Declaración de la Misión:
La Iglesia San Patricio es una Parroquia Católica multicultural dentro de una comunidad colegial, agrícola e industrial. La misión parroquial es dar culto y trabajar juntos para que nuestra comunidad crezca en amor y aceptación del uno y otro y ser apóstoles como Cristo nos enseña. Estamos de acuerdo que tenemos diferencias y las usaremos para hacernos uno en Cristo. Seguiremos esta misión fielmente por medio del poder del Espíritu Santo y los dones y talentos de nuestros miembros.
June 23, 2019: Corpus Christi
The Most Holy Body and Blood of Christ

It's Not Too Late!

NECESARIO: ALIMENTOS, BEBIDAS, EFECTIVO Y TU TIEMPO

Vea la lista en el vestíbulo de la iglesia y regístrese para proporcionar algunos artículos. También se aceptan donaciones en efectivo. O puede inscribirse para trabajar en Taco Booth durante la celebración de los Días de Independencia.

NEEDED: FOOD, BEVERAGES, CASH & YOUR TIME

See the list in the vestibule of church and sign-up to provide a few items. Cash donations also accepted. Or you can sign-up to work at the Taco Booth during the Independence Days celebration.

OPPORTUNITY FOR EXPERIENCE

We need someone who is interested in improving their photography skills to attend parish events, activities & meetings and make a photo-graphic record of the people participating.

Photographer would work with parish website managers to post pictures on-line, as well as getting prints made.

Tell Fr. Kiko ASAP if you are interested.

COLLECTION for the HOLY FATHER:
JUNE 29-30

COLECCIÓN para el SANTO PADRE:
del 29 al 30 de JUNIO.

Are you a baptized Catholic but haven’t received Holy Communion or Confirmation yet?
Is someone you know thinking about joining the Catholic Church this year?
Please contact Father Kiko to sign-up for information session & formation classes.

¿Estás buscando que tu matrimonio sea anulado por la Iglesia Católica?
El proceso de anulación ahora es gratuito. Por favor, hable con el Padre Kiko sobre cómo empezar.

ARE YOU SEEKING TO HAVE YOUR MARRIAGE ANNULLED BY THE CATHOLIC CHURCH? The annulment process is now free of charge. Please talk to Father Kiko about how to get started.

Saints of the Month:
BLESSED JUTTA OF THURINGIA
JUNE 25

Today’s patroness of Prussia began her life in the thirteenth century amidst luxury and power, but died the death of a simple servant of the poor. Virtue and piety were always important to her and her husband of noble rank. As they both were making their way to Jerusalem on a pilgrimage, her husband died. After taking care of her children, she resolved to live in a manner pleasing to God. So she disposed of her wealth and became a Secular Franciscan, devoting her life to caring for the sick, tending to the poor, and helping the crippled and blind with whom she shared her home. Many laughed at how the once distinguished lady now spent her time. But she saw the face of God in the poor and felt honored to do what she could for them. Near the end of her life, she built a small hermitage praying unceasingly for the conversion of non-Christians. If we follow her example, people might laugh, but God would pleasingly smile.

Please send announcements for the Bulletin to:
info4parish@gmail.com
<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Event</th>
<th>Genesis 1</th>
<th>Genesis 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>JUNE 25</td>
<td>Tuesday</td>
<td><strong>Blessed Jutta of Thuringia</strong> 9:00 am— Misa, en la Iglesia 9:30 am— Adoration of the Blessed Sacrament, in the Church</td>
<td>Genesis 13: 2, 5-18 Matthew 7: 6, 12-14</td>
<td>Genesis 13, 2, 5-18 Mateo 7, 6, 12-14</td>
</tr>
<tr>
<td>JUNE 26</td>
<td>Wednesday</td>
<td><strong>St. JoseMaria Escriva de Balaguer</strong> 9:00 am— Mass , in the Church 7:00 pm—Neo-Catechumenal Way (1 &amp; 2), Upstairs &amp; in the Annex 7:00 pm—Junta de Ministros de Eucaristia, en el Salon 7:00 pm—Altar Servers Training, in the Church</td>
<td>Genesis 15: 1-12, 17-18 Matthew 7: 15-20</td>
<td>Genesis 15, 1-12, 17-18 Mateo 7, 15-20</td>
</tr>
<tr>
<td>JUNE 27</td>
<td>Thursday</td>
<td><strong>St. Cyril of Alexandria</strong> 9:00 am — Misa, en la Iglesia 7:00 pm— Grupo de SJd (Mujeres 1 &amp; 2), en el Salon 7:00 pm—Grupo Carismatico, el la Iglesia</td>
<td>Genesis 16: 1-12, 15-16 Matthew 6: 7-15</td>
<td>Genesis 16, 1-12, 15-16 Mateo 6, 7-15</td>
</tr>
<tr>
<td>JUNE 28</td>
<td>Friday</td>
<td><strong>Most Sacred Heart of Jesus</strong> 9:00 am— Mass, in the Church 7:00 pm—Grupo San Juan Diego (Hombres 1 &amp; 2), en el Anexo y Upstairs</td>
<td>Ezekiel 34: 11-16 Romans 5: 5-11 Luke 15: 3-7</td>
<td>Ezequiel 34, 11-16 Romanos 5, 5-11 Luke 15, 3-7</td>
</tr>
<tr>
<td>JUNE 29</td>
<td>Saturday</td>
<td><strong>Sts. Peter and Paul</strong> 11:00 am—Baptism (Rodarte), in the Church 1:00 pm—Quinceañera (Meza), en la Iglesia 3:00 pm—Boda (Resendiz-Munoz), en la Iglesia 3:30 pm—Confessions, in the Church 5:00 pm —Vigil Mass, in the Church 7:00 pm—Misa de Vigilia, en la Iglesia</td>
<td>Acts 12: 1-11 2 Timothy 4: 6-8, 17-18 Matthew 16: 13-19</td>
<td>Hechos 12, 1-11 2 Timoteo 4, 6-8, 17-18 Mateo 16, 13-19</td>
</tr>
</tbody>
</table>

**Thank you** to all who bought TAMALES in June. $1,500 in sales went to the Modular Project. **Gracias** a todos los que compraron TAMALES en junio. $1,500 en ventas fueron al Proyecto Modular.
Last week, we celebrated the Solemnity of the Most Holy Trinity, a problematic feast due to the Sacred Mystery it reveals. Another solemnity, that of the Most Holy Body and Blood of Christ (Corpus Christi), is another unique and problematic revelation of God. The loving Divine desire to be one with His People is manifested in this celebrated solemnity. From the Book of Genesis, and throughout all of Sacred Scripture, the Divine desire to walk, talk and exist with His People is blatantly clear. To that end, God has blessed His creation with sacraments that give rise to the fulfillment of this wish. In doing so, He has created for the finite being obstacles that their limited minds cannot grasp and that can only be comprehended with His Divine assistance found in faith. The problem was recognized by Christ, Himself, as a belief that would cause many to stray. Nevertheless, this True Bread from Heaven has been embraced by Christians from the very beginning. From the beginning, its problematic nature was perceived by God who, in His Wisdom, set the groundwork for its acceptance with the miraculous Manna from Heaven described in Exodus and other signs. Through Sacred Scripture, Divine Wisdom gradually introduces mankind to the concept of this unique sacrament that enables Christ’s Body, Blood, Soul and Divinity to continually exist throughout time with mankind. This Mystery brings to fruition the Divine desire to exist with man not through mere symbolism but in actuality. This True Bread of Heaven is the very essence of the Divine, Christ Jesus.

One step the Divine used to prepare man for this great mystery is revealed in today’s reading from the Book of Genesis. To fulfill the Divine desire to bestow this incomprehensible and problematic miracle of Jesus, the Creator introduces the concept through the use of food and drink with Abram. To establish and ensure the acceptance of this intended sacrament, God uses Melchizedek, the king and priest of Salem, whose name means King of Righteousness, to introduce this media in the minds of many. Melchizedek, this forerunner to Jesus, the ultimate Righteous One, blesses Abram as he offers bread and wine to God in thanksgiving. Abram, in return, gives a tenth of his possessions in thanksgiving, too. In ancient times, it was important that the offerings to God, the bread and wine, be consumed, displaying the unique covenantal union created. Thus, early in Salvation history, God creates a model of something greater to come. This greater gift will be realized when the Word incarnate establishes the New Covenant with His sacrifice on the Cross and its corresponding fruition, the Eucharist, a Greek word meaning, Thanksgiving. Christ makes it clear that this is His Body and Blood when He commands his followers to eat it.

The Second reading from the First Letter of St. Paul to the Corinthians, found in today’s readings, discusses this same New Covenant established by Christ. Paul succinctly reminds this community that Jesus, Himself, established this new relationship and commanded His followers to celebrate it constantly until He returns. The Apostle to the Gentiles reminds all of the timing of this Covenant – the night before His Paschal sacrifice on the Cross. True to its meaning, this Covenant created a new family for God through adoption. As in the Covenant, similar to the first, its members must eat the sacrificial “lamb” in the form of bread and wine for strength for their New Exodus. It is clear to all who heard Paul’s words, echoing those of Christ, that the reality of the offering is not just symbolic. It is a reality that nourishes all who receive in order that they have “food” to sustain them until He returns.

It is this Truth that is the theme of today’s Gospel by Luke. Today, the Church has chosen Luke’s account of the miraculous feeding of five thousand people who have followed Jesus as witnesses to His miracles. As is clear, this miracle is a prototype of the anticipated Last Supper. The Lord instructs His apostles to have the people recline for nourishment. When it is pointed out that they do not have enough food, Christ performs the impossible – he multiplies five loaves of bread and two fish. It is here that Jesus, Himself, foreshadows the greatest miracle, the Last Supper. Luke’s account has Jesus blessing and breaking the bread, after which the apostles distribute the nourishment to the crowd. It is evident in this selection, that the Divine Desire to exhibit agape love is exercised. Christ, Himself, recognizes the need for nourishment both physical and spiritual. God’s willingness and desire to exist and tend for His creation is woven within the account.

Today, Holy Mother the Church reminds us that the Divine desire to correct Adam’s Fall knows no limits. Carefully and methodically, the Father interacts with the World. Through Christ and the Holy Spirit, gifts are constantly bestowed and made available to those who would accept them. These gifts are the Sacraments -- means and Mysteries through which God feeds us. It is through these exceptional methods that both body and soul are nourished. It is these same sacraments that unite us and restore us to a state for which we were created. Holy Mother the Church encourages all to choose to accept these gifts God offers, frequently, in order that our journey Home may come to fruition. Without them, we wallow in the world and search for sustenance to survive. These are our tools and our food. We would be fools to refuse them.

*Wisdom makes her rounds, seeking those worthy of her, and graciously appears to them on the way and goes to meet them with full attention.*

*Wisdom 6:16*
23 de Junio: Corpus Christi: 
Santisimo Cuerpo y Sangre de Cristo

Can You Help? ¿Puede Usted Ayudar?

**VOLUNTEER POSITIONS AVAILABLE**

- Parish Office Staff (afternoons) // Personal de la oficina parroquial (tardes)  
  Contact: Fr. Kiko, 503-838-1242
- Little Church teachers // Pequeños Maestros de la Iglesia  
  Contact: Alma Ceja, 971-241-1268
- Homebound Ministry Team Members / Miembros del equipo de ministerio en el hogar  
  Contact: Rick Block, 503-623-2864
- Parish Photographer  
  Contact: Father Kiko, 503-838-1242
- Cleaning Crew Members // Miembros de la tripulación de limpieza  
  Contact: Fr. Kiko, 503-838-1242
- Building Maintenance Team / Equipo de Mantenimiento de Edificios  
  Contact: Fr. Kiko, 503-838-1242
- Gardeners // Jardineros  
  Contact: Maria Addessi 503-991-2516

**MODULAR PROJECT UPDATE**

There was a meeting with the Archdiocese on Wednesday. Looking forward to getting final approvals on everything, so work can progress. Please be generous when there is a 2nd collection for this project, as we still need more than $20,000 to finish.

**ACTUALIZACIÓN DEL PROYECTO MODULAR**

Hubo una reunión con la Arquidiócesis el miércoles. Esperamos obtener aprobaciones finales en todo, para que el trabajo pueda progresar. Sea generoso cuando haya una segunda colección para este proyecto, ya que todavía necesitamos más de $ 20,000 para terminar.

FILL THE FOOD CART! ¡LLENA EL CARRO DE ALIMENTOS!

**OUR WEEKLY OFFERING ✦**

**LA OFRERDA SEMANAL**

For June 15 & 16, 2019

- Envelopes $ 1,786.00
- Loose $ 610.35
- Modular Project $ 1,500.00
- Total $ 3,896.35

Next 2nd Collection: June 29-30: 
Peter’s Pence

Don’t forget to **donate** your clean, gently worn clothing to the **CLOTHING SHED** located by the east parking lot. Items must be bagged, please!

<table>
<thead>
<tr>
<th>JUNE 29 &amp; 30</th>
<th>6/29 5:00 pm Vigil</th>
<th>6/29 7:00 pm Vigilia</th>
<th>6/30 9 am MASS</th>
<th>6/30 11:00 am MISA</th>
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</thead>
<tbody>
<tr>
<td>READERS</td>
<td>Isabel Lumbreras &amp; Diana Lindskog</td>
<td>Maria Elena Oronia y Juan Lopez</td>
<td>Nancy Lehto &amp; Beatrix Gomez y Dorian Jimenez</td>
<td></td>
</tr>
<tr>
<td>EMHC</td>
<td>Hilda Salinas</td>
<td>Guadalupe Garcia, Patricia Garcia y Veronica Castilla</td>
<td>Debbie Anderson &amp; Donna Pippin</td>
<td>Tania Hernandez, Brenda Hernandez, Margarita Betancourt y Araceli Arredondo</td>
</tr>
<tr>
<td>ACOMODADORES</td>
<td>Alma Gonzalez, Jose Quiroz, Alicia Becerra y Maria Hernandez</td>
<td></td>
<td>Maribel San Miguel, Ramon Ruiz, Rosa Ruiz, Lourdes Saavedra, Vanessa Casillas y Lorena Rodríguez</td>
<td></td>
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