St. Patrick Catholic Church

Dec 30, 2018-Jan.6, 2019/ 30 de Dic-6 de Enero

Welcome Visitors and New Parishioners!

We are blessed with your presence and your participation in the Mass. If you are a new parishioner, we ask that you fill out a registration card and return it to the parish office (drop box), in person or by mail. Thank you!

¡Bienvenidos Visitantes y Nuevos Parroquianos!

Somos bendecidos con su presencia y su participación en la Misa. Si usted es un nuevo feligrés, le pedimos que llene una tarjeta de registro y la devuelva a la oficina parroquial (caja de la gota), en persona o por correo. ¡Gracias!

Mass & Service Times/
Horario del Misas

Monday / Lunes
(no services)
Tuesday / Martes
9:00 AM—Misa en Español
9:30 AM—Holy Hour / Hora Santa
Wednesday / Miercoles
9:00 AM—Mass in English
Thursday / Jueves
9:00 AM—Misa en Español
Friday / Viernes
9:00 AM—Mass in English
Saturday / Sabado
5:00 PM—Mass in English
7:00 PM—Misa en Español
Sunday / Domingo
9:00 AM—Mass is English
11:30 AM—Misa en Español

Confessions/Confesiones

Saturday / Sabado
3:30 PM - 4:30PM
Any other time by appointment,
Cualquier otra hora con cita previa.

Mexican Food Sale

Sunday, Dec.30,
after the 9:00 am Mass, in the Hall

Venta de Comida

Domingo, 30 de diciembre, después de la misa de 11:30 am, en el salón.

Faith Formation Classes will resume on Monday & Tuesday, January 7 & 8, 2019.

Las clases de Formación de Fe se reanudarán el Lunes y Martes, 7 y 8 de Enero de 2019.

Parish Mission Statement: St. Patrick’s Church is a Catholic, multicultural parish within a collegiate, agricultural, and industrial community. The parish’s mission is to worship and work together so our community will grow more in love and acceptance of one another and be apostles as Christ teaches us. We accept that we have differences and will use them to unite us as one in Christ. We shall pursue this mission faithfully through the power of the Holy Spirit and the gifts and talents of our members.

Declaración de la Misión: La Iglesia San Patricio es una Parroquia Católica multicultural dentro de una comunidad colegial, agrícola e industrial. La misión parroquial es dar culto y trabajar juntos para que nuestra comunidad crezca en amor y aceptación del uno y otro y ser apóstoles como Cristo nos enseña. Estamos de acuerdo que tenemos diferencias y las usaremos para hacernos uno en Cristo. Seguiremos esta misión fielmente por medio del poder del Espíritu Santo y los dones y talentos de nuestros miembros.
December 30, 2018: Holy Family Sunday

**Reminder:**
The Solemnity of Mary, Mother of God on Tuesday, January 1 is a Holy Day of Obligation.
A bilingual Mass will be celebrated at 10:00 am.

**Recordatorio:**
La Solemnidad de María, Madre de Dios, el Martes 1 de Enero es un día santo de obligación.
Una Misa bilingüe se celebrará a las 10:00 am.

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**Thank You! ¡Gracias!**

- A huge thank you to Cliff Clark for repairing on all the pews before Christmas.
- A gracious thank you to all the volunteers who decorated our church for Christmas.
- And a heartfelt thank you to all the parishioners who donated gifts for the school district giving tree.
- Muchísimas gracias a Cliff Clark por reparar en todos los bancos antes de Navidad.
- Un cordial agradecimiento a todos los voluntarios que decoraron nuestra iglesia para Navidad.
- Y un sincero agradecimiento a todos los feligreses que donaron regalos para el árbol de donaciones del distrito escolar.

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**Our Weekly Offering ❖ La Ofrenda Semanal**

(No report; Bulletin went to printer before Dec.22-23 collections)

- 2nd Collection for Dec. 22-23
- Faith Formation
- 2nd Collection for Dec.29-30: Pennies for Heaven

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**Mass Intentions**

Sunday, Dec.30 (11:30 am): Flavio Falcon
Sunday, Jan.6 (11:30 am): Familia Zacarias Thanksgiving
(❖ indicates deceased persons)

Please contact the parish office to request Mass intentions for daily and Sunday Masses.

Comuníquese con la oficina parroquial para solicitar intenciones masivas para misas diarias y dominicales.

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**Healing Mass Misa de Curación**

Friday, January 4
Viernes, 4 de Enero
9:00am

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**Parish Ministry of the Week:**

**Altar Servers/ Monaguillos**

Purpose: Assisting the priest and the deacon during the Mass
Propósito: Asistir al sacerdote y al diácono durante la misa.

Open to men and women, boys and girls who have received Holy Communion. // Abierto a hombres y mujeres, niños y niñas que han recibido la Sagrada Comunión.

Coordinator: Norma Rodriguez (503-999-6015)

Trainer: Deacon Rob

Trainings are Wednesdays, at 6:30 pm. Please call Norma to sign up. //Los entrenamientos son los Miércoles a las 6:30 pm. Por favor llame a Norma para registrarse.

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**Parish Office Closed:**

Tuesday, January 1
Martes, 1 de Enero

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**New Year’s Eve Dance Baile de Año Nuevo**

with Grupo “LOS TINEX”
At the Independence Elks 8:00 pm—1:00 am
$20/person

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**Please Pray For:**

Virgil Ureña    Wayne Deane
Edie Vanderzanden
LeRoy Collier
Pilar Gonzalez
Teresa Rodriguez
Lucy Villastrigo
<table>
<thead>
<tr>
<th>Date</th>
<th>Sunday/Domingo</th>
<th>Holy Family</th>
<th>Bible References</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>DECEMBER 30</strong></td>
<td><strong>St. Basil the Great</strong></td>
<td><strong>Epiphany</strong></td>
<td>1 Samuel 1: 20-22, 24-28</td>
</tr>
<tr>
<td>9:00 am—Mass, in the Church</td>
<td>1 Samuel 1, 20-22, 24-28</td>
<td>Psalm 84</td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
<tr>
<td>10:00 am—Mexican Food Sale, in the Hall</td>
<td>1 John 3: 1-2, 21-24</td>
<td>Luke 2: 41-52</td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
<tr>
<td>10:00 am—RCIC, Upstairs Classroom</td>
<td></td>
<td></td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
<tr>
<td>11:30 am—Misa, en la Iglesia</td>
<td></td>
<td></td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
<tr>
<td>12:30 pm—Venta de Comida, en el Salon</td>
<td></td>
<td></td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
<tr>
<td>12:30 pm—RCIA, (en Español), Upstairs Classroom</td>
<td></td>
<td></td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
<tr>
<td>12:30 pm—Marriage Prep Class, in the Annex</td>
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<td></td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
<tr>
<td><strong>DECEMBER 31</strong></td>
<td><strong>St. Sylvester</strong></td>
<td><strong>St. John Neumann</strong></td>
<td>1 John 2: 28-21</td>
</tr>
<tr>
<td>8:00 pm—New Year’s Eve Dance, Independence Elks</td>
<td>1 John 2: 28-21</td>
<td>John 1: 1-18</td>
<td>1 Juan 2, 18-21</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Date</th>
<th><strong>Solemnity of Mary</strong></th>
<th><strong>St. Basil the Great</strong></th>
<th><strong>St. Genevieve</strong></th>
<th><strong>St. Elizabeth Ann Seton</strong></th>
<th><strong>St. John Neumann</strong></th>
<th><strong>Epiphany</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JANUARY 1</strong></td>
<td><strong>Parish Office Closed / Oficina Parroquial Cerrado</strong></td>
<td><strong>World Day for Peace</strong></td>
<td><strong>New Year’s Eve Dance, Independence Elks</strong></td>
<td><strong>New Year’s Eve Dance, Independence Elks</strong></td>
<td><strong>New Year’s Eve Dance, Independence Elks</strong></td>
<td><strong>Holy Family</strong></td>
</tr>
<tr>
<td>10:00 am—Bilingual Mass, in the Church/en la Iglesia</td>
<td>Numbers 6: 22-17</td>
<td>Galatians 4: 4-7</td>
<td>Luke 2: 16-21</td>
<td>1 John 2: 22-28</td>
<td>1 Juan 2, 22-28</td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
</tbody>
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<tr>
<th>Date</th>
<th><strong>Parish Office Closed / Oficina Parroquial Cerrado</strong></th>
<th><strong>St. Basil the Great</strong></th>
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<th><strong>St. John Neumann</strong></th>
<th><strong>Epiphany</strong></th>
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<tbody>
<tr>
<td><strong>JANUARY 2</strong></td>
<td><strong>St. Basil the Great</strong></td>
<td><strong>St. Genevieve</strong></td>
<td><strong>St. Elizabeth Ann Seton</strong></td>
<td><strong>St. John Neumann</strong></td>
<td><strong>Epiphany</strong></td>
<td>1 John 3: 29-3: 6</td>
</tr>
<tr>
<td>9:00 am—Mass (in English), in the Church</td>
<td>Numbers 6: 22-17</td>
<td>Galatians 4: 4-7</td>
<td>Luke 2: 16-21</td>
<td>1 John 2: 29-3: 6</td>
<td>1 Juan 2, 29-3: 6</td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
<tr>
<td>6:30 pm—Altar Server Training, in the Church</td>
<td>John 1: 1-18</td>
<td>John 1: 19-28</td>
<td>John 1: 22-28</td>
<td>1 Juan 1, 19-28</td>
<td>1 Samuel 1, 20-22, 24-28</td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
<tr>
<td>7:00 pm—Neo-Catechumenal Way, in the Annex &amp; Upstairs</td>
<td>John 1: 1-18</td>
<td>John 1: 19-28</td>
<td>John 1: 22-28</td>
<td>1 Juan 1, 19-28</td>
<td>1 Samuel 1, 20-22, 24-28</td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
</tbody>
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<thead>
<tr>
<th>Date</th>
<th><strong>St. John Neumann</strong></th>
<th><strong>St. Elizabeth Ann Seton</strong></th>
<th><strong>St. John Neumann</strong></th>
<th><strong>Epiphany</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JANUARY 3</strong></td>
<td><strong>St. John Neumann</strong></td>
<td><strong>St. Elizabeth Ann Seton</strong></td>
<td><strong>St. Basil the Great</strong></td>
<td><strong>Epiphany</strong></td>
</tr>
<tr>
<td>9:00 am—Misa (en Español), en la Iglesia</td>
<td>Matthew 2: 1-12</td>
<td>John 1: 7-10</td>
<td>John 1: 22-28</td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
<tr>
<td>7:00 pm—Grupo de San Juan Diego (Mujeres), en el Salon</td>
<td>John 1: 29-34</td>
<td>John 1: 35-42</td>
<td>John 1: 43-51</td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
<tr>
<td>7:00 pm—Knights of Columbus Meeting, Upstairs</td>
<td>John 1: 29-34</td>
<td>John 1: 35-42</td>
<td>John 1: 43-51</td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
<tr>
<td>7:00 pm—Grupo Carismatico, en la Iglesia</td>
<td>John 1: 29-34</td>
<td>John 1: 35-42</td>
<td>John 1: 43-51</td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
<tr>
<td>7:00 pm—Youth Group Meeting, in the Annex</td>
<td>John 1: 29-34</td>
<td>John 1: 35-42</td>
<td>John 1: 43-51</td>
<td>1 Samuel 1, 20-22, 24-28</td>
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<thead>
<tr>
<th>Date</th>
<th><strong>St. Elizabeth Ann Seton</strong></th>
<th><strong>St. John Neumann</strong></th>
<th><strong>Epiphany</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JANUARY 4</strong></td>
<td><strong>St. Elizabeth Ann Seton</strong></td>
<td><strong>St. John Neumann</strong></td>
<td><strong>Epiphany</strong></td>
</tr>
<tr>
<td>9:00 am—Healing Mass (in English), in the Church</td>
<td>Isaiah 60: 1-6</td>
<td>Isaiah 60: 1-6</td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
<tr>
<td>6:30 pm—Crecimiento Espiritual en la Iglesia</td>
<td>Psalm 72</td>
<td>Psalm 72</td>
<td>1 Samuel 1, 20-22, 24-28</td>
</tr>
<tr>
<td>7:00 pm — Grupo de San Juan Diego (Hombres), En el Anexo</td>
<td>Ephesians 3: 2-3; 5-6</td>
<td>Ephesians 3: 2-3; 5-6</td>
<td>1 Samuel 1, 20-22, 24-28</td>
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<tr>
<th>Date</th>
<th><strong>St. John Neumann</strong></th>
<th><strong>Epiphany</strong></th>
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<tbody>
<tr>
<td><strong>JANUARY 5</strong></td>
<td><strong>St. John Neumann</strong></td>
<td><strong>Epiphany</strong></td>
</tr>
<tr>
<td>3:00 pm—Baptism: Cisneros, in the Church</td>
<td>Isaiah 60: 1-6</td>
<td>Isaiah 60: 1-6</td>
</tr>
<tr>
<td>3:30 pm—Confessions, in the Church</td>
<td>Psalm 72</td>
<td>Psalm 72</td>
</tr>
<tr>
<td>5:00 pm — Vigil Mass (English), in the Church</td>
<td>Ephesians 3: 2-3; 5-6</td>
<td>Ephesians 3: 2-3; 5-6</td>
</tr>
<tr>
<td>7:00 pm — Misa de Vigilia (en Español), en la Iglesia</td>
<td>Matthew 2: 1-12</td>
<td>Matthew 2: 1-12</td>
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<tr>
<th>Date</th>
<th><strong>Epiphany</strong></th>
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<tr>
<td><strong>JANUARY 6</strong></td>
<td><strong>Epiphany</strong></td>
</tr>
<tr>
<td>9:00 am—Mass, in the Church</td>
<td>Isaiah 60: 1-6</td>
</tr>
<tr>
<td>10:00 am—Muffin Sunday, in the Hall</td>
<td>Psalm 72</td>
</tr>
<tr>
<td>10:30 am—Ladies Guild Meeting, in the Hall</td>
<td>Ephesians 3: 2-3; 5-6</td>
</tr>
<tr>
<td>10:00 am—RCIC, Upstairs Classroom</td>
<td>Matthew 2: 1-12</td>
</tr>
<tr>
<td>11:30 am — Misa, en la Iglesia</td>
<td>Isaiah 60: 1-6</td>
</tr>
<tr>
<td>12:30 pm—RCIA, (en Español), Upstairs Classroom</td>
<td>Psalm 72</td>
</tr>
<tr>
<td>12:30 pm—Marriage Prep Class, in the Annex</td>
<td>Ephesians 3: 2-3; 5-6</td>
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All parish groups & ministries are asked to turn in their meetings, activities & events calendars to the office by January 10.
As a child, I recall playing with my friends and pretending to be adults. Often times, children imitate and admire the adults they see. Society, itself, even markets to parents and their children products that enable and encourage the child's imagination and growth. These products are sometimes positive and at other times negative in nature. From candy cigarettes, designer clothes, occupational tools and a host of other things, children see and obtain messages that encourage the child to choose a way of life. This choice is accompanied with the natural desire to be older, wiser and independent. Therefore, it is imperative that parents today guide the exposure children receive as they age and model the appropriate mature life-style for imitation. How the parents live their life will have a consequential effect on the future of their offspring.

In today’s Liturgy of the Word for the Holy Family of Jesus, Mary, and Joseph, this salient factor is addressed in all the possible readings. No matter which readings are selected, there is one paramount point resting at their very foundation. This inescapable and fundamental component is simple but often times omitted – God’s presence and Will is the substance that binds and gives success. In a society where the Divine Love is fostered there is growth and life; whereas, in a society where this is omitted there is only decay and failure.

In the first reading from the Book of Samuel, Hannah, who is infertile, prays to God for children. She pledges that if God grants her this blessing, she will dedicate the child to God. After God grants Hannah this request, she fulfills her promise and takes the child, Samuel, to the sanctuary where she summarily dedicates him as a Nazarite – a person consecrated to the Lord. This deep faith of Hannah reveals her inclusion of God in her family and the rewards that can be granted by the Divine. In short, this biblical account reflects upon how the faith of parent and the inclusion of God yields a wondrous result.

In the second reading from the First Letter of St. John, John discusses the relationship of the baptized to God as His children. God’s love for us and our response to that love creates a unique and fruitful relationship that is unknown and incomprehensible to those who rely only on the physical world. As His children, we are expected to follow His Will and execute it with the same faith that Jesus, himself, did. By being dutiful children and including and sharing His love, we, too, will be rewarded as Christ was. This inclusion is found in the Holy Spirit which will remain in us as we remain in Him making all a perfected Divine Family.

Finally, in today’s Gospel according to Luke, the inclusion of God within the family is vividly portrayed. Before reflecting upon today’s narrative, it is crucial to remember that twelve years have passed since the birth of Jesus. During this time, Jesus, Mary, and Joseph have lived a simple and humble life. They have dutifully modelled their religious beliefs for the Christ. Likewise, Jesus has led a life similar to any normal child. He has been taught tools of the trade of his father, Joseph (carpenter), observed the Mosaic Law and lived within a family that trusted in God. In short, his core moral values have been laid and, now, he has gone to the Temple with his family and relatives for Passover. The Lucan account depicts Mary and Joseph returning home when they realize that Jesus is not with them. Traveling in a caravan with relatives, it is not surprising that Jesus would be separated from them. With any child, it is a “now, you see them, now, you don’t” situation. Panicking, the parents return to Jerusalem and discover, three days later, the Christ child in the Temple amazing all who were listening to him. When questioned by his parents, Jesus responded he was just doing what His Father expected. This statement by the Christ Child clearly indicates his intimate relationship with the Divine Father as fostered in his human family. Interestingly, the Gospel ends with Jesus, the Word, returning with his parents to Nazareth where he “…advanced in wisdom and age and favor before God and man.”.

Holy Mother Church emphasizes the importance of family and God for a fruitful and successful life. She uses today’s celebration to share God’s model for us. The Holy Family was not an unusual and especially blessed family. This family experienced everything life can hand out. They were pressured and tested from the beginning to the end. Refugees, exiled from their original home, they were pursued and forced to live a life of flight. They experienced joys and sorrows that many today would consider extreme. Nevertheless, they never lost their faith in God and modelled that same attitude towards their only son. It is this same inclusiveness and bonding with the Divine that mortals are called to witness, today. By following the model of the Holy Family, society can bring blessings and miracles upon itself.
30 de Diciembre, 2018

FOOD COLLECTION CONTINUES

Our church is collecting canned & boxed foods for those in need in our local community. Please donate to the green cart in the vestibule. // Nuestra iglesia está recolectando alimentos enlatados y en caja para los necesitados en nuestra comunidad local. Por favor dona al carrito verde en el vestíbulo.

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LAS SOLICITUDES DE QUINCEAÑERA

están disponibles fuera de la oficina parroquial para aquellos que desean tener su quinceañera en 2019. Las clases comenzarán en enero. Se requieren solicitudes y asistencia a clase.

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THINGS TO DO:

CORPORAL WORKS OF MERCY
- feed the hungry
- give drink to the thirsty
- give alms to the poor
- shelter the homeless
- visit the sick
- visit the imprisoned
- bury the dead

SPIRITUAL WORKS OF MERCY
- instruct the ignorant
- counsel the doubtful
- admonish the sinner
- forgive injuries
- comfort the sorrowful
- bear wrongs patiently
- pray for the living and the dead

Saint of the Week:

St. Genevieve

January 3

St. Genevieve was a peasant girl, born around 422 in France. When Genevieve was only seven-years-old, the Bishop of Auxerre singled her out of the crowd and foretold her future sanctity. As a reminder of the consecration she made of herself to God. He ordered her to never wear any jewelry, to avoid falling into vanity.

Genevieve dedicated her life to prayer, practices of devotion and acts of pence. When she was only 15-years-old, she asked to become a nun. Following the death of her parents, Genevieve went on to live with her grandmother in Paris. Her dedicated Christian way of life was filled with the signs of the Holy Spirit working through her. As a result, Genevieve had a great influence over King Childeric during a time when Paris suffered with great famine. Childeric respected her and spared the lives of several prisoners on her behalf. She also had an effect on King Clovis, granting freedom to several of his prisoners. When Attila and his army of Huns came upon Paris, Genevieve spoke to the people and convinced them to stay within their homes, fast and pray to the Lord. She assured them they would have the protection of Heaven. Her prediction came true as Attila suddenly changed his path and turned away from Paris.

Genevieve died on January 3, 512, at the age of 89.

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Don’t forget to turn in your pledges!!

¡No olvides entregar tus promesas!!

Catholic Campus Ministry

at Western Oregon University

315 N. Knox Street , Monmouth
Lisa Silbernagel  503-838-0265
Winter Term begins January 7
Sunday Mass at 5 PM
Fellowship Night: Tuesdays at 7 PM

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<tr>
<th>DEC 29 &amp; 30</th>
<th>12/29 5 PM MASS</th>
<th>12/29 7 PM MISA</th>
<th>12/30 9 AM MASS</th>
<th>12/30 11:30 MISA</th>
</tr>
</thead>
<tbody>
<tr>
<td>READERS</td>
<td>Diana Lindskog &amp; Isabel Lumbergas</td>
<td>tbd</td>
<td>Bill &amp; Mary French</td>
<td>tbd</td>
</tr>
<tr>
<td>EMHC</td>
<td>Hilda Salinas</td>
<td>Jesus Lopez, Tammi Lopez y Salvador Rincon</td>
<td>Tom Kuzma &amp; Jeannie Breitenstein</td>
<td>Gloria Cisneros, Vanessa Garcia, Rebeca Avila y Margarita Betancourt</td>
</tr>
<tr>
<td>ACCOMMODORES</td>
<td>tbd</td>
<td>Lorena Rodriguez, Marikza Andrade, Alma Gonzalez y Alicia Becerra</td>
<td>tbd</td>
<td>Maribel SanMiguel, Vanessa Casillas, Rafaela Lopez, Reina Alvarado, Lourdes Saavedra y Maria Ochoa</td>
</tr>
<tr>
<td>SERVERS</td>
<td>Damian, Yesenia, Lizeth</td>
<td>Brian, Alli, Dillan</td>
<td>Kaike, Joshua, Orlando</td>
<td>Lupe, Isabela C, Andrea</td>
</tr>
</tbody>
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