Welcome Visitors and New Parishioners!
We are blessed with your presence and your participation in the Mass. If you are a new parishioner, we ask that you fill out a registration card and return it to the parish office (drop box), in person or by mail. Thank you!

¡Bienvenidos Visitantes y Nuevos Parroquianos!
Somos bendecidos con su presencia y su participación en la Misa. Si usted es un nuevo feligrés, le pedimos que llene una tarjeta de registro y la devuelva a la oficina parroquial (caja de la gota), en persona o por correo. ¡Gracias!

Mass & Service Times / Horario del Misas

Monday / Lunes
9:00 AM — Misa en Español
9:30 AM — Holy Hour / Hora Santa

Tuesday / Martes
9:00 AM — Misa en Español

Wednesday / Miércoles
9:00 AM — Misa en Español

Thursday / Jueves
9:00 AM — Misa en Español

Friday / Viernes
9:00 AM — Misa en Español

Saturday / Sabado
5:00 PM — Mass in English
7:00 PM — Misa en Español

Sunday / Domingo
9:00 AM — Misa in English
11:30 AM — Misa en Español

Confessions/Confesiones

Saturday / Sabado
3:30 PM - 4:30PM
Any other time by appointment,
Cualquier otra hora con cita previa.

Mexican Food Sale

Sunday, April 14 after the 9 AM Mass
In the Hall

Venta de Comida

Domingo, 14 de Abril
Después de la Misa (medio día),
En el Salón

NO olvides:

NO hay clases de formación fe fe durantesemana santa
(15-19 de abril)

Don’t forget:

NO Faith Formation Classes during holy week
(April 15-19)

Parish Mission Statement: St. Patrick's Church is a Catholic, multicultural parish within a collegiate, agricultural, and industrial community. The parish’s mission is to worship and work together so our community will grow more in love and acceptance of one another and be apostles as Christ teaches us. We accept that we have differences and will use them to unite us as one in Christ. We shall pursue this mission faithfully through the power of the Holy Spirit and the gifts and talents of our members.

Declaración de la Misión: La Iglesia San Patricio es una Parroquia Católica multicultural dentro de una comunidad colegial, agrícola e industrial. La misión parroquial es dar culto y trabajar juntos para que nuestra comunidad crezca en amor y aceptación del uno y otro y ser apóstoles como Cristo nos enseña. Estamos de acuerdo que tenemos diferencias y las usaremos para hacernos uno en Cristo. Seguiremos esta misión fielmente por medio del poder del Espíritu Santo y los dones y talentos de nuestros miembros.
April 14, 2019: Palm Sunday of the Passion of the Lord

HOLY WEEK SCHEDULE // HORARIO DE SEMANA SANTA

HOLY THURSDAY (April 18th)
7 pm Bilingual Mass

GOOD FRIDAY (April 19th)
6 pm English Liturgy
7 pm Stations of the Cross (Bilingual)
8 pm Spanish Liturgy

SATURDAY EASTER VIGIL (April 20th)
8:30 pm Bilingual Mass

EASTER SUNDAY (April 21th)
9 am English Mass

JUEVES SANTO (18 de Abril)
7 pm Misa Bilingüe

VIERNES SANTO (19 de Abril)
6 pm Liturgia en Inglés
7 pm Via Crucis (Bilingüe)
8 pm Liturgia en Español

SABADO VIGILIA PASCUAL (20 de Abril)
8:30 pm Misa Bilingüe

DOMINGO DE PASCUA (21 de Abril)
9 am Misa en Inglés
11:30 am Misa en Español

The Knights of Columbus are offering FREE HELP to those in need of simple handyman repairs, clean-up, moving furniture or similar household jobs. Please contact Darin Silbernagel, 503-508-6285, or any Knight of our parish for assistance. Los Caballeros de Colón ofrecen AYUDA GRATUITA a quienes necesitan reparaciones sencillas, limpieza, mudanza de muebles o trabajos domésticos similares. Póngase en contacto con Darin Silbernagel, 503-508-6285, o con cualquier Caballero de nuestra parroquia para obtener ayuda.

¿Estás buscando que tu matrimonio sea anulado por la Iglesia Católica?
El proceso de anulación ahora es gratuito. Por favor, hable con el padre Kiko sobre cómo empezar.

Are you seeking to have your marriage annulled by the Catholic Church?
The annulment process is now free of charge. Please talk to Father Kiko about how to get started.

April Cuellar Teresa Chavez
Jose Quiroz Amanda Suderman
Ana Quiroz Natalie Torres
Juan Manuel Mendoza

Brenda Hernandez Maria Hernandez
Tania Hernandez Rodolfo Alvarez
Florencio Contreras Jose Cabrera
Isabela Venegas Elizabeth Avila Garcia
Miklo Lopez Paola Rodriguez Negrete

WATCH FOR AN ANNOUNCEMENT ABOUT SPRING CLEANING DAY AT THE CHURCH!
VER ANUNCIO SOBRE EL ANUNCIO DIA DE LIMPIEZA DE PRIMAVERA EN LA IGLESIA!
| APRIL 14 | Palm Sunday/Domingo de Ramos | St. Benezet | Isaiah 50: 4-7  
Psalm 22  
Philippians 2: 6-11  
Salmo 21  
Filipenses 2, 6-11  
Lucas 22, 14–23, 56 |
| --- | --- | --- | --- | --- |
| 9:00 am—Mass, in the Church  
10:00 am—Mexican Food Sale, in the Hall  
10:00 am—RCIC, Upstairs Classroom  
10:00 am—Quinceañera Class, in the Annex  
12:30 pm—Venta de Comida, en el Salon  
12:30 pm—RCIA, (en Español), Upstairs Classroom | | |
| APRIL 15 | Monday/Lunes | St. Maro | Isaiah 42: 1-7  
John 12: 1-11 | Isais 42, 1-7  
Juan 12, 1-11 |
| 6:45 pm—NO Faith Formation Classe  
7:00 pm—Apostles de la Palabra, en la Iglesia | Isaiah 42: 1-7  
John 12: 1-11 | |
| APRIL 16 | Tuesday/Martes | St. Bernadette | Isaiah 49: 1-6  
John 13: 21-33, 36-38 | Isaias 49, 1-6  
Juan 13, 21-33, 36-38 |
| 9:00 am—Misa, en la Iglesia  
9:30 am—Adoration of the Blessed Sacrament  
6:00 pm—Rehearsal for Holy Thursday Mass, in the Church  
6:00 pm—Ensayo Acomodadores, en el Salon  
6:30 pm—RCIA (in English), at the French’s home | Isaiah 49: 1-6  
John 13: 21-33, 36-38 | |
| APRIL 17 | Wednesday/Miercoles | St. Elias | Isaiah 50: 4-9  
Matthew 26: 14-25 | Isaias 50, 4-9  
Mareo 26: 14-25 |
| 9:00 am— Mass (in English), in the Church  
6:00 pm — Rehearsal for Good Friday (English), in the Church  
7:00 pm— Grupo de SJD (Mujeres), en el Salon  
7:00 pm—Practica para el Viernes Santo, en la Iglesia  
7:00 pm—NeoCatechumenal Way, Upstairs & in the Annex  
7:00 pm—Ensayo Acomodadores, location tbd | Isaiah 50: 4-9  
Matthew 26: 14-25 | |
| APRIL 18 | Holy Thursday/Jueves Santo | St. Athanasia | Isaiah 61: 1-3, 6-9  Revelation 1: 5-8  
Luke 4: 16-21 | Isaias 61, 1-3, 6-9  
Apocalipsis 1, 5-8  
Lucas 4, 16-21 |
| 9:00 am— Misa, en la Iglesia  
7:00 pm— Bilingual Mass, in the Church | Isaiah 61: 1-3, 6-9  Revelation 1: 5-8  
Luke 4: 16-21 | |
| APRIL 19 | Good Friday/Viernes Santo | St. Timon | Isaiah 52—53: 12  
Salmo 31  
Hebrews 4: 14-16; 5: 7-9  
John 18:1–19:42 | Isaias 52—53: 12  
Salmo 31  
Hebreos 4, 14-16. 5, 7-9  
Juan 18, 1–19, 42 |
| 9:00 am— Mass , in the Church  
6:00 pm — English Liturgy Service, in the Church  
7:00 pm— Stations of the Cross, in the Church (or at Outside Stations)  
8:00 pm—Liturgia en Espanol, en la Iglesia | Isaiah 52—53: 12  
Salmo 31  
Hebrews 4: 14-16; 5: 7-9  
John 18:1–19:42 | |
| APRIL 20 | Holy Saturday/Sabado de Gloria | St. Marian | See Missal for Readings  
Ver Misal para Lecturas | |
| 3:30 pm—Confessions, in the Church  
8:30 pm — Bilingual Vigil Mass, in the Church | See Missal for Readings  
Ver Misal para Lecturas | |
| APRIL 21 | Easter Sunday/Domingo de Pascua | St. Anselm | Acts 10: 34, 37-43  
Psalm 118  
Colossians 3: 1-4  
John 20: 1-9 | Hechos 10, 34, 37-43  
Salmo 118  
Colosenses 3, 1-4  
Juan 20, 1-9 |
| 9:00 am—Mass, in the Church  
10:00 am—Coffee & Donuts (by the Knights), in the Hall  
11:30 am—Misa, en la Iglesia | Acts 10: 34, 37-43  
Psalm 118  
Colossians 3: 1-4  
John 20: 1-9 | |

**EASTER FLOWERS:** Please bring lily plants and flowers to the Church by **Thursday, April 18**

**FLORES DE PASCUA:** Por favor traiga plantas y flores de lirio a la Iglesia antes del **Jueves 18 de Abril**.
Today’s liturgy has two powerful and influential titles – Palm Sunday and Passion Sunday. In order to appreciate the importance of the feast, the examination of the nomenclatures should be paramount. Both references carry significant implications that need to be accepted and studied in order to realize their full potential in God’s Redemptive Plan. It is through the palm and the passion that the Divine Personage embraces and asserts His love for His own creation. The method God chooses to reveal His love unveils the matrimonial union he offers to His fallen creatures. Through this union, God restores order and peace to His Household despite the unfaithfulness of His bride.

The first title, “Palm Sunday”, reflects the triumphal entrance of Jesus into Jerusalem fulfilling ancient prophecies. In the beginning, Jesus orders a few of his disciples to precede him and secure a donkey for his triumphal entrance. The request for this is to fulfill the prophecies of the Old Testament that predict the Messiah entering Jerusalem on a colt/ass. This entry is typical of a King who is entering peacefully as opposed to a conquering hero who would enter upon a horse. In addition, this act imitates Solomon’s entrance for installation and anointment as king; thus, asserting Christ’s Davidic heritage. The depiction of Jesus’ regal entrance is accentuated by the description of waving palms, tossed cloaks and huge acclamations of “hosanna” or “save us”. Since ordinary people would walk into the city, this means of entrance signified Christ’s claim to regal ancestry while fulfilling ancient prophecies – thus, eliminating any possible misconception as to who he was. As far as the Temple authorities were concerned, this triumphal entrance could easily lead to accusations of sedition. The second part of the Messiah’s request, to secure a room for celebration of the Passover, was equally significant in the Divine Plan as it would mark the spot for the inaugural celebration for the final Covenant and the point of departure for the New Exodus that was also prophesied. It is from the “upper room” that the New Sacrificial Lamb will willingly accept his fate and begin the totality of his passion that ultimately rescues creation as it restores creation and man to their undeserving status. God’s total love for all is about to be revealed to all. This revelation leads us to the second title – “Passion Sunday”.

Passion Sunday receives its name due to the setting and events that were about to occur and reveal the extent of God’s passion for His creation. This Divine affection is going to lead to the Passion of Christ upon the Cross and His eventual vindication and Resurrection. Starting with Christ’s triumphal entry, the week will develop with a complete 180-degree change in the attitude of many. The streets echo with shouts of “Hosannas” and will change, in a short few days, to cries of “Crucify Him”. This week of the Passion will be filled with fear, confusion, plotting and manipulation by both supporters of the Messiah and those in authority who seek to eliminate him and secure their own positions. This apparent reversal in the acclaimed Messiah’s popularity will reveal the Divine Power and His love. This passionate Divine Love will manifest a transformation in the very characteristics and essence of the Messiah’s followers. From terrified and weak disciples will emerge powerful and confident ambassadors who will bring to their knees the most powerful empire ever to have existed. The excruciating passion endured by Jesus culminates in the witnessing for mankind the extent God will go for the creation made “in His Image”.

This final week inaugurates a New Covenant and a New Exodus found in what is termed, “The Triduum”. A singular feast celebrated for three day, the Triduum of the Paschal Mystery recounts the events in Jesus’ life where the Will of the Father and the obedience of the Son nullifies the Fall of Adam and Eve. During these days, the chaos and barriers created on Earth, separating both Heaven and Earth, are destroyed allowing the infusion of Divine Grace and order, once again. Each of the three days celebrated establish an eternal and unmerited Divine gift of love. This gift, bestowed upon mankind, divinizes mankind’s fallen nature and restores it to its original status. Despite the sinful actions of mankind, during this week the Divine Bridegroom unconditionally offers His adulterous “bride” forgiveness and reconciliation. Through unsolicited grace, true Agape love (self-sacrificing love) is revealed in order to finalize this feat.

Holy Mother the Church employs this Solemnity of Palm Sunday to remind her children that their Bridegroom has come to lead them to the New Promise Land and their Heavenly Banquet. As we welcome our Savior with acclamations, she simultaneously proclaims His Passion to recount the reversal of public opinion that will lead to the Paschal Mystery. She places each and everyone of her children in the presence of Christ during this memorial week. The Church desires us to analyze our own complicity in the crucifixion and betrayal of Christ. Each time we sin, we inflict unjust and unsolicited pain upon the Groom who comes for us. As a result, prayers for mercy and forgiveness should be on our lips in order that the groom, who offers reconciliation, can give us the healing our beings need so desperately.
14 de April: Domingo de Ramos de la Pasión del Señor

IS YOUR RICE BOWL FULL YET?
Whether it is full or isn’t quite full, please return it to the Church before April 30.

¿ES SU PLATO DE ARROZ A TODO?
Ya sea que esté lleno o no del todo, devuélvalo a la Iglesia antes del 30 de abril.

PARISH POSITIONS AVAILABLE!

♦ Volunteer to clean the votive candle holders (Contact Maria at the Church)
♦ Become the Church’s photographer (Talk to Father Kiko)
♦ Teach our youngest parishioners at Little Church (Contact Alma or Moises Ceja)
♦ Visit the Homebound (Call Chris or Rick Block)

SAINTS OF LENT:
ST. BERNADETTE SOUBIROUS
April 16

Born in 1844, Bernadette was the first child of an extremely poor family living in the basement of a dilapidated building in Lourdes, France. In 1858, the Blessed Virgin Mary appeared to her in a cave. She appeared to her 18 times, asking her for a chapel to be built on the spot of the visions. There, the people came to wash in and drink the water of the spring that welled up from the spot that the Virgin Mary instructed Bernadette to dig. She did not know who the Lady was until after the meaning was explained to her of what Mary said: “I am the Immaculate Conception.” The visions were authenticated in 1862. St Bernadette was hounded by the public and at last was protected in a convent of nuns. She became a Sister of Norte Dame, but died shortly after from a chronic illness at the age of 35.

Over 5 million pilgrims visited the Shrine at Lourdes every year.

PLEASE PRAY FOR:
Hilda Ayres    Mike Tebb
Edie Vanderzanden
Jane Silbernagel    Ben Sanchez

If you have a particular person or situation in need of prayer, please call Chris at 503-623-2864 to be added to the prayers of the Prayer Chain.

If you would like to be added as a prayer warrior to the Prayer Chain, please call Chris.

Our Weekly Offering ✦ La Ofrenda Semanal
For April 6-7, 2019

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Envelopes</td>
<td>$2,528.10</td>
</tr>
<tr>
<td>Loose</td>
<td>$809.15</td>
</tr>
<tr>
<td>Modular Project</td>
<td>$914.35</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$4,251.60</strong></td>
</tr>
</tbody>
</table>

2nd Collection for April 20-21: Youth Ministry

Catholic Campus Ministry
At WOU
315 N. Knox Street, Monmouth
Lisa Silbernagel  503-838-0265

Sunday Mass at 5 pm
Fellowship Night: Tuesdays at 7 pm

IS YOUR RICE BOWL FULL YET?
Whether it is full or isn’t quite full, please return it to the Church before April 30.

¿ES SU PLATO DE ARROZ A TODO?
Ya sea que esté lleno o no del todo, devuélvalo a la Iglesia antes del 30 de abril.

PARISH POSITIONS AVAILABLE!

♦ Volunteer to clean the votive candle holders (Contact Maria at the Church)
♦ Become the Church’s photographer (Talk to Father Kiko)
♦ Teach our youngest parishioners at Little Church (Contact Alma or Moises Ceja)
♦ Visit the Homebound (Call Chris or Rick Block)

SAINTS OF LENT:
ST. BERNADETTE SOUBIROUS
April 16

Born in 1844, Bernadette was the first child of an extremely poor family living in the basement of a dilapidated building in Lourdes, France. In 1858, the Blessed Virgin Mary appeared to her in a cave. She appeared to her 18 times, asking her for a chapel to be built on the spot of the visions. There, the people came to wash in and drink the water of the spring that welled up from the spot that the Virgin Mary instructed Bernadette to dig. She did not know who the Lady was until after the meaning was explained to her of what Mary said: “I am the Immaculate Conception.” The visions were authenticated in 1862. St Bernadette was hounded by the public and at last was protected in a convent of nuns. She became a Sister of Norte Dame, but died shortly after from a chronic illness at the age of 35.

Over 5 million pilgrims visited the Shrine at Lourdes every year.

PLEASE PRAY FOR:
Hilda Ayres    Mike Tebb
Edie Vanderzanden
Jane Silbernagel    Ben Sanchez

If you have a particular person or situation in need of prayer, please call Chris at 503-623-2864 to be added to the prayers of the Prayer Chain.

If you would like to be added as a prayer warrior to the Prayer Chain, please call Chris.

Our Weekly Offering ✦ La Ofrenda Semanal
For April 6-7, 2019

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Envelopes</td>
<td>$2,528.10</td>
</tr>
<tr>
<td>Loose</td>
<td>$809.15</td>
</tr>
<tr>
<td>Modular Project</td>
<td>$914.35</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$4,251.60</strong></td>
</tr>
</tbody>
</table>

2nd Collection for April 20-21: Youth Ministry

Catholic Campus Ministry
At WOU
315 N. Knox Street, Monmouth
Lisa Silbernagel  503-838-0265

Sunday Mass at 5 pm
Fellowship Night: Tuesdays at 7 pm

IS YOUR RICE BOWL FULL YET?
Whether it is full or isn’t quite full, please return it to the Church before April 30.

¿ES SU PLATO DE ARROZ A TODO?
Ya sea que esté lleno o no del todo, devuélvalo a la Iglesia antes del 30 de abril.

PARISH POSITIONS AVAILABLE!

♦ Volunteer to clean the votive candle holders (Contact Maria at the Church)
♦ Become the Church’s photographer (Talk to Father Kiko)
♦ Teach our youngest parishioners at Little Church (Contact Alma or Moises Ceja)
♦ Visit the Homebound (Call Chris or Rick Block)

SAINTS OF LENT:
ST. BERNADETTE SOUBIROUS
April 16

Born in 1844, Bernadette was the first child of an extremely poor family living in the basement of a dilapidated building in Lourdes, France. In 1858, the Blessed Virgin Mary appeared to her in a cave. She appeared to her 18 times, asking her for a chapel to be built on the spot of the visions. There, the people came to wash in and drink the water of the spring that welled up from the spot that the Virgin Mary instructed Bernadette to dig. She did not know who the Lady was until after the meaning was explained to her of what Mary said: “I am the Immaculate Conception.” The visions were authenticated in 1862. St Bernadette was hounded by the public and at last was protected in a convent of nuns. She became a Sister of Norte Dame, but died shortly after from a chronic illness at the age of 35.

Over 5 million pilgrims visited the Shrine at Lourdes every year.

PLEASE PRAY FOR:
Hilda Ayres    Mike Tebb
Edie Vanderzanden
Jane Silbernagel    Ben Sanchez

If you have a particular person or situation in need of prayer, please call Chris at 503-623-2864 to be added to the prayers of the Prayer Chain.

If you would like to be added as a prayer warrior to the Prayer Chain, please call Chris.

Our Weekly Offering ✦ La Ofrenda Semanal
For April 6-7, 2019

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Envelopes</td>
<td>$2,528.10</td>
</tr>
<tr>
<td>Loose</td>
<td>$809.15</td>
</tr>
<tr>
<td>Modular Project</td>
<td>$914.35</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$4,251.60</strong></td>
</tr>
</tbody>
</table>

2nd Collection for April 20-21: Youth Ministry

Catholic Campus Ministry
At WOU
315 N. Knox Street, Monmouth
Lisa Silbernagel  503-838-0265

Sunday Mass at 5 pm
Fellowship Night: Tuesdays at 7 pm