**Week of February 17 / Semana del 17 de Febrero**

**Welcome Visitors and New Parishioners!**

We are blessed with your presence and your participation in the Mass. If you are a new parishioner, we ask that you fill out a registration card and return it to the parish office (drop box), in person or by mail.

Thank you!

**¡Bienvenidos Visitantes y Nuevos Parroquianos!**

Somos bendecidos con su presencia y su participación en la Misa. Si usted es un nuevo feligrés, le pedimos que llene una tarjeta de registro y la devuelva a la oficina parroquial (caja de la gota), en persona o por correo. ¡Gracias!

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**Mass & Service Times / Horario del Misas**

- **Monday / Lunes**
  - (no services)
- **Tuesday / Martes**
  - 9:00 AM—Misa en Español
  - 9:30 AM—Holy Hour / Hora Santa
- **Wednesday / Miércoles**
  - 9:00 AM—Mass in English
- **Thursday / Jueves**
  - 9:00 AM—Misa en Español
- **Friday / Viernes**
  - 9:00 AM—Mass in English
- **Saturday / Sabado**
  - 5:00 PM—Mass in English
  - 7:00 PM—Misa en Español
- **Sunday / Domingo**
  - 9:00 AM—Mass is English
  - 11:30 AM—Misa en Español

**Confessions / Confesiones**

- **Saturday / Sabado**
  - 3:30 PM - 4:30PM
  - Any other time by appointment, Cualquier otra hora con cita previa.

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**BREAKFAST THIS SUNDAY!**

February 17  8 –11 am

in Cornish Hall

$8/ adults   $5/ kids

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**To ALL MEN of the parish:**

**KC INVITATION VIDEO**

Sunday, February 17

at 1:00 pm  in the Hall

Spouses & Families welcome

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**A TODOS LOS HOMBRES de la parroquia:**

**KC VÍDEO DE INVITACIÓN**

Domingo 17 de febrero

a la 1:00 pm en el Salón

Cónyuges y familias bienvenidos

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**Parish Mission Statement:** St. Patrick’s Church is a Catholic, multicultural parish within a collegiate, agricultural, and industrial community. The parish’s mission is to worship and work together so our community will grow more in love and acceptance of one another and be apostles as Christ teaches us. We accept that we have differences and will use them to unite us as one in Christ. We shall pursue this mission faithfully through the power of the Holy Spirit and the gifts and talents of our members.

**Declaración de la Misión:** La Iglesia San Patricio es una Parroquia Católica multicultural dentro de una comunidad colegial, agrícola e industrial. La misión parroquial es dar culto y trabajar juntos para que nuestra comunidad crezca en amor y aceptación del uno y otro y ser apóstoles como Cristo nos enseña. Estamos de acuerdo que tenemos diferencias y usaremos para hacernos uno en Cristo. Seguiremos esta misión fielmente por medio del poder del Espíritu Santo y los dones y talentos de nuestros miembros.
WHY WE WORSHIP

VIDEO SERIES & DISCUSSION
by Dr. Brant Pitre

Sundays @ 10:15 am, in the Hall

February 17 (session 4): “The Last Supper & Crucifixion”
February 23 (session 5): “Biblical Roots of the Mass, pt.1”

Deacon Rob will facilitate the session discussions.

NO FAITH FORMATION CLASSES on MONDAY, FEBRUARY 18

NO HAY CLASES DE FORMACIÓN DE FE el LUNES, 18 de FEBRERO

FOOD CART Please place canned & boxed foods in the green cart in the vestibule

CARRITO DE COMIDA Coloque los alimentos en caja y enlatados en el carro verde en el vestíbulo por favor

MODULAR PROJECT UPDATE

We have purchased the modular units and are in the approval process with the city of Independence. Once that is completed, we will do the prep work (foundations, water, power, etc.) and move then units in place. Please continue with your generous giving!

100% 90% 80% 70% 60% 50% 40% 30% 20% 10% 0%

ACTUALIZACIÓN DEL PROYECTO MODULAR

Hemos comprado las unidades modulares y estamos en el proceso de aprobación con la ciudad de Independence. Una vez que se haya completado, haremos el trabajo de preparación (cimientos, agua, electricidad, etc.) y luego moveremos las unidades en su lugar. ¡Por favor continúa con tus generosas donaciones!

MARK YOUR CALENDARS NOW!!

St. Patrick’s Annual Irish Dinner & Auction on Saturday, March 16th, in Cornish Hall.
Tickets available soon!

¿Estás buscando que tu matrimonio sea anulado por la Iglesia Católica? El proceso de anulación ahora es gratuito. Por favor, hable con el padre Kiko sobre cómo empezar.

Are you seeking to have your marriage annulled by the Catholic Church? The annulment process is now free of charge. Please talk to Father Kiko about how to get started.

APOSTOLES de la PALABRA

ahora se reunirán los lunes, a las 7:00 pm, en la Iglesia.

Para más información, contacte a Saul San Miguel (503-779-9531)

¿Estás buscando que tu matrimonio sea anulado por la Iglesia Católica? El proceso de anulación ahora es gratuito. Por favor, hable con el padre Kiko sobre cómo empezar.

Are you seeking to have your marriage annulled by the Catholic Church? The annulment process is now free of charge. Please talk to Father Kiko about how to get started.

No es demasiado temprano para traer sus palmas de la temporada de Cuaresma del año pasado para que se queme en cenizas para el Miércoles de Ceniza (6 de marzo). Colóquelos en la mesa redonda en el vestíbulo, por favor.

When you are ready to do your spring cleaning, please remember the CLOTHING SHED! Bag up your gently used clothing, shoes, belts, purses, coats, blankets for the needy! Be sure to tie the bag shut!

Cuando esté listo para hacer su limpieza de primavera, recuerde la VESTIDO DE ROPA ¡Haz una bolsa de ropa, zapatos, cinturones, carteras, abrigos, mantas y mantas para los más necesitados! ¡Asegúrate de cerrar la bolsa!

Catholic Campus Ministry’s Service Project:
BLESSING BAGS

WANTED: Personal hygiene products

(shampoo, soap, wipes, deodorant, toothpaste, chapstick, tissues and Tampons or sanitary napkins or tampons)

Cold weather items (socks, gloves, knit hats and knits scarves, rain gear)

Please place in the blue bin in the vestibule!
### FEBRUARY 17  
**Sunday/Domingo**  

**St. Julian of Caesarea**

- **8:00 am—11:00 am** — Knights’ Breakfast, in the Hall
- **9:00 am** — Mass, in the Church
- **10:00 am** — RCIC, Upstairs Classroom
- **10:00 am** — Quinceañera Class, in the Annex
- **10:15 am** — Video Series & Discussion, in the Hall
- **11:30 am** — Misa, en la Iglesia
- **12:30 pm** — RCIA, (en Español), Upstairs Classroom
- **3:00 pm** — Brainard Family, in the Hall
- **7:00 pm** — NeoCatechumenal Way / Catechesis, in the Hall

**Scriptures**:
- Jeremiah 17:5-8
- Psalm 1
- 1 Corinthians 15:12, 16-20

### FEBRUARY 18  
**Monday/Lunes**  

**St. Simeon**

- **NO** Faith Formation Classes, in the Annex & in the Hall
- Office is closed ( Presidents Day)

**Scriptures**:
- Genesis 4:1-15, 25
- Mark 8:11-13

### FEBRUARY 19  
**Tuesday/Martes**  

**St. Boniface of Lausanne**

- **9:00 am** — Misa, en la Iglesia
- **9:30 am** — Adoration of the Blessed Sacrament
- **6:30 pm** — Altar Server Training, in the Church
- **6:45 pm** — Faith Formation Classes, in the Hall & in the Annex

**Scriptures**:
- Genesis 6:5-8; 7:1-5, 10
- Mark 8:14-21

### FEBRUARY 20  
**Wednesday/Miercoles**  

**St. Basil**

- **9:00 am** — Mass (in English), in the Church (+ Ed Salgado +)
- **6:30 pm** — Altar Server Training, in the Church
- **7:00 pm** — Neo-Catechumenal Way (Groups 1 & 2), in the Annex & Upstairs
- **7:00 pm** — Junta de los Acomodadores, en el Salon

**Scriptures**:
- Genesis 8:6-13, 20-22
- Mark 8:22-26

### FEBRUARY 21  
**Thursday/Jueves**  

**St. Peter Damian**

- **9:00 am** — Misa, en la Iglesia
- **6:30 pm** — Youth Group Meeting, in the Annex
- **7:00 pm** — Grupo Carismatico, en la Iglesia
- **7:00 pm** — Groupo de SJD (Mujeres), en el Salon
- **7:00 pm** — Baptism Class, in Upstairs Classroom

**Scriptures**:
- Genesis 9:1-13
- Mark 8:27-33

### FEBRUARY 22  
**Friday/Viernes**  

**St. Margaret of Cortana**

- **9:00 am** — Mass (in English), in the Church
- **6:00 pm** — Grupo de SJD (Hombres), en el Anexo y Upstairs
- **7:00 pm** — NeoCatechumenal Way / Catechesis, in the Hall

**Scriptures**:
- 1 Peter 5:1-4
- Matthew 16:13-19

### FEBRUARY 23  
**Saturday/Sábado**  

**St. Polycarp**

- **9:00 am—4:00 pm** — Retiro de Apostoles de la Palabra, en el Salon
- **11:30 am** — Baptism: Antonio, en la Iglesia
- **3:30 pm** — Confessions, in the Church
- **5:00 pm** — Vigil Mass (English), in the Church
- **7:00 pm** — Misa de Vigilia (en Español) , en la Iglesia

**Scriptures**:
- Hebrews 11:1-7
- Mark 9:2-13

### FEBRUARY 24  
**Sunday/Domingo**  

**St. Adela**

- **9:00 am** — Mass, in the Church
- **10:00 am** — RCIC, Upstairs Classroom
- **10:00 am** — Quinceañera Class, in the Annex
- **10:15 am** — Video Series & Discussion, in the Hall
- **11:30 am** — Misa, en la Iglesia / Presentacion: Kimberly
- **12:30 pm** — RCIA, (en Español), Upstairs Classroom
- **7:00 pm** — NeoCatechumenal Way / Catechesis, in the Hall

**Scriptures**:
- 1 Samuel 26:2-7,9,12, 13,22-23
- Psalm 103
- 1 Corinthians 15:45-49
Throughout human history, man has inquired as to what would bring him true happiness. It was true happiness that Adam lost when he accepted and yielded to temptation in the Garden of Eden. There, Satan convincingly managed to establish a paradigm where mankind looked to the world for his happiness instead of God. The focus was moved off of the Divine and, as a result, introduced death and sin into human existence. The Divine Maker was determined not to let it remain that way. In His mercy, a Divine Plan was introduced where God, Himself, would come and shift that paradigm back. It is this “shift” that our Liturgy of the Word reveals to us, today. Only through focus upon God can man discover true happiness.

In today’s first reading from the Book of the Prophet Jeremiah, God reminds His People that only through faith in Him will security and prosperity be found. His “Chosen People” waver in their faith. They look towards the world for their security and prosperity. Following the example of their neighbors, the kingdom forges political alliances with their neighbors as they open their communities to foreign influences. This signals a rejection of God and loss of faith in His Covenant that will bring about their destruction. Today’s Scripture by the prophet attempts to remind them that faith in worldly ways is not the answer. Jeremiah attempts to summons the people back to God by contrasting the end results of their choices.

In the first Letter of Saint Paul to the Corinthians, Paul confronts a heresy which denies the Resurrection of the Dead. Rejected by some Jews and some converts to Christianity, the belief in the Resurrection was a stumbling block. The Apostle to the Gentiles argues that if there is no resurrection, then, Christ was not raised either. Without His Resurrection, our sins are not forgiven and our faith is without fruit. The apostle reminds all that Christ is risen, making Him the first fruits of all who are asleep and await their own resurrection. Thus, focusing and placing our faith on Christ, the Son of God, and not the world results in the restoration of the Divine Plan. This paradigm shift places mankind, once again, on the perfected plane. Focus is restored upon the Divine.

In no place is this shifting paradigm expressed better than in today’s Gospel according to Luke. In Luke’s version of the Beatitudes, the dichotomy existing between the Divine and the worldly is artistically and profoundly expressed. Making an acute point, today’s Gospel poignantly points out that Jesus “comes down and stood on level ground” with the people. The importance of this statement can only be comprehended if one remembers that Jesus is God, the Second Person of the Blessed Trinity. Visually this is significant because the statement reveals that God takes the first step and descends to meet man on mankind’s own level. Thus, mankind, who has been focused on earthly things, can encounter the Divine without a barrier between them, i.e. last week’s Gospel had the sea separating Jesus from the crowd. Theologically, Luke reveals that it is only through God’s grace that man can find true happiness. After establishing the setting, Jesus begins revealing the new paradigm that makes the poor rich and the rich poor. This reversal continues as Christ emphasizes that only through faith in God can man discover the true happiness for which he was created. The Messiah unveils the Divine secret that the things of this world are of little importance because they are only transitory and not eternal. However, by placing your life in the hands of God, individuals will be satisfied and discover true happiness. The Anointed One points as evidence to this fact the end result of mankind’s ancestors who trusted in false prophets and heeded the call of the world.

As the Church’s year progresses, and as we are about to enter the season of Lent, Christians are reminded that they must embrace Christ and His Cross if they are to reap the benefit of His Resurrection. Lent, the longest penitential season, is a time of renewal and sacrifice. This season of chastisement and sacrifice beckons the followers of Christ to leave their worldly desires behind in order to bear the Cross-accompanying Jesus to Calvary and the Holy Sepulchre, His marital bed. Only through our willful acceptance of God’s initiative can we embrace His Mercy and rise with the Savior on Easter Sunday. It is through God’s love that the paradigm will shift and we become members of His eternal Family. As we utilize the sacraments that Jesus left us, we prepare ourselves for the Eternal Wedding Banquet with the Bridegroom who has demonstrated His love and desire for us. As in any loving relationship, mutual sacrifice leads to an intense and intimate union of spirits that creates One Being in fruition. With this creation, comes the elimination of chaos and the re-establishment of order in the universe.

If you have a particular person or situation in need of prayer, please call Chris at 503-623-2864 to be added to the prayers of the Prayer Chain.
YOU CAN HELP!!!
St. Patrick’s Annual Irish Dinner & Auction

Please consider donating in one (or more) of these ways:
- Soliciting Donations for the Auction
- Helping with Set-up and/or Takedown
- Helping Prepare the Meal
- Helping run the Auction
- Hosting a Table
- Baking an Apple Pie

Sign-up sheets and donation forms are available in the vestibule.

Please contact Terry (503-930-2360) for more information on any of these.

Archbishop’s Catholic Appeal
Colecta Católica del Arzobispo
23-24 Feb 2019

Please pray for:
- Hilda Ayers
- Angie Amos
- Virgil Urena
- Raul Pena
- Edie Vanderzanden
- Teresa Rodriguez
- Lucy Villastrigo
- The Campos y Gonzalez Families

Our Weekly Offering
La Ofrenda Semanal
For February 9-10, 2019

<table>
<thead>
<tr>
<th>Envelopes</th>
<th>$ 1,780.00</th>
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<tbody>
<tr>
<td>Loose</td>
<td>$ 800.18</td>
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<tr>
<td>Faith Formation</td>
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<td>Venta de Comida</td>
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<tr>
<td>Modular Project</td>
<td>$ 365.00</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>$ 3,774.49</strong></td>
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Feb 16-17 Second Collection:
- Youth Ministry
Feb. 23-24 Second Collection:
- Archbishop’s Catholic Appeal

SAINT OF THE WEEK:
St. MARGARET of CORTANA
February 22

Margaret of Cortona, penitent, was born in Tuscany in 1247. Rejected at home by her stepmother, Margaret eloped with a local youth and bore him a son out of wedlock. After nine years, her lover was murdered unexpectedly. Margaret returned to her father's house, but when he refused to accept her and her son, she went to the Friars at Cortana where she received asylum. First, Margaret earned a living by nursing sick ladies. Later, she served the sick poor without payment, subsisting only on alms. Eventually, she joined the Third Order of St. Francis, and her son also joined the Franciscans a few years later. Margaret advanced rapidly in prayer and was said to be in direct contact with Jesus, as exemplified by frequent ecstacies. In 1286, Margaret was granted a charter allowing her to work for the sick poor on a permanent basis. This led to the creation on a congregation which was called The Poverelle ("Poor Ones"). Before her death in 1297, she founded a hospital and the Confraternity of Our Lady of Mercy and continued to preach against vice and many, through her, returned to the sacraments. She was canonized in 1728.

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<table>
<thead>
<tr>
<th>Feb 16 &amp; 17</th>
<th>2/16  5 PM MASS</th>
<th>2/16  7 PM MISA</th>
<th>2/18  9 AM MASS</th>
<th>2/17  11:30 MISA</th>
</tr>
</thead>
<tbody>
<tr>
<td>READERS</td>
<td>Mary Page &amp; Kelly Wilson</td>
<td>Angeles Pena y Gloria Ahumada</td>
<td>Frank &amp; Maria Addessi</td>
<td>Gloria Ahumada y Lupe Najar</td>
</tr>
<tr>
<td>EMHC</td>
<td>Debbie Anderson &amp; Melba Garcia</td>
<td>Veronica Castillo, Isabel Campos y Gloria Cisneros</td>
<td>Jose &amp; Sara Rincon</td>
<td>Felipe y Norma Rodriguez, Imelda Gonzales y Gloria Cisneros</td>
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<tr>
<td>ACOMO-</td>
<td>tbd</td>
<td>Maritza Andrade, Alicia Becerra, Alma Gonzalez y Maria Ochoa</td>
<td>Quinceanera Class</td>
<td>Vanessa C, Isabel A, Rafael A, Reina A, Serio B, y Maria Ochoa</td>
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<td>DADORES</td>
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<tr>
<td>SERVERS</td>
<td>Damian, Fernando, Javier</td>
<td>Lupe, Brian, Giovanni</td>
<td>Andy, Daisy, Valeria</td>
<td>Lupe, Aliyah, Alli</td>
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</tbody>
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