Week of May 26 / Semana del 26 de Mayo

Welcome Visitors and New Parishioners!

We are blessed with your presence and your participation in the Mass. If you are a new parishioner, we ask that you fill out a registration card and return it to the parish office (drop box), in person or by mail. Thank you!

¡Bienvenidos Visitantes y Nuevos Parroquianos!

Somos bendecidos con su presencia y su participación en la Misa. Si usted es un nuevo feligrés, le pedimos que llene una tarjeta de registro y la devuelva a la oficina parroquial (en el buzón), en persona o por correo. ¡Gracias!

Mass & Service Times / Horario del Misas

Monday / Lunes
(no services)

Tuesday / Martes
9:00 AM—Misa en Español
9:30 AM—Holy Hour /Hora Santa

Wednesday / Miércoles
9:00 AM—Mass in English

Thursday / Jueves
9:00 AM—Misa en Español

Friday / Viernes
9:00 AM—Mass in English

Confessions / Confesiones
Saturday / Sabado
5:00 PM—Mass in English
7:00 PM—Misa en Español
Sunday / Domingo
9:00 AM—Mass is English
11:30 AM—Misa en Español

In honor of Mary’s month, we will be PRAYING THE ROSARY before the weekend Masses during the month of May.

Please arrive about 30 minutes early, if you wish to participate in this special devotion to our Blessed Mother.

The parish office will be closed on Monday, May 27, in observance of Memorial Day.

La oficina de la parroquia estará cerrada el lunes 27 de mayo, en conmemoración del Día de los Caídos.

Por favor recuerden a todos aquellos que han servido a este país en sus oraciones.

Parish Mission Statement: St. Patrick’s Church is a Catholic, multicultural parish within a collegiate, agricultural, and industrial community. The parish’s mission is to worship and work together so our community will grow more in love and acceptance of one another and be apostles as Christ teaches us. We accept that we have differences and will use them to unite us as one in Christ. We shall pursue this mission faithfully through the power of the Holy Spirit and the gifts and talents of our members.

Declaración de la Misión: La Iglesia San Patricio es una Parroquia Católica multicultural dentro de una comunidad colegial, agrícola e industrial. La misión parroquial es dar culto y trabajar juntos para que nuestra comunidad crezca en amor y aceptación del uno y otro y ser apóstoles como Cristo nos enseña. Estamos de acuerdo que tenemos diferencias y las usaremos para hacernos uno en Cristo. Seguiremos esta misión fielmente por medio del poder del Espíritu Santo y los dones y talentos de nuestros miembros.
May 26, 2019: Sixth Sunday of Easter

CONFIRMATION MASS
Wednesday, May 29, 7:00 PM
St. Philip Catholic Church
825 SW Mill Street, Dallas

BACCALAUREATE MASS
for Central High Class of 2019
Saturday, June 1, 5:00 pm

Annual Ladies Tea
“Hats On For Summer”
Sunday, June 1
at 3 pm in Cornish Hall
Wear your best summer hat & celebrate summer with us!
This event is freely sponsored by the St. Patrick Ladies Guild. Space is limited, so please sign up this weekend!

MODULAR EXPANSION PROJECT UPDATE
We have received the necessary permits from the City of Independence and the modular buildings should be in place before the end of May. (YAY!) They still will need some sprucing up. Additional donations for furnishings, paint, landscaping, etc would be much appreciated!

ACTUALIZACIÓN DEL PROYECTO DE EXPANSIÓN MODULAR
Hemos recibido los permisos necesarios de la Ciudad de la Independencia y los edificios modulares deben estar en su lugar antes de fines de mayo. (¡YAY!) Todavía necesitarán un poco de limpieza. ¡Donaciones adicionales para muebles, pintura, paisajismo, etc. serían muy apreciadas!

WANTED: PARISH PHOTOGRAPHER
...to attend parish events, activities and meetings and make a photographic record of those participating. Would work with parish website managers to post on-line, as well as getting prints made. Tell Fr. Kiko if you are interested.

¡AYUDENOS A CONOCER EL TACO BOOTH!
Vea la lista en el vestíbulo de la iglesia y registrese para proporcionar algunos artículos. También se aceptan donaciones en efectivo.

HELP US STOCK THE TACO BOOTH!
See the list in the vestibule of church and sign-up to provide a few items. Cash donations also accepted.

DONATIONS WANTED FOR PRISON INMATES
St Patrick’s Knights of Columbus are sponsoring a donation drive for inmates at the four State prisons in Salem. Items donated may be placed in the designated box in the Church foyer at the weekend Masses on June 1, 2, 8 & 9. Both English and Spanish versions of Bibles, catechisms, pamphlets on the Stations of the Cross, Rosary and the Divine Mercy Chaplet. Also accepted are black pull-apart rosaries as well as DVDs on Catholic and other faith-based inspirational themes. Our Lord said: "When I was in prison, you visited me". This is one way to help.

SE BUSCAN DONACIONES PARA LOS COMPAÑEROS DE PRISION
Los Caballeros de Colón de San Patricio están patrocinando una campaña de donación para los reclusos en las cuatro prisiones estatales de Salem.
Los artículos donados se pueden colocar en la casilla designada en el vestíbulo de la Iglesia durante las misas del fin de semana, los días 1, 2, 8 y 9 de junio. Versiones en inglés y español de Bíblias, catecismos, folletos sobre las Estaciones de la Cruz, el Rosario y la Divina Misericordia. Guirnalda. También se aceptan rosarios separadores negros, así como DVDs sobre temas inspiradores basados en la fe católica y otros. Nuestro Señor dijo: "Cuando estuve en la cárcel, me visitaste". Esta es una forma de ayudar.

I ❤️ VBS
Registration for Vacation Bible School (VBS) to begin soon!
¡La inscripción para la Escuela Bíblica de Vacaciones comenzará pronto!

John 3:16
### MAY 26  Sunday/Domingo  St. Celestine

- **8:30 am**—Rosary, in the Church
- **9:00 am**—Mass, in the Church
- **10:00 am**—Coffee & Donuts, in the Hall
- **11:30 am**—Misa, en la Iglesia
- **12:30 pm**—Clase de Preparacion de la Boda, en el Anexo

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<td>Psalm 67</td>
<td>Salmo 66</td>
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<td>Revelation 21: 10-14, 22-23</td>
<td>Apocalipsis 21, 10-14, 22-23</td>
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<td>John 14: 23-29</td>
<td>Juan 14: 23-29</td>
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### MAY 27  Monday/Lunes  St. Augustine of Canterbury  Memorial Day

- **Parish Office closed for Memorial Day**
- **7:00 pm**—Apostles de la Palabra, en la Iglesia

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<th>Acts 15, 1-2, 22-29</th>
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### MAY 28  Tuesday/Martes  St. Accidia

- **9:00 am**—Misa, en la Iglesia
- **9:30 am**—Adoration of the Blessed Sacrament, in the Church

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<tr>
<th>Acts 16, 1-22, 34</th>
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<tr>
<td>John 16, 5-11</td>
<td>Juan 16, 5-11</td>
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### MAY 29  Wednesday/Miercoles  St. Theodosia

- **9:00 am**—Mass (in English), in the Church
- **7:00 pm**—Confirmation Mass, St.Philip Catholic Church, Dallas

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<th>Acts 18, 1-23</th>
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<tr>
<td>John 16, 12-15</td>
<td>Juan 16, 12-15</td>
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### MAY 30  Thursday/Jueves  St. Joan of Arc

- **9:00 am**—Misa, en la Iglesia
- **6:30 pm**—Youth Ministry, in the Annex
- **7:00 pm**—Grupo de SJD (Mujeres), en el Salon
- **7:00 pm**—Grupo Carismatico, en la Iglesia

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<th>Acts 18, 1-8</th>
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<td>John 16, 16-20</td>
<td>Juan 16, 16-20</td>
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### MAY 31  Friday/Viernes  Visitation of the Blessed Virgin Mary

- **9:00 am**—Mass, in the Church
- **6:00 pm**—Davila Quinceanera rehearsal, en la Iglesia
- **7:00 pm**—Grupo de SJD (Hombres), en el Anexo y Upstairs

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### JUNE 1  Saturday/Sabado  St. Justin

- **2:00 pm**—Quinceanera (Davila), en la Iglesia
- **3:30 pm**—Confessions, in the Church
- **5:00 pm**—Vigil Mass, in the Church (+ George Taray+)
- **7:00 pm**—Misa de Vigilia, en la Iglesia

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<td>Efesios 1, 17-23</td>
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### JUNE 2  Sunday/Domingo  Ascension of the Lord

- **9:00 am**—Mass, in the Church
- **10:00 am**—Muffin Sunday
- **10:15 am**—Ladies Guild Meeting, in the Hall
- **11:30 am**—Misa, en la Iglesia
- **12:30 pm**—Clase de Preparacion de la Boda, en el Anexo
- **3:00 pm**—Ladies Summer Tea, in the Hall

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**Father Kiko will be at the annual Priests’ Retreat June 4-7. Please pray for him and his fellow priests.**

**El Padre Kiko estará en el retiro anual de sacerdotes del 4 al 7 de Junio. Por favor oren por él y sus compañeros sacerdotes.**

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**FILL THE FOOD CART!**

¡LLENA EL CARRO DE ALIMENTOS!
Weekly Message from Deacon Rob on the Sunday Readings

God’s message is often times paradoxical making it difficult for man to understand. In today’s liturgy, Jesus promises to his disciples runs contrary to their expectations of him as the long-awaited Messiah. Throughout their history, Jews were expecting a leader who would lead them in a New Exodus and restore Jerusalem and the Jews as God’s focal point for all of mankind. Arguments by the apostles often had occurred as to who would “sit at his right and left hand” in this new kingdom. Today, Jesus warns them that things are going to happen that they will not understand; however, Christ promises two things for those who keep his word – an Advocate in his absence and peace. These two items will bring to fruition the Divine Redemptive Act – the restoration of order in Creation and the presence of God among His People. It will be through these two gifts that the true understanding of His mission will be gained.

In today’s first reading from the Acts of the Apostles, the struggles and uncertainties of the first Christian community are revealed. With the physical absence of Christ comes a variety of questions as to what should be practiced and required. The early Church is divided due to the inclusion of Gentiles. Since early Christianity really was a sect of Judaism, many Jewish Christians felt that the Gentiles must follow the Mosaic Law while others disagreed. The infant Church needed guidance. It was in this situation that the Divine Promise of an Advocate was first realized. Jesus’ promise of Divine Assistance, the Holy Spirit, is seen guiding the Church through these troublesome times. The initial question is resolved by the emerging hierarchy that decides through the guidance of the Spirit that Gentiles need not follow all of the Mosaic Laws; rather, they must only abstain from meat sacrificed to idols, from blood, from meat of strangled animals and from unlawful marriages. It is evident that it is this same Advocate that will remain with the Church throughout all the Ages until the Lord comes, again. Thus, Christ’s presence, even though he has left them, remains.

It is this same Divine Spirit that incorporates the second promise of Christ – peace. Once again, the disciples’ expectation of peace is different from God’s. It is during this period of time that the nations of the world were awaiting a Messiah that would bring about the cessation of wars and highway banditry. From Rome came the proclamation of the Pax Romana, or Roman Peace, by the Emperor Augustus who considered himself to be the long-awaited Messiah. Indeed, Rome’s Ara Pacis still stands today as a reminder of that declared “peace”. It was during this time that the Emperor locked the doors of the Temple of Janus, declaring peace for the known world. However, Christ’s promise of peace was not this. In the Divine Plan, the Lord’s peace is that brought by the Holy Spirit, the promised Advocate. This peace is the peace that Jesus freely gave to his followers when he said, “Peace be with you” after his Resurrection. It is a spirit of forgiveness and faith coupled with a restoration of man’s intended place with God. The Christian peace allows God to walk with His people and offer them His eternal presence and love. Though wars will continue until the Second Coming, peace will be infused in those who accept the Gospel and live a life of witness to the Lord. As a result, the paradoxical Divine Message seems foolish and unreal to those of this world.

The fruition of the Divine Will is revealed in today’s second reading from the Book of Revelation. In this Apocalyptic account, the New Jerusalem is meticulously described. John unveils the new Heavenly Jerusalem as a city descending from Heaven. This “City” is built upon the Apostles with Jesus, Himself being the Capstone and God, Himself, the new and eternal Temple. With eloquence and elocution, John’s vision surpasses all human expectation as he describes the infant Church and its growth to its final fruition in this Apocalyptic account. Thus, it is not surprising that today’s Gospel by Luke reminds all Christians of their duty to follow the Word through the Great Paschal Mystery. The paradoxical actions of God are the only way that Adam’s fault can be rectified. Thus, Holy Mother the Church reminds us, today, that the world and its ways run contrary to the Divine Plan. Only through sacrificial love will death and chaos be destroyed and man restored to his place by the Father. The Church is the New Jerusalem that is founded upon the Apostles with Christ as the capstone. This new city has no need of a Temple because God, Himself, is present supplying the light for all with the Lamb as its lamp. Thus, though the world may perceive Christians to be out-of-step and lost, the Church walks the path of Wisdom with the Spirit as its guide. The Messiah’s coming far surpasses the expectations of man and his world.
Please pray for:
Sharon & Mike Tebb
Erica Manzo
Edie Vanderzandan
Jane Silbernagel
Ben Sanchez
Adan Campos
Mary Jane Pollard
Lucy Villastrigo
All those who received their First Holy Communion

If you have a particular person or situation in need of prayer, please call Chris at 503-623-2864 to be added to the prayers of the Prayer Chain.

Our Weekly Offering
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La Ofrenda Semanal
For May 18-19, 2019
Envelopes $ 1,673.00
Loose $ 1,036.48
Faith Formation $ 568.75
Total $ 3,278.23

2nd Collection for May 25-26:
Youth Ministry

Catholic Campus Ministry
At WOU
315 N. Knox Street, Monmouth
Lisa Silbernagel 503-838-0265
Sunday Mass at 5 pm
End of Year Mass: June 9
Fellowship Night: Tuesdays at 7 pm

All the assignments for Readers/Lectores, Servers, Eucharistic Ministers & Acomodadores for June 1 & 2 were not available.
Todas Las asignaciones para Lectores, Servidores, Ministros de la Eucaristía y Acomodadores para el 1 y 2 de Junio no estaban disponibles.