

Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?'

And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?'

He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**COMMUNION ANTIPHON** PSALM 29(28):10-11

The Lord sits as King for ever. The Lord will bless his people with peace.

**PRAYER AFTER COMMUNION**

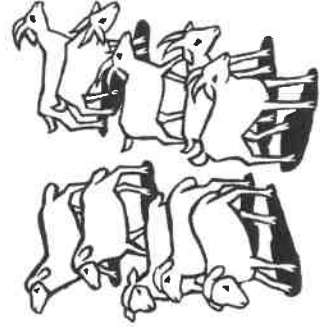
Having received the food of immortality,  
we ask, O Lord,  
that, glorying in obedience  
to the commands of Christ, the King of the universe,  
we may live with him eternally in his heavenly Kingdom.  
Who lives and reigns for ever and ever. **Amen.**

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# Celebrating the Eucharist

## LIVING LITURGY™



### Our Lord Jesus Christ, King of the Universe

November 22, 2020

#### REFLECTION ON THE GOSPEL

*It is a bold thing to identify with Christ. Self-sacrifice, love of the other, and service are central to the identity of a Christian. How mortally dangerous it is, then, to call oneself Christian, to claim the role of disciple, without performing the required actions. It would be better not to claim the title at all. The will of God is caring for the poor and for the stranger. These are not merely kind acts, but the basis of salvation, for Christian and non-Christian alike. Let us keep before us the awesome call and responsibility to express our faith in action, not merely words.*

—Living Liturgy™, Our Lord Jesus Christ, King of the Universe 2020

#### ENTRANCE ANTIPHON

REVELATION 5:12; 1:6

How worthy is the Lamb who was slain,  
to receive power and divinity,  
and wisdom and strength and honor.  
To him belong glory and power for ever and ever.

**COLLECT**

Almighty ever-living God,  
 whose will is to restore all things  
 in your beloved Son, the King of the universe,  
 grant, we pray,  
 that the whole creation, set free from slavery,  
 may render your majesty service  
 and ceaselessly proclaim your praise.  
 Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you in the unity of the Holy Spirit,  
 one God, for ever and ever. **Amen.**

**READING I**

L 160-A · EZEKIEL 34:11-12, 15-17

A reading from the Book of the Prophet Ezekiel  
*As for you, my flock, I will judge between one sheep and another.*

Thus says the Lord GOD: I myself will look after and tend my sheep.  
 As a shepherd tends his flock

when he finds himself among his scattered sheep,  
 so will I tend my sheep.

I will rescue them from every place where they were scattered  
 when it was cloudy and dark.

I myself will pasture my sheep;

I myself will give them rest, says the Lord God.

The lost I will seek out, the strayed I will bring back,

the injured I will bind up, the sick I will heal,

but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord God,

I will judge between one sheep and another, between rams and goats.

The word of the Lord. **Thanks be to God.**

**RESPONSORIAL PSALM**

PSALM 23:1-2, 2-3, 5-6

**℟. (1) The Lord is my shepherd; there is nothing I shall want.**

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose. **℟.**

Beside restful waters he leads me; he refreshes my soul.

He guides me in right paths for his name's sake. **℟.**

You spread the table before me in the sight of my foes;  
 you anoint my head with oil; my cup overflows. **℟.**

Only goodness and kindness follow me all the days of my life;  
 and I shall dwell in the house of the LORD for years to come. **℟.**

**READING II**

1 CORINTHIANS 15:20-26, 28

A reading from the first Letter of Saint Paul to the Corinthians  
*Christ will hand over the kingdom to his God and Father so that God may be all in all.*

Brothers and sisters:

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION**

MARK 11:9, 10

**℟. Alleluia, alleluia.**

**℣.** Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come! **℟.**

**GOSPEL READING**

MATTHEW 25:31-46

✠ A reading from the holy Gospel according to Matthew

All: **Glory to you, O Lord.**

*The Son of Man will sit upon his glorious throne and he will separate them one from another.*

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left.

## Crown Him with Many Crowns



1. Crown him with man - y crowns, The Lamb up - on his  
 2. Crown him the Lord of life, Who tri - umphed o'er the  
 3. Crown him the Lord of love— Be - hold his hands and  
 4. Crown him the Lord of peace, Whose power a scep - ter  
 5. Crown him the Lord of years, The mas - ter of all



throne. Hark! How the heav'n - ly an - them drowns All  
 grave, And rose vic - to - rious in the strife For  
 side, Rich wounds, yet vis - i - ble a - bove, In  
 sways From pole to pole, that wars may cease, Ab -  
 time, Cre - a - tor of the roll - ing spheres, And



mu - sic but its own. A - wake, my soul, and sing Of  
 those he came to save. His glo - ries now we sing, Who  
 beau - ty glo - ri - fied. No an - gel in the sky Can  
 sorbed by prayer and praise. His reign shall know no end, And  
 ris - en Lord sub - lime. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your  
 died and rose on high, Who died, e - ter - nal  
 ful - ly bear that sight, But down - ward bends his  
 round his pierc - ed feet Fair flow'rs of par - a -  
 you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.  
 life to bring, And lives that death may die.  
 burn - ing eye At mys - ter - ies so bright.  
 dise ex - tend Their fra - grance ev - er sweet.  
 shall not fail Through - out e - ter - ni - ty.

## What You Have Done for Me


Verse 1



1. I am the hun - gry, I am the poor,



I am the stran - ger out - side your door. So



when you feed the hun - gry, when you clothe the poor




I will no long - er be just a stran - ger at your door.

**Refrain**




What you have done for the least of my chil - dren



you have done for me. What you have giv - en, with



noth - ing left to give, you have giv - en me. To verses



4 Last time 3  
me.

Verse 2



2. Come all you bless - ed, come and re - joice. In -



her - it the king - dom pre - pared for you. For




you are my chil - dren, called to serve as keep - ers of the

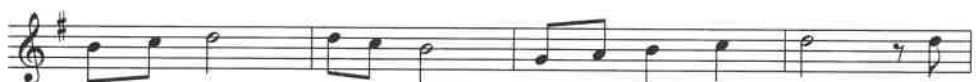


vi - sion and speak - ers of the word. **D.S.**


Verse 3



3. I will look to you when life on earth has end - ed.



Those who give will re - ceive, those who seek will find; so



seek my face in ev - 'ry face and see the eyes of God! **D.S.**

Text: Based on Matthew 25:24-41; Tony E. Alonso, b.1980  
Tune: Tony E. Alonso, b.1980  
© 2001, GIA Publications, Inc.

### HOLY, HOLY, HOLY-LAND OF REST

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
hosts. Heav-en and earth are full of your glo-ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

The musical score is written on five staves in a single system. The key signature has one flat (Bb) and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Text: ICEL, © 2010

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, alt., Church Pension Fund; acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus, © 2004, GIA Publications, Inc.

## To Jesus Christ, Our Sovereign King



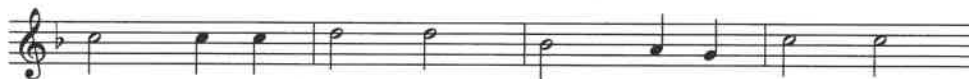
1. To Je - sus Christ, our sov - 'reign King, Who  
 2. Your reign ex - tend, O King be - nign, To  
 3. To you and to your Church, great King, We



is the world's sal - va - tion, All praise and hom - age  
 ev - 'ry land and na - tion; For in your king - dom,  
 pledge our hearts' ob - la - tion Un - til be - fore your



do we bring And thanks and ad - o - ra - tion.  
 Lord di - vine, A - lone we find sal - va - tion.  
 throne we sing In end - less ju - bi - la - tion.



Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!



Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellriegel, 1890–1981, alt., © 1941, Irene C. Mueller  
 Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, 1937–2010