

Saint Peter Parish
29th Sunday of Ordinary Time
October 17/18, 2020



*“Repay to Caesar what belongs to Caesar
and to God what belongs to God.”*

Presider: Reverend William J. Gruden

Gathering Song:

ALL THE ENDS OF THE EARTH

Bob Dufford, SJ

Refrain



All the ends of the earth, all you crea-tures of the sea, lift up your
eyes to the won - ders of the Lord. For the Lord of the earth, the
mas-ter of the sea, has come with jus-tice for the world.

Verse 1



1. Break in - to song at the deeds of the Lord,
1. the won - ders God has done in ev - 'ry age.

to Refrain

Verse 2



2. Heav - en and earth shall re - joice in his might;
2. ev - 'ry heart ev - 'ry na - tion call him Lord.

to Refrain

Verse 3



3. The Lord has made sal - va - tion known, faith-ful to the prom-
3. - is - es of old. Let the ends of the earth, let the
3. sea and all it holds make mu - sic be - fore our King!

to Refrain

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Glory to God

Refrain

The musical notation for the Refrain is written on a single treble clef staff in G major (one sharp) and 6/8 time. It consists of three lines of music. The first line contains the lyrics 'Glo - ry to God, glo - ry to God, glo - ry to God in the'. The second line contains 'high - est, and on earth peace, on earth peace to'. The third line contains 'peo - ple of good will.' followed by a double bar line, then a section labeled 'To repeat' with a repeat sign, and finally a section labeled 'Last time' with a double bar line. The lyrics 'A - men.' are written below the 'Last time' section.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Liturgy of the Word

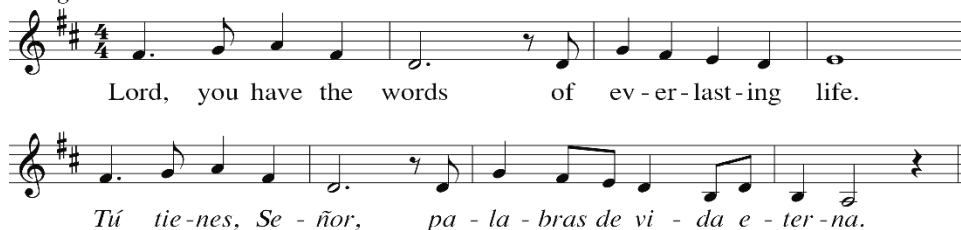
First Reading:

Isaiah 45:1, 4-6

Responsorial Psalm:

Psalm 19: Words of Everlasting Life / Palabras de Vida Eterna

Bilingual Refrain



Lord, you have the words of ev-er-last-ing life.

Tú tie-nes, Se - ñor, pa - la - bras de vi - da e - ter - na.

Verses

1. The law of the LORD is perfect; it revives the soul.
The decrees of the LORD are steadfast; they give wisdom to the simple.
 2. The precepts of the LORD are right; they gladden the heart.
The command of the LORD is clear; it gives light to the eyes.
 3. The fear of the LORD is pure, abiding forever.
The judgments of the LORD are true; they are, all of them, just.
 4. They are more to be desired than gold, than quantities of gold.
And sweeter are they than honey, than honey flowing from the comb.
1. *La ley del Señor es perfecta y es descanso del alma;
fieles las palabras del Señor, instruyen al ignorante.*
 2. *Los mandatos del Señor son rectos y alegran el corazón;
Son luz los preceptos del Señor alumbrando el camino.*
 3. *La voluntad de Dios es santa y para siempre estable;
los mandatos del Señor son verdaderos y enteramente justos.*
 4. *Más preciosos que el oro y las piedras más finas;
y más dulces que la miel de un panal que gotea.*

Text: Psalm 19:8, 9, 10, 11; *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; English refrain trans. © 1969, ICEL; Spanish refrain trans. © admin. by Obra Nacional de la Buena Prensa

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Second Reading: 1 Thessalonians 1:1-5b
Gospel Acclamation: Mass of Joy and Peace
Gospel Proclamation: Matthew 22:15-21

Profession of Faith: *Apostles' Creed*

I believe in God,
the Father almighty,
creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*All bow*)

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Liturgy of Eucharist

Preparation of Gifts:

TURN TO ME

John Foley, S.J.

Refrain

Turn to me, O turn, and be saved, says the Lord, for
I am God; there is no oth-er, none be -
side me. I call your name.

Verse 1

1. I am God, who com-forts you; who are
1. you to be a - fraid of flesh that fades, is
1. made like the grass of the field, soon to with-er.

Verses 2, 3

2. Lis-ten — to me, — my peo - ple; give ear to —
3. Lift — up your eyes to the heav-ens, and look at the
2. me, my na-tion: a law will go forth — from
3. earth down be-low. — The heav-ens will van - ish like
2. me, — and my jus-tice for a light to the peo - ple.
3. smoke, † and the earth — will wear out like a gar-ment.

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Eucharistic Acclamations: Mass of Joy and Peace

Holy, Holy, Holy

The musical score is written for a single voice part in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The score consists of seven lines of music. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless - ed is he, bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est. Ho - san - na in the high - est, ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

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Mystery of Faith

When We Eat This Bread

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

The musical notation is in treble clef, key of D major (two sharps), and 4/4 time. The melody consists of two lines of music. The first line contains the lyrics 'When we eat this Bread and drink this Cup,' and the second line contains 'we pro-claim your Death, O Lord, un - til you come a - gain.' The notes are primarily quarter and eighth notes, with some rests.

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Amen

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

The musical notation is in treble clef, key of D major (two sharps), and 4/4 time. The melody consists of two lines of music. The first line contains the lyrics 'A - men, a - men, a - men, a -' and the second line contains 'men. A - men, a - men, a - men, a - men.' The notes are primarily quarter and eighth notes, with some rests.

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Communion Hymn:

GOD'S HOLY GIFTS

Dan Schutte



God's ho-ly gifts for God's ho-ly peo-ple; come now to share the



ban-quet of Christ. Feed on his love with faith and thanks-giv-ing.



Know in your heart that he died for you.



1. May the Bod - y of Christ be food for our souls
2. May the Blood of the Lord pro - tect us from harm
3. As the grain of this bread was gath - ered as one,
4. As the cup that we share is emp - tied for all,
5. When we eat of this bread and drink of this cup,



1. and bring us to ev - er - last - ing life.
2. and mark us as God's be - lov - ed ones.
3. may we who be - lieve be bound by love.
4. may we of - fer up our lives in love.
5. we hold in our mem - 'ry Christ the Lord.

to Refrain

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Dismissal: For the Healing of the Nation-Instrumental

