

Saint Peter Parish
Thanksgiving Day
November 25, 2021 at 8 a.m.



[This Photo](#) by Unknown Author is licensed under [CC BY](#)


Presider: Reverend Ronald J. Essman

Gathering Song:

TABLE OF PLENTY

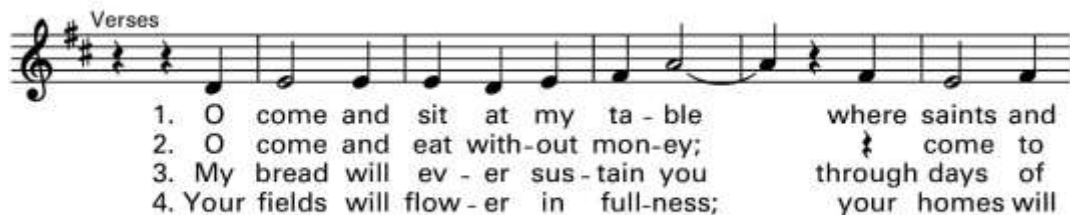
Dan Schutte

Refrain



Come to the feast of heav-en and earth! Come to the ta-
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

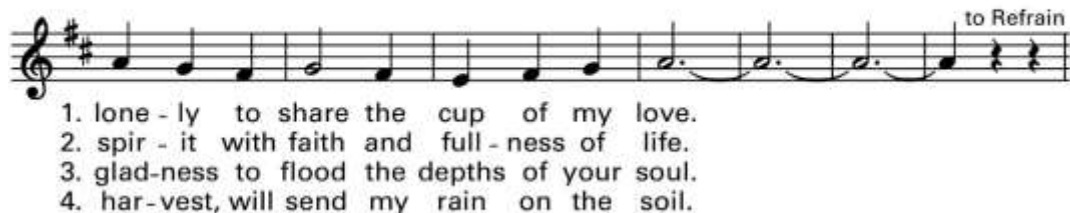
Verses



1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; † come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow-er in full-ness; your homes will



1. sin - ners are friends. I wait to wel-come the lost and
2. drink with-out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and



1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

© 1992, OCP. All rights reserved.

Reprinted with permission under ONELICENSE online.net #A-703135.

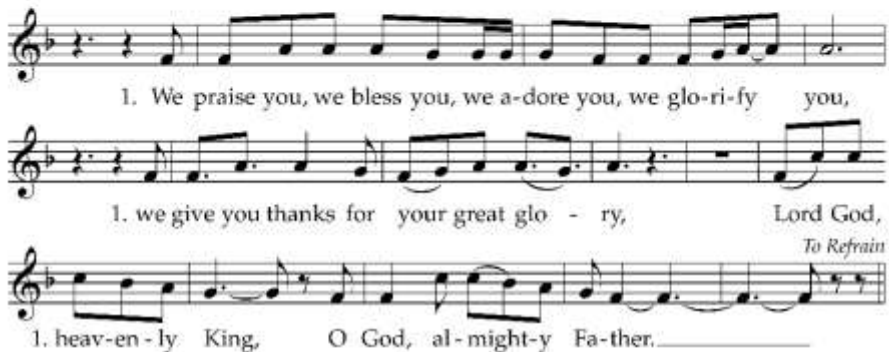
Mass of Saint Ann-Ed Bolduc

REFRAIN



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
To Verses
God in the high-est, and on earth peace to peo-ple of good will.

VERSE 1



1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
1. we give you thanks for your great glo - ry, Lord God,
To Refrain
1. heav-en-ly King, O God, al-might-y Fa-ther.

VERSE 2



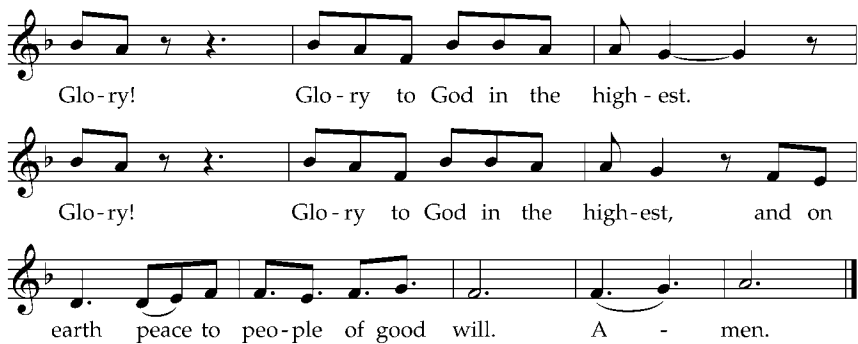
2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
2. Son of the Fa - ther, — you take a - way the sins of the world,
2. — have mer-cy on us; you take a - way the sins of the world,
2. — re - ceive our prayer; you are seat - ed at the right
To Refrain
2. hand of the Fa-ther, have mer-cy on us.

VERSE 3



3. For you a-lone are the Ho-ly One, you a-lone are the
3. Lord, you a-lone are the Most High, Je - sus Christ,
3. with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther.

FINAL REFRAIN



Glo-ry! Glo-ry to God in the high - est.
Glo-ry! Glo-ry to God in the high-est, and on
earth peace to peo-ple of good will. A - men.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Reprinted with permission under OneLicense online.net #A-703135.

Liturgy of the Word

First Reading: Sirach 50:22-24

Responsorial Psalm:

I WILL BLESS YOUR NAME

Psalm 145

Tony Alonso



I will bless your name for ev - er, Lord,
I will bless your name. I will bless your
name for - ev - er, bless your name.

The English translation of the Psalm Response from the *Lectionary for Mass* © 1969, 1981, 1997,
International Commission on English in the Liturgy Corporation. All rights reserved.
Music Copyright © 2012 by GIA Publications, Inc. • All Rights Reserved • Printed in U.S.A.
7404 S. Mason Ave., Chicago, IL 60638 • www.giamusic.com • 800.442.1358

Reprinted with permission under OneLICENSE online.net #A-103135.

Gospel Acclamation: Mass of Saint Ann

Second Reading: 1 Corinthians 1:3-9

Gospel Proclamation: Luke 17:11-19

Profession of Faith: Apostles' Creed

I believe in God,
the Father almighty,
creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (**All bow**)

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Liturgy of Eucharist

Preparation of Gifts: God's Holy Gifts-Instrumental

Holy, Holy, Holy

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is primarily composed of eighth and quarter notes, with some rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

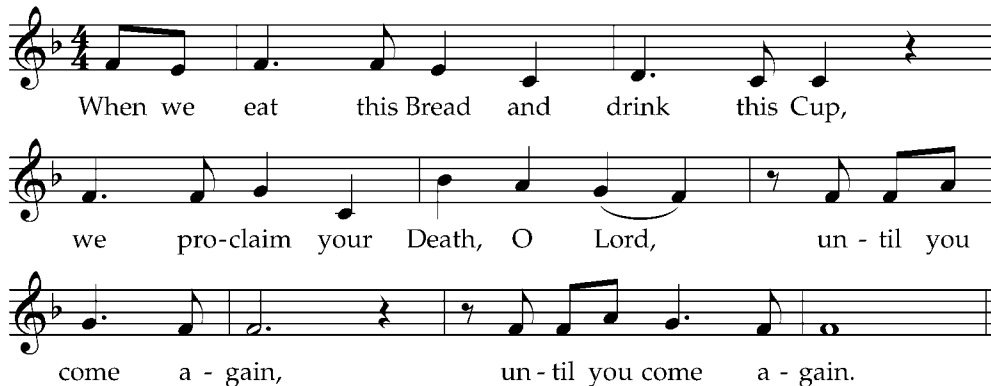
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho-san-na, ho-san - na in the
high-est. Ho-san-na, ho-san-na in the high - est.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Reprinted with permission under ONELICENSE online.net A-703135.

Mystery of Faith



When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you
come a - gain, un - til you come a - gain.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Reprinted with permission under ONELICENSE online.net #A-703135.

Amen

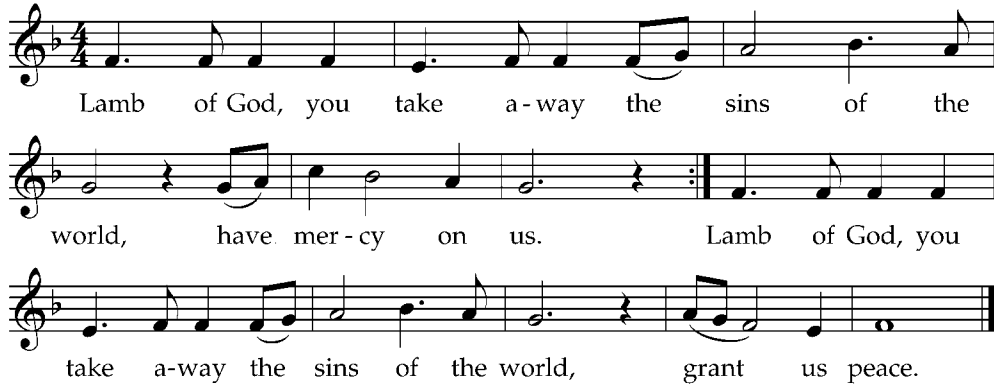


A - men, a - men, a - men.
A - men, a - men, a - men. _____

Ed Bolduc
Music © 1992, 2011, WLP

Reprinted with permission under ONELICENSE online.net #A-703135.

Lamb of God



Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

Reprinted with permission under ONELICENSE online.net #A-703135.



Communion Hymn:

Life-Giving Bread, Saving Cup

Refrain

Life - giv - ing Bread, sav - ing Cup, we of - fer in thanks -
 giv - ing, O God. Life - giv - ing Bread,
 sav - ing Cup, we of - fer as a sign of our love.

Verses

1. For bread that is bro - ken, we give thanks; for which
 2. We thank you, O Fa - ther, for your name. You
 3. Cre - a - tor of all, we of - fer thanks; you
 4. Re - mem - ber your Church, which sings your praise; per -

wine that is poured, we give praise. For
 you give to dwell in our hearts. You
 give us a share in your life. You
 fact it in truth and in love. And

life and for knowl - edge of the king - dom: all
 bring us to - geth - er as one fam - 'ly: all
 strength - en our bod - y and our spir - it: all
 gath - er your peo - ple all to - geth - er to

D.C.
 praise to you un - til the end of time!
 praise to you un - til the end of time!
 praise to you un - til the end of time!
 praise to you un - til the end of time!

Text: Adapted from the *Diakoe*, 2nd C.; James J. Chepponis, b.1956
 Tune: James J. Chepponis, b.1956
 © 1987, GIA Publications, Inc.

Reprinted with permission under ONELICENSE online.net #A-703135.

Dismissal:

NOW THANK WE ALL OUR GOD

NUN DANKET



1. Now thank we all our God With heart, and hands, and
2. O may this gra-cious God Through all our life be
3. All praise and thanks to God The Fa-ther now be



1. voic - es, Who won-drous things hath done, In whom his world re-
2. near us, With ev - er joy - ful hearts And bless - ed peace to
3. giv - en, The Son, and Spir - it blest, Who reigns in high-est



1. joic - es; Who, from our moth-er's arms Hath blessed us on our
2. cheer us; Pre-serve us in his grace, And guide us in dis -
3. heav - en, E - ter - nal, Tri - une God, Whom earth and heav'n a -



1. way With count-less gifts of love, And still is ours to - day.
2. tress, And free us from all sin, Till heav-en we pos-sess.
3. dore; For thus it was, is now, And shall be, ev - er - more.

Text: 67 67 66 66; Sirach 50:22-24; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.
Music: Johann Crüger, 1598-1662; adapt. by William H. Monk, 1823-1889, fr. Felix Mendelssohn, 1809-1847.
Public domain.

