Welcome Visitors and New Parishioners!

We are blessed with your presence and your participation in the Mass. If you are a new parishioner, we ask that you fill out a registration card and return it to the parish office (drop box), in person or by mail.

Thank you!

¡Bienvenidos Visitantes y Nuevos Parroquianos!

Somos bendecidos con su presencia y su participación en la Misa. Si usted es un nuevo feligrés, le pedimos que llene una tarjeta de registro y la devuelva a la oficina parroquial (caja de la gota), en persona o por correo. ¡Gracias!

Mass & Service Times/
Horario del Misas

**Monday / Lunes**
(no services)

**Tuesday / Martes**
9:00 AM—Misa en Español
9:30 AM—Holy Hour / Hora Santa

**Wednesday / Miercoles**
9:00 AM—Mass in English

**Thursday / Jueves**
9:00 AM—Misa en Español

**Friday / Viernes**
9:00 AM—Mass in English

**Saturday / Sabado**
5:00 PM—Mass in English
7:00 PM—Misa en Español

**Sunday / Domingo**
9:00 AM—Mass is English
11:30 AM—Misa en Español

Confessions/Confesiones

**Saturday / Sabado**
3:30 PM - 4:30PM
Any other time by appointment, Cualquier otra hora con cita previa.

MODULAR BUILDING
PROJECT UPDATE

Thanks to your donations and several fundraisers, we have reached nearly 50% of our goal! If you haven’t made a pledge yet, pledge cards are available in the parish office.

Reminder: All pledges should be paid, in full, by end of January 2019.

ACTUALIZACIÓN DEL PROYECTO DE CONSTRUCCIÓN MODULAR

Gracias a sus donaciones y varias recaudaciones de fondos, ¡hemos alcanzado casi el 50% de nuestra meta! Si aún no ha hecho un compromiso, las tarjetas de compromiso están disponibles en la oficina de la parroquia.

Recordatorio: todas las promesas deben pagarse por completo antes de fines de enero de 2019.

Parish Mission Statement: St. Patrick’s Church is a Catholic, multicultural parish within a collegiate, agricultural, and industrial community. The parish’s mission is to worship and work together so our community will grow more in love and acceptance of one another and be apostles as Christ teaches us. We accept that we have differences and will use them to unite us as one in Christ. We shall pursue this mission faithfully through the power of the Holy Spirit and the gifts and talents of our members.

Declaración de la Misión: La Iglesia San Patricio es una Parroquia Católica multicultural dentro de una comunidad colegial, agrícola e industrial. La misión parroquial es dar culto y trabajar juntos para que nuestra comunidad crezca en amor y aceptación del uno y otro y ser apóstoles como Cristo nos enseña. Estamos de acuerdo que tenemos diferencias y las usaremos para hacernos uno en Cristo. Seguiremos esta misión fielmente por medio del poder del Espíritu Santo y los dones y talentos de nuestros miembros.
November 25, 2018: Feast of Christ the King

2nd COLLECTION: CAMPAIGN FOR HUMAN DEVELOPMENT

Por favor, sean generosos en la segunda colecta de esta semana para la Campaña Católica para el Desarrollo Humano. En los Estados Unidos, una de cada siete personas vive en la pobreza. Con esta colecta, ustedes apoyan a programas que tratan con las causas de la pobreza y proveen un futuro sostenible a los que luchan por salir adelante en el país. Además, el 25 por ciento de los fondos recaudados permanece en nuestra diócesis para financiar proyectos anti-pobreza aquí. Por favor, en oración, consideren la manera de contribuir a esta colecta y de trabajar en la periferia. Pueden encontrar más información sobre la Campaña Católica para el Desarrollo Humano entrando a www.usccb.org/cchd/collection.

Please be generous in this week’s second collection for the Catholic Campaign for Human Development. In the United States, one in seven people lives in poverty. With this collection you support programs that address the causes of poverty and provide a sustainable future for those who are struggling across the country. In addition, 25 percent of funds collected remains in our diocese to fund local anti-poverty projects. Please prayerfully consider how you can support this collection and work on the margins. More information about the Catholic Campaign for Human Development can be found at www.usccb.org/cchd/collection.

“AN ADVENT RETREAT WITH MARY”

Video series by Dr. Brant Pitre
Discussion led by Deacon Rob Page
Sundays, December 2, 9, 16, 23
Right after the 9:00 AM Mass
In Cornish Hall

LAST of THE SERIES on SUNDAY, 11/25
“Purgatory & Prayers for the Dead”

Please plan to attend the last session of this video series & discussion, hosted by Deacon Rob, Sunday at 10 am, in Cornish Hall.

QUINCEAÑERA APPLICATIONS are available outside the parish office for those wishing to have their quinceañera in 2019. Classes will begin in January.

There will be NO Faith Formation Classes in December!
¡NO habrá Clases de Formación de Fe en diciembre!

LAST of THE SERIES on SUNDAY, 11/25

LA OFRENDAS SEMANALES

For November 17-18, 2018
Envelopes $ 1,513.00
Loose $ 768.22
Modular Project $ 100.00
Total $ 2,381.22
2nd Collection for Nov.24-25:
Campaign for Human Development

PLEAS PRAY FOR:
Edie Vanderzanden
LeRoy Collier
Pilar Gonzalez
Adan Campos
All those who are travelling through the holidays

There will be NO Faith Formation Classes in December!
<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>St.</th>
<th>Mass Times</th>
<th>Series/Verse</th>
<th>Summary</th>
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</thead>
<tbody>
<tr>
<td>NOVEMBER 25</td>
<td>Sunday/Domingo</td>
<td>St. Catherine of Alexandria</td>
<td>9:00 am—Mass, in the Church 10:00 am—RCIC, Upstairs Classroom 10:00 am — Video Series with Deacon Rob, in the Hall 11:30 am — Misa, en la Iglesia 12:30 pm—Baptism: Bogarin, in the Church 12:30 pm—RCIA, (en Español), Upstairs Classroom 12:30 pm—Marriage Prep Class, in the Annex 12:30 pm—Clase del Quinto Encuentro, en la Iglesia y el Salon 5:00 pm— Mass, Campus Ministry House</td>
<td>Daniel 7: 13-14 Psalm 93 Revelation 1: 5-8 John 18: 33-37</td>
<td>Daniel 7, 13-14 Salmo 92 Apocalipsis 1, 5-8 Juan 18, 33-37</td>
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<tr>
<td>NOVEMBER 27</td>
<td>Tuesday/Martes</td>
<td>St. Fergus</td>
<td>9:00 am— Misa (en Español), en la Iglesia 9:30 am—Adoration of the Blessed Sacrament, in the Church 6:30 pm—RCIA (in English), at the French’s home 6:30 pm— Faith Formation Classes, in the Hall &amp; Annex 7:00 pm—Fellowship Night, Campus Ministry House</td>
<td>Revelation 14: 14-19 Luke 21: 5-11</td>
<td>Apocalipsis 14, 14-19 Lucas 21, 5-11</td>
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<tr>
<td>NOVEMBER 28</td>
<td>Wednesday/Miercoles</td>
<td>St. Catherine Laboure</td>
<td>9:00 am—Mass (in English), in the Church 6:30 pm—Altar Server Training, in the Church 7:00 pm—Neo-Catechumenal Way, in the Annex &amp; Upstairs Classroom 7:00 pm—Administrative Council Meeting, in the Hall 7:00 pm—Junta de Los Lectores, en el Salon</td>
<td>Revelation 15: 1-4 Luke 21: 12-19</td>
<td>Apocalipsis 15, 1-4 Lucas 21, 12-19</td>
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<tr>
<td>NOVEMBER 29</td>
<td>Thursday/Jueves</td>
<td>St. Philomenus</td>
<td>9:00 am— Misa (in Español), en la Iglesia 6:30 pm—Youth Ministry, in the Annex 7:00 pm—Grupo de San Juan Diego (Mujeres), en el Salon 7:00 pm—Grupo Carismatico, en la Iglesia</td>
<td>Revelation 18: 1-2,21-23; 19:1-3,9 Luke 21: 20-28</td>
<td>Apocalipsis 18, 1-2,21-23; 19, 1-3,9 Lucas 21, 20-28</td>
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<tr>
<td>NOVEMBER 30</td>
<td>Friday/Viernes</td>
<td>St. Andrew</td>
<td>9:00 am— Mass (in English), in the Church 7:00 pm — Grupo de San Juan Diego (Hombres), en el Anexo</td>
<td>Romans 10, 9-18 Matthew 4: 18-22</td>
<td>Romanos 10, 9-18 Mateo 4: 18-22</td>
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<td>DECEMBER 1</td>
<td>Saturday/Sabado</td>
<td>St. Edmund Campion</td>
<td>3:30 pm—Confessions, in the Church 5:00 pm — Vigil Mass (English), in the Church 7:00 pm — Misa de Vigilia (en Español), en la Iglesia</td>
<td>Revelation 22: 1-7 Luke 21: 34-36</td>
<td>Apocalipsis 22, 1-7 Lucas 21, 34-36</td>
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<tr>
<td>DECEMBER 2</td>
<td>Sunday/Domingo</td>
<td>St. Bibiana</td>
<td>9:00 am—Mass, in the Church 10:00 am—Muffin Sunday &amp; Ladies Guild Meeting, in the Hall 10:00 am—RCIC, Upstairs Classroom 10:00 am — Advent Video Series with Deacon Rob, in the Hall 11:30 am — Misa, en la Iglesia 12:30 pm—RCIA, (en Español), Upstairs Classroom 12:30 pm—Marriage Prep Class, in the Annex 12:30 pm—Clase del Quinto Encuentro, en la Iglesia y el Salon 5:00 pm— Mass, Campus Ministry House</td>
<td>Jeremiah 33: 14-16 Psalm 25 I Thessalonians 3: 12-4:2 Luke 21: 25-28, 34-36</td>
<td>Jeremias 33, 14-16 Salmo 24 1 Tesalonicenses 3,12-4,2 Lucas 21, 25-28,34-36</td>
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Today, we celebrate the Solemnity of Christ the King of the Universe. While this feast may seem anachronistic and irrelevant in a country whose background includes a revolution against monarchy, the solemnity bears total relevance and desideratum for modern day Christians. Established in 1925 by Pope Pius XI, the solemnity was the Church’s attempt to combat Communism and secularism. In a world that pressed for the superiority of man over God and which eventually adopted fascism, it soon brought to fruition the predictions of Our Lady for a global carnage. A war of the greatest destruction and sorrow soon broke out accompanied with a series of armed conflicts on its heels. Never before had the world experienced such alienation from God. As such, the Church continues to focus its attention on God and His Word. Today, we affirm Christ’s dominion is that of the Universe and we remind ourselves of our place in this great and unique relationship. We take the time to see kingship as God sees it – a position of power, love, service and justification.

In the Book of the Prophet Daniel, God reveals these qualities that are inherent in His Messiah. This Christ is revealed as an individual who will arrive on heavenly clouds before the Eternal God. Then, the Ancient One will bestow total dominion, glory and kingship to this Divine Being. In this visionary account, the Omniscient One guarantees the sempiternal endurance of this kingship that will be served and adored by all. This pinnacle office draws all to God and will restore the forfeited Eden to mankind.

In the second reading from the Book of Revelation by John, the loving justification characteristics of this king, Jesus, is vividly portrayed and validated. In this apocalyptic vision, Christ is portrayed as the King of Kings. Interestingly, this term refers to an actual royal nomenclature first used by the Persian kings to declare their suzerainty over all. By using this term, John elevates Jesus to the highest position of power that is confirmed by the Divine. Continuing the description, the Gospel affirms the Lord’s love for God’s creation and the willing self-sacrifice by Christ to restore mankind to his original state of grace. Through His act of justification, Jesus serves as the example to his followers who need to replicate this love in order for the Divine Plan to bring to fruition the restoration of creation. Finally, today’s Scripture concludes with Christ’s assertion of his divine and eternal existence when he says, “...I am the Alpha and the Omega,... the one who is and who was and who is to come, the almighty...”.

At the conclusion of the Liturgy of the Word, today’s solemnity uses the Gospel of John to affirm Christ’s kingship through the words of the Word, Himself. The setting takes us back to Good Friday as the Roman Governor Pontius Pilate interrogates the Sacrificial Lamb, Jesus of Nazareth. Attempting to see if Jesus will incriminate himself, Pilate directly questions Jesus. The Roman authority asks Christ if he is a king. Knowing his intent, Jesus responds with the statement that his kingdom is not of this world. Christ claims that it was for this reason that he was born – he was to bear witness to the Truth. This sagacious statement troubles Pilate who subsequently “washes” his hands trying to avoid responsibility for what is about to occur. This kingly paradox found in Christ’s passion unveils for us the Divine perspective of what it means to be “king”.

Then and now, the word “king” in the minds of men possesses the connotation of a ruler with vast possessions, wealth, and supreme power over others. A worldly king is usually portrayed with a retinue of servants and nobles who pamper him and ingratiate themselves for a rise in status. A king will defend his own and act as judge in settling disputes. All of this is done to enhance and increase the king’s possessions, power and position in the hierarchy. However, the Divine perspective is in juxtaposition. While rightfully ruling his possessions, this king is the supreme lover and caretaker of His realm. This king will exhibit agape love which is sacrificial, forgiving, and empowering. The Divine king freely exhibits mercy as he continually serves his subjects bestowing gifts of love and compassion upon all. At the same time, the Divine ruler separates the good from evil and bestows eternal happiness and peace upon the Heavenly Realm.

Today, Holy Mother the Church desires all to discern their own status as a Christian. Has the past year been one of service to their Lord or has it been a year of selfish-absorption? Have we struggled to follow Christ in His image of kingship through agape love or have we embraced the mammon of the world? Have we come to the world to serve or to be served? Have we been the follower of Christ who has shed light to this world that is in darkness? Finally, are we prepared ourselves to be judged the Supreme Judge and King who has offered us the universe in exchange for our love and devotion? We should consider our response carefully because no man knows the day or the hour of his judgement. Jesus is Lord and King of all because the Father made all for Him. Celebrate this great solemnity for our Brother and Lord because He is the King of Kings!

**King of Kings & Lord of Lords**
BOLETOS DE RIFA DISPONIBLES
Como recaudador de fondos para el Proyecto de Construcción Modular, hay una rifa para una foto enmarcada de La Virgen de Guadalupe. Los boletos cuestan $10 cada uno. El sorteo se llevará a cabo la noche del 12 de diciembre, en la fiesta de La Virgen de Guadalupe. La imagen se muestra en la parte posterior de la iglesia.

SAINT OF THE WEEK:
St. James of the Marches
November 28th

St James lived in central Italy along the Adriatic Sea in the fifteenth century. Receiving doctorates in canon and civil law, he still led a very austere life as a Franciscan Friar. He fasted nine months of the year and slept only three hours per night. He began a preaching career that took him all over Italy and 13 European countries.

His preaching converted many - 250,000 estimated - and spread devotion to the Holy Name of Jesus. He wanted the word of God to take root in the hearts of his listeners. He guided them by "preparing the soil", removing any rocks and softening up their lives hardened by sin.

ADVENT & CHRISTMAS CALENDAR

December 2: 1st Sunday of Advent
   10:00 am: Advent Retreat with Mary (session 1)
December 8: Feast of the Immaculate Conception
   5:00 pm: Mass, in English
   7:00 pm: Misa, en Español
December 9: 2nd Sunday of Advent
   10:00 am: Advent Retreat with Mary (session 2)
December 12: Feast of Our Lady of Guadalupe
   5:30 am: Mananitas
   7:00 pm: Misa, en Español
   Dinner & Raffle Drawing
December 16: 3rd Sunday of Advent
   10:00 am: Advent Retreat with Mary (session 3)
   Posadas begin
December 17: Decoration of the Church
December 20: Advent Reconciliation Service, 7:00 pm
December 23: 4th Sunday of Advent
   10:00 am: Advent Retreat with Mary (session 4)
December 24: Christmas Eve
   5:00 pm: Family Mass (English)
   7:00 pm: Misa, en Español
December 25: Christmas Day
   10:00 am: Mass, in English
   Media Dia: Misa, en Español

Catholic Campus Ministry
at Western Oregon University
315 N. Knox Street, Monmouth
Lisa Silbernagel 503-838-0265

Sunday Mass at 5 PM
Fellowship Night: Tuesdays at 7 PM