Week of June 30 / Semana del 30 de Junio

Welcome Visitors and New Parishioners!

We are blessed with your presence and your participation in the Mass. If you are a new parishioner, we ask that you fill out a registration card and return it to the parish office (drop box), in person or by mail. Thank you!

Bienvenidos Visitantes y Nuevos Parroquianos!

Somos bendecidos con su presencia y su participación en la Misa. Si usted es un nuevo feligrés, le pedimos que llene una tarjeta de registro y la devuelva a la oficina parroquial (en el buzón), en persona o por correo. ¡Gracias!

Mass & Service Times / Horario del Misas

Monday / Lunes
(no services)

Tuesday / Martes
9:00 AM—Misa en Español
9:30 AM—Holy Hour /Hora Santa

Wednesday / Miercoles
9:00 AM—Mass in English

Thursday / Jueves
9:00 AM—Misa en Español

Friday / Viernes
9:00 AM—Misa en Español

Saturday / Sabado
5:00 PM—Mass in English
7:00 PM—Misa en Español

Sunday / Domingo
9:00 AM—Mass is English
11:30 AM—Misa en Español

Confessions / Confesiones

Saturday / Sabado
3:30 PM - 4:30PM
Any other time by appointment. Cualquier otra hora con cita previa.

MEXICAN FOOD SALE

Sunday, June 30
After the 9 am Mass
In Cornish Hall

VENTA de COMIDA
Domingo, 30 de Junio
Después de la Misa
En Salon Cornish

PARISH DIRECTORIES ARE HERE!

If you had your photograph taken, you may take a directory—Just be sure to sign for it!

¡LOS DIRECTORIOS PARROQUIALES ESTÁN AQUÍ!

Si le tomaron la fotografía, puede tomar un directorio. ¡Solo asegúrese de firmarlo!

Parish Mission Statement: St. Patrick’s Church is a Catholic, multicultural parish within a collegiate, agricultural, and industrial community. The parish’s mission is to worship and work together so our community will grow more in love and acceptance of one another and be apostles as Christ teaches us. We accept that we have differences and will use them to unite us as one in Christ. We shall pursue this mission faithfully through the power of the Holy Spirit and the gifts and talents of our members.

Declaración de la Misión: La Iglesia San Patricio es una Parroquia Católica multicultural dentro de una comunidad colegial, agrícola e industrial. La misión parroquial es dar culto y trabajar juntos para que nuestra comunidad crezca en amor y aceptación del uno y otro y ser apóstoles como Cristo nos enseña. Estamos de acuerdo que tenemos diferencias y las usaremos para hacernos uno en Cristo. Seguiremos esta misión fielmente por medio del poder del Espíritu Santo y los dones y talentos de nuestros miembros.
WHY ARE WE CELEBRATING THIS SOLEMNITY?
The Universal Norms of the Roman Calendar state: “For the pastoral good of the faithful, it is permitted to observe on Sundays in Ordinary Time those celebrations that fall during the week and that are agreeable to the devotion of the faithful, provided the celebrations rank above that Sunday in the Table of Liturgical Days. The Mass of such celebrations may be used at all the celebrations of Mass at which the people are present.”

¿POR QUÉ ESTAMOS CELEBRANDO ESTA SOLEMNIDAD?
Las Normas Universales del Calendario Romano dicen: "Para el bien pastoral de los fieles, está permitido observar los domingos en el Tiempo Ordinario aquellas celebraciones que caen durante la semana y que son agradables para la devoción de los fieles, siempre que las celebraciones tengan el rango Por encima de ese domingo en la mesa de las jornadas litúrgicas. La Misa de tales celebraciones se puede utilizar en todas las celebraciones de Misa en las que la gente esté presente.”

CAMPAMENTO BÍBLICO DE VERANO
July 8 –12
¡La inscripción comenzará pronto!

SUMMER BIBLE CAMP
July 8 –12
Registration to begin soon!

Father Kiko recommends

FRANCISCAN AT HOME
Online learning at your convenience

As parishioners of St. Patrick Church, you can sign-up for on-line classes on a variety of subjects, all aimed at increasing your Catholic faith and knowledge. When you complete the online coursework, you can even earn a certificate!

Just go to www.FranciscanAtHome.com to set-up your own account through our parish membership (and the Archdiocese of Portland).

Those working with youth (all ages) and with the RCIA programs are especially encouraged to sign-up.

Algunas clases disponibles en español.

COLLECTION for the HOLY FATHER: JUNE 29-30
COLECCIÓN para el SANTO PADRE: del 29 al 30 de JUNIO.

OPPORTUNITY FOR EXPERIENCE
We need someone who is interested in improving their photography skills to attend parish events, activities & meetings and make a photo-graphic record of the people participating.

Photographer would also work with parish website managers to post pictures on-line, as well as getting prints made.

We will need pictures of the Taco Booths, Summer Bible Camp, the Kermesse and the Parish Picnic, so if you are interested, please tell Fr. Kiko ASAP!

¿ESTÁS BUSCANDO UE TU MATRIMONIO SEA ANULADO POR LA IGLESIA CATÓLICA?
El proceso de anulación ahora es gratuito. Por favor, hable con el Padre Kiko sobre cómo empezar.

ARE YOU SEEKING TO HAVE YOUR MARRIAGE ANNULLED BY THE CATHOLIC CHURCH? The annulment process is now free of charge. Please talk to Father Kiko about how to get started.

SAINT OF THE WEEK:
ST. ELIZABETH OF PORTUGAL
JULY 4

Born a daughter to royalty in a Christian home in the thirteenth century to a future king, St Elizabeth quickly earned self-discipline and a deep taste for spirituality. At age 12, she was given in marriage to Denis, king of Portugal. She attended daily mass and did charitable works for the sick, the poor, anyone in need. She sought the peace of God for her husband and the king gave up his life of sin. She acted as peacemaker between her husband and their rebellious son as well as between neighboring kings and other royalty, which was a very challenging task. It took a clear mind, a steady spirit and great fortitude to intervene. St Elizabeth had a giving and sincere love and sympathy for all humankind and an abiding confidence in God.
### June 30
**Sunday/Domingo**  
Sts. Peter & Paul  

- **9:00 am**—Mass, in the Church (+ Maria de la Luz Porras +)  
- **10:00 am**—Mexican Food Sale, in the Hall  
- **10:30 am**—Apostles of the Word, in the Annex  
- **11:30 am**—Mass, in the Church  
- **12:30 pm**—Sale of Food, in the Salon

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<tr>
<th>Acts 12: 1-11</th>
<th>Psalms 34</th>
<th>Hechos 12, 1-11</th>
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<tr>
<td>Matthew 16: 13-19</td>
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<td>Mateo 16, 13-19</td>
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### July 1
**Monday/Lunes**  
St. Junipero Serra  

- **6:00 pm**—Group Spiritual Growth, in the Salon

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<tr>
<th>Genesis 18: 16-33</th>
<th>Matthew 8: 18-22</th>
<th>Genesis 18, 16-33</th>
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<td>Mateo 8, 18-22</td>
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### July 2
**Tuesday/Martes**  
St. Eugenia Realino  

- **9:00 am**—Mass, in the Church  
- **9:30 am**—Adoration of the Sacred, in the Church

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<tr>
<th>Genesis 19: 15-29</th>
<th>Matthew 8: 23-27</th>
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### July 3
**Wednesday/Miercoles**  
St. Thomas the Apostle  

- **9:00 am**—Mass, in the Church  
- **Noon**—7:00 pm—Taco Booth, Main Street Park, Monmouth  
- **4:00—7:00 pm**—Taco Booth, Riverview Park, Independence  
- **7:00 pm**—Neo-Catechumenal Way (1 & 2), Upstairs & in the Annex  
- **7:00 pm**—Knights of Columbus Meeting, in the Hall

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<tr>
<th>Ephesians 2: 19-22</th>
<th>John 20: 24-29</th>
<th>Efesios 2, 19-22</th>
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<td>Juan 20, 24-29</td>
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### July 4
**Thursday/Jueves**  
St. Elizabeth of Portugal  

- **Office Closed**  
- **9:00 am**—Mass, in the Church  
- **9:00 am**—Noon—Midnight—Taco Booth, Riverview Park, Independence  
- **7:00 pm**—Group SJD (Women 1 & 2), in the Salon

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### July 5
**Friday/Viernes**  
St. Anthony Zaccaria  

- **9:00 am**—Healing Mass, in the Church (+ Ed Salgado +)  
- **2:00-10:00 pm**—Taco Booth, Riverview Park, Independence  
- **7:00 pm**—Group of St. Juan Diego (Men 1 & 2), in the Annex

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### July 6
**Saturday/Sábado**  
St. Maria Goretti  

- **10:30 am**—Anniversary of the Church  
- **Noon**—Baptism (Silva), in the Church  
- **Noon**—Midnight—Taco Booth, Riverview Park, Independence  
- **1:00 pm**—Baptism (Garcia), in the Church  
- **2:00 pm**—Masaje en la Iglesia  
- **3:30 pm**—Confession, in the Church  
- **5:00 pm**—Vigil Mass, in the Church (+ Barbara Zajac & Ronald Salvo +)  
- **7:00 pm**—Mass, in the Church

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<tr>
<th>Genesis 27: 1-5, 15-29</th>
<th>Matthew 9: 14-17</th>
<th>Genesis 27, 1-5, 15-29</th>
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<td>Mateo 9, 14-17</td>
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### July 7
**Sunday/Domingo**  
St. Felix of Nantes  

- **8:00 am**—Mass, in the Church  
- **9:00 am**—Mass, in the Church  
- **10:00 am**—Muffin Sunday, in the Hall  
- **10:15 am**—Ladies Guild Meeting, in the Hall  
- **10:30 am**—Apostles of the Word, in the Annex  
- **11:30 am**—Mass, in the Church

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<th>Isaiah 66: 10-14</th>
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<td>Galatians 6: 14-18</td>
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<td>Galatas 6, 14-18</td>
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<td>Luke 10: 1-12, 17-20</td>
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<td>Lucas 10, 1-12, 17-20</td>
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With the advent of social platforms like Facebook and Twitter, the interaction of people with each other has been greatly extended. What once was considered “private” is, now, laid before a host of people making responsibility for one’s posts more imperative. Unfortunately, this responsibility has been abdicated and we have suffered the consequences in a rise of prejudice, hate and dis-information. Foreign governments and malefactors obtusely and successfully manipulate the social conscience of nations. In many cases, the very fabric of society is unraveled without notice by its citizens. Religion, too, has taken the brunt of these tactical assaults with crippling consequences. Mankind has been placed “between a rock and a hard place” making Christians uncomfortable and confused. Today’s Liturgy of the Word brings to light the difficulty in which Christians find themselves. It is nothing new. Jesus, Himself, tells us that it is difficult to be His disciple. It calls for the followers of Christ to meticulously examine their actions and their priorities.

There is a commonality found in answering God’s call. This commonality is a difficulty that is displayed in our first reading from the first Book of Kings. Today’s account of the calling of Elisha acts as a prototype for followers of Christ. In today’s reading, God calls, not an elite, but a common man who is Elisha, son of Shaphat. As Elisha is plowing the field, Elijah approaches and informs the young man that God wants him to take Elijah’s place as His prophet. To be a prophet in ancient times was to undertake a role that was often met with a hostility that generated suffering for the anointed. It was the duty of the prophet to relate God’s message that the actions of the people had alienated them from the Divine. Furthermore, the prophet was to call the Chosen People back to the Covenant through repentance and a changing of their ways. Change is almost always met with stubborn resistance and distaste.

To complete this new calling and as a visible sign of transferal of authority, Elijah throws his cloak over Elisha who pleads to be allowed to say good-bye to his father and mother out of respect. Then, after having tended his worldly responsibilities, Elisha follows Elijah. It is noteworthy that God allows Elisha this privilege. By this act of divestment, Elisha discharges his cultural responsibility and gives us an example of sacrificial love. He is leaving everything behind to follow the Will of God. Through an act of denial and suffering, Elisha provides the Lord with proof of his commitment.

This same calling by God for the Christian is equally problematic. The newly converted Christians are called to follow the example of Jesus and His agape form of love. In St. Paul’s letter to the Galatians, the Apostle to the Gentiles reminds the newly converted that they have gained a new freedom through Christ. Paul makes it crystal clear that the freedom they have gained is not the freedom that the world seeks; rather, it is a freedom to love – agape style. This freedom is viewed by the world as a yoke because it is a freedom to serve and sacrifice for others. In the Roman World, this is absurd. Christians are to reject the pleasures that the world offers, which is really the true “yoke” that binds mankind to sin and Satan. Through Christ’s agape love, the Christian love bestows upon the followers of Christ the power to follow the Will of God that rejects selfishness and requires sacrifice. By following Christ’s example of agape love, the Christians live by the Spirit, the Advocate. This Spirit, provided by Christ until He returns, is the way to agape and true freedom. This freedom is freedom from the law and the judgement it gives. In exchange, the Christian gains the mercy God desires to bestow. Through following the example of Jesus, they inherit an immortality and establish the Kingdom of God – a paradox to the World.

The difficulty of following Jesus and exercising agape love is the theme of today’s Gospel by Luke. In accentuating the difficulty of following the Lord, Christ uses hyperboles. Jesus reminds his followers that the Messiah’s role is not what the world expected. When confronted with the request by his followers to bring down fire upon the Samaritan village that refuses to receive them, Christ rebukes them because it is not for worldly power that the Messiah came. Jesus indicates that the Messiah, from the beginning, did not have a place to rest his head nor the riches of royalty. Then, when a disciple Jesus called to follow him requests permission to bury his father and to say good-bye to his family, a socially mandated action, Jesus tells him that such a person is not fit for the kingdom of God. This hyperbolic statement bears special scrutiny as the implication for failure to perform this function has grave consequences and runs contrary to the spiritual and moral compass of the times.

Common to ancient believers, failure to bury you father would be violating God’s commandment of honoring your father and mother. Furthermore, it was a common belief, that an unburied person’s spirit would wander the earth and never enter the realm of the dead. By committing this heinous act, an individual would be bringing a Divine curse upon himself and his household. The individual and family most likely would be haunted by the deceased until the situation changed. You were literally destroying their after-life. So, what was Jesus really saying? Was he telling his disciples they had to violate God’s and society’s law?

The point Christ was making is the same point the Church is making through today’s liturgy. Both remind us that we must reject the world and all of its mammon. This rejection will be met with resistance and suffering. Jesus and Holy Mother the Church clearly indicate that God’s calling requires sacrifice. It is only agape love that unites us to the Divine. The poor, the disenfranchised, the sick and the marginalized are our responsibility. They are present so that we can grow in the true manner God desires – agape love. It is the same method that Christ came and exemplified. Christ did not judge others. (Continued on next page)
SUPPORT YOUR PARISH!
SIGN UP TODAY TO HELP at the Taco Booth
Now in 2 locations: Riverview Park (Independence) and Main Street Park (Monmouth)

¡APoya tu parroquia!
REGíSTRATE HOY PARA AYUDAR EN Taco Booth
Ahora en 2 ubicaciones: Riverview Park (Independence) y Main Street Park (Monmouth)

MODULAR PROJECT UPDATE
We are waiting for updated drawings from civil and electrical engineers, then we will submit them to the archdiocese for approval.
Please be generous when there is a 2nd collection for this project, as we still need more than $20,000 to finish.

ACTUALIZACIÓN DEL PROYECTO MODULAR
Estamos a la espera de planos actualizados de ingenieros civiles y eléctricos, luego los enviaremos a la Arquidiócesis para su aprobación.
Sea generoso cuando haya una segunda colección para este proyecto, ya que todavía necesitamos más de $ 20,000 para terminar.

(Deacon Rob’s message continued) He helped them spiritually, physically and emotionally. He reached out into the world to perfect the planet and all of creation. As we approach the end of the Church year and the Second Coming, all Christians are called to be prophets and act as God’s representatives on Earth. We must show others the true Light that came to set things right. We must NOT think only of ourselves; rather, we must address the problems of society and of the planet. The Church reminds us that we are not just Americans; rather, we are citizens of something greater – the Kingdom of God. As citizens and family members of the Divine, we are called to demonstrate to our world what Agape love truly is – God.

And Jesus said to him, “I will come and heal him.”
(Matthew 8:7)

HEALING MASS
Friday, July 5
9:00 AM

PLEASE PRAY FOR // POR FAVOR ORA POR:
Veronica Rodriguez
Harold Collier
Sharon & Mike Tebb
Edie Vanderzanden       Adan Campos
Jane Silbernagel      Mary Jane Pollard
Isabel Lumbreras             Greg Soukup

If you have a particular person or situation in need of prayer, please call Chris at 503-623-2864

Our Weekly Offering ❖
❖ La Ofrenda Semanal
For June 22 & 23, 2019
Envelopes $ 1,450.00
Loose $ 584.39
Modular Project $ 700.00
Total $ 2,734.39

Next 2nd Collection: June 29-30:
Peter’s Pence/Holy Father

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