: 8:30am & 5:30pm.
Jueves, 29 de Marzo.
Oración por la mañana: 8:30am. (Ingles) Misa del Jueves Santo: 7:30pm (Bilingüe).
**Viernes, 30 de Marzo.**
Oración por la mañana: 8:30am. (Ingles) Servicios en Ingles del Viernes Santo:
Vía Crucis: 12pm
Servicio Solemne Litúrgico: 12:30pm
Procesión con el Cristo Muerto
Novena de la Divina Misericordia a las 3:00pm en el salón parroquial.
Servicios en Español el Viernes Santo
Servicio Solemne Litúrgico 5:00pm.
Vía Crucis en Vivo y procesión con la estatua del Cristo Muerto al salón parroquial.
**Sábado de Gloria, 31 de Marzo:**
Oración por la mañana: 8:30am
Vigilia del Domingo de Resurrección a las 7:00pm. (Bilingüe)
**Domingo de la Resurrección, 1 de Abril**
Misas: 6:00, 7:00, 9:00 and 11:00am 1:00pm (Español) and 5:00pm.

**LECTURAS DE LA SEMANA**

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<tr>
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<th>Miércoles</th>
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<tr>
<td><em>Is 65:17-21; Sal 30 (29):2, 4-6, 11-13b; Jn 4:43-54</em></td>
<td><em>Is 47:1-9, 12; Sal 46 (45):2-3, 5-6, 8-9; Jn 5:1-16</em></td>
<td><em>Is 49:8-15; Sal 145 (144):8-9, 13c-14, 17-18, Jn 5:17-30</em></td>
<td><em>Ex 32:7-14; Sal 106 (105) 13c d-14, 17-18; Jn 5:17-30</em></td>
<td><em>Is 65:17-21; Sal 30 (29):2, 4-6, 11-13b; Jn 4:43-54</em></td>
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<td><em>Is 47:1-9, 12; Sal 46 (45):2-3, 5-6, 8-9; Jn 5:1-16</em></td>
<td><em>Jueves Santo, 29 de Marzo.</em></td>
<td><em>¿Sabía Usted?</em></td>
</tr>
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**Vía Crucis en Español todos los Viernes de Cuaresma a las 7:00pm.**

Acompañemos los Sábados antes de la Misa de 7:00pm a las 6:15pm a rezar el Santo Rosario para la Sanación y Unidad de las Familias.
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MONDAY, MARCH 12

CAN WE PROVE THE EXISTENCE OF GOD?
JIM BULLOCK
ST. PETER CLAVER PARISH

¡QUIERO LEER LA BIBLIA PERO NO SÉ DÓNDE EMPEZAR!
ROSARIO GONZALEZ
HOLY CROSS PARISH

EXCAVATING JESUS: ARCHAEOLOGY’S LATEST DISCOVERIES.
FR. DAVE HENRY
SACRED HEART PARISH

MYTHBUSTING THE CATHOLIC CHURCH: PART I
FR. JOE SHEA
ST. ROSE OF LIMA PARISH

THE OUTLAW DAVID BEN JESSE.
DR. DANIEL SMITH-CHRISTOPHER
ST. MEL PARISH

TUESDAY, MARCH 13

CHRISTIANS 1 ROMANS 0.
FR. DAVE HENY
ST. MAXIMILIAN KOLBE PARISH

MUSLIMS AND CATHOLICS - FRIENDS OR FOES?
REV. ALEXEI SMITH
ST. PETER CLAVER PARISH

WEDNESDAY, MARCH 14

QUE TAL ESTO: CRECIENDO JUNTOS EN CRISTO:
UNA ESPIRITUALIDAD PRÁCTICA PARA EL MATRIMONIO.
PADRE JIM CLARKE
ST. PASCHAL BAYLON PARISH

EVOLUTION OF ADAM AND EVE: WHAT IS REALLY TRUE ABOUT THIS STORY?
FR. DAVE HENY
ST. ROSE OF LIMA PARISH

THE DELIGHTS OF BIBLICAL HEBREW.
RABBI MICHAEL LOTKER
HOLY CROSS PARISH

THURSDAY, MARCH 15

MIDDLE EAST POLITICS: CHRISTIANS, CRUSADERS, AND CONTROVERSIDES.
FR. DAVE HENY
ST. MAXIMILIAN KOLBE PARISH

HOW CAN CHRISTIANS LIVE IN A SECULAR WORLD? PART III.
DCN. DON HUNTLEY
OUR LADY OF THE ASSUMPTION PARISH

POSSIBLE IMPOSSIBILITY? FOLLOWING JESUS IN THE GOSPEL OF MARK PART IV.
FR. SLAWOMIR SZKREDKA
ST. JUDE THE APOSTLE PARISH

FRIDAY, MARCH 16

LUNCHTIME FOOD FOR THOUGHT: CATHOLIC MORALITY 101:
DON'T TELL ME WHAT TO DO!
FR. DAVE HENY
ST. JULIE BILLIART PARISH

LUNCHTIME FOOD FOR THOUGHT: MARY A WOMAN IN LOVE.
DORNANS
ST. MARY MAGDALEN PARISH

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