Week of August 11 / Semana del 11 de Agosto

Welcome Visitors and New Parishioners!
We are blessed with your presence and your participation in the Mass. If you are a new parishioner, we ask that you fill out a registration card and return it to the parish office (drop box), in person or by mail. Thank you!

¡Bienvenidos Visitantes y Nuevos Parroquianos!
Somos bendecidos con su presencia y su participación en la Misa. Si usted es un nuevo feligrés, le pedimos que llene una tarjeta de registro y la devuelva a la oficina parroquial (en el buzón), en persona o por correo. ¡Gracias!

Mass & Service Times/
Horario del Misas

Monday / Lunes
(no services)
Tuesday / Martes
9:00 AM—Misa en Español
9:30 AM—Holy Hour /Hora Santa
Wednesday / Miércoles
9:00 AM—Mass in English
Thursday / Jueves
9:00 AM—Misa en Español
Friday / Viernes
9:00 AM—Mass in English
Saturday / Sábado
5:00 PM—Mass in English
7:00 PM—Misa en Español
Sunday / Domingo
9:00 AM—Mass is English
11:30 AM—Misa en Español

Confessions/Confesiones
Saturday/Sábado
3:30 PM - 4:30PM
Any other time by appointment.
Cualquier otra hora con cita previa.

Parish Mission Statement: St. Patrick’s Church is a Catholic, multicultural parish within a collegiate, agricultural, and industrial community. The parish’s mission is to worship and work together so our community will grow more in love and acceptance of one another and be apostles as Christ teaches us. We accept that we have differences and will use them to unite us as one in Christ. We shall pursue this mission faithfully through the power of the Holy Spirit and the gifts and talents of our members.

Declaración de la Misión: La Iglesia San Patricio es una Parroquia Católica multicultural dentro de una comunidad colegial, agrícola e industrial. La misión parroquial es dar culto y trabajar juntos para que nuestra comunidad crezca en amor y aceptación del uno y otro y ser apóstoles como Cristo nos enseña. Estamos de acuerdo que tenemos diferencias y las usaremos para hacernos uno en Cristo. Seguiremos esta misión fielmente por medio del poder del Espíritu Santo y los dones y talentos de nuestros miembros.
¡Música! ¡Comida! ¡Juegos! ¡Bailando!

KERMESSE!

SUNDAY / DOMINGO
18 de AGOSTO / AUGUST 18
10 am—7 pm
at the Church / a la Iglesia
Music! Food! Games! Dancing!

RECORDATORIO DE LA CLASE DE BAUTISMO
Si desea bautizar a su hijo pequeño, tanto los padres como los padrinos deben asistir a la clase de bautismo antes del bautismo. Próxima clase: Miercoles 14 de Agosto a las 7 pm.

BAPTISM REMINDER If you wish to have your small child baptized, both the parents and godparents must attend the Baptism Class before the baptism. Next class: Wednesday, August 14 at 7 pm.

BAPTISM CHANGES
Following the recommendation of the Archdiocese, the sacrament of Baptism will now be celebrated during weekend Masses. Since Baptism is a sign of adoption into the Church family, it is only fitting that the Church family be present at these events.

CAMBIOS DE BAUTISMO
Siguiendo la recomendación de la Arquidiócesis, el sacramento del bautismo se celebrará ahora durante las misas de fin de semana. Dado que el bautismo es un signo de adopción en la familia de la Iglesia, es lógico que la familia de la Iglesia esté presente en estos eventos.

FAITH FORMATION REGISTRATION / REGISTRACION en la FORMACION de la FE
Aug 19 & 20, 6:30 – 8:30 pm
Aug 31, 4-5 pm, 6-7 pm, 8-9 pm
Sept.1, 10– 11:30 am, 12:30 – 1:30 pm
Sept. 9 & 10, 6:30—8:30 pm
Sept. 16 & 17, 6:30—8:30 pm

CLASSES BEGIN / CLASES COMIENZARA
1st Communion & Perseverance: Sept. 23 & 24, 6:45 pm
Confirmation: Sept.24 & 26, 6:30 pm

COME JOIN US ON A TRIP TO THE COAST!
St. Patrick’s Knights of Columbus welcome you to a bus trip to Lincoln City! Please mark your calendars for September 14th.
The cost for the trip will be $15 per person.
We will be going to the beach and the city’s outlet stores and will also visit Spirit Mountain Casino on the way back. We will depart and return to the church’s parking lot on that date. Time of departure will be announced later.
### This Week in Our Parish / Esta Semana en la Parroquia

<table>
<thead>
<tr>
<th>Day</th>
<th>Mass/Adoration</th>
<th>Bible References</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>AUGUST 11 Sunday/Domingo</strong></td>
<td>St. Susanna</td>
<td>Wisdom 18: 6-9; Psalm 33; Hebrews 11: 1-2, 8-19; Luke 12: 32-48; Ecclesiastes 1,2; 2, 21-23</td>
</tr>
<tr>
<td>9:00 am</td>
<td>Mass, in the Church († Barbara Zajac †)</td>
<td></td>
</tr>
<tr>
<td>10:00 am</td>
<td>Mexican Food Sale, in the Hall</td>
<td></td>
</tr>
<tr>
<td>10:30 am</td>
<td>Apostales de la Palabra, en el Anexo</td>
<td></td>
</tr>
<tr>
<td>11:30 am</td>
<td>Misa, en la Iglesia</td>
<td></td>
</tr>
<tr>
<td>12:30 pm</td>
<td>Venta de Comida, en el Salon</td>
<td></td>
</tr>
<tr>
<td><strong>AUGUST 12 Monday/Lunes</strong></td>
<td>St. Jane Frances de Chantel</td>
<td>Deuteronomy 10: 12-22; Matthew 17: 22-27; Deuteronomio 10, 12-22; Mateo 17, 22-27</td>
</tr>
<tr>
<td>7:00 pm</td>
<td>Grupo de Oracion, en el Salon</td>
<td></td>
</tr>
<tr>
<td>7:00 pm</td>
<td>Grupo SJD (Hombres), en el Salon</td>
<td></td>
</tr>
<tr>
<td><strong>AUGUST 13 Tuesday/Martes</strong></td>
<td>Sts. Pontian &amp; Hippolytus</td>
<td>Deuteronomy 31: 1-8; Matthew 18: 1-5, 10, 12-14; Dueteronomio 31, 1-8; Mateo 18, 1-5. 10, 12-14</td>
</tr>
<tr>
<td>9:00 am</td>
<td>Misa, en la Iglesia</td>
<td></td>
</tr>
<tr>
<td>9:30 am</td>
<td>Adoration of the Blessed Sacrament, in the Church</td>
<td></td>
</tr>
<tr>
<td><strong>AUGUST 14 Wednesday/Miercoles</strong></td>
<td>St. Maximilian Kolbe</td>
<td>Deuteronomy 34: 1-12; Matthew 18: 15-20; Deuteronomio 34, 1-12; Mateo 18, 15-20</td>
</tr>
<tr>
<td>9:00 am</td>
<td>Mass, in the Church</td>
<td></td>
</tr>
<tr>
<td>1:30 pm</td>
<td>Parish Staff Meeting, in the Hall</td>
<td></td>
</tr>
<tr>
<td>7:00 pm</td>
<td>Baptism Class, en el Salon</td>
<td></td>
</tr>
<tr>
<td>7:00 pm</td>
<td>Neo-Catechumenal Way (1 &amp; 2), Upstairs &amp; in the Annex</td>
<td></td>
</tr>
<tr>
<td>9:00 am</td>
<td>Mass (in English), in the Church</td>
<td></td>
</tr>
<tr>
<td>7:00 pm</td>
<td>Mis (en espanol), en la Iglesia</td>
<td></td>
</tr>
<tr>
<td><strong>AUGUST 16 Friday/Viernes</strong></td>
<td>St. Stephen of Hungary</td>
<td>Joshua 24: 1-13; Matthew 19: 3-12; Josue 24, 1-13; Mateo 19, 3-12</td>
</tr>
<tr>
<td>9:00 am</td>
<td>Mass, in the Church</td>
<td></td>
</tr>
<tr>
<td>7:00 pm</td>
<td>Crecimiento Espiritual, in la Iglesia</td>
<td></td>
</tr>
<tr>
<td><strong>AUGUST 17 Saturday/Sabado</strong></td>
<td>St. Jeanne Delanoue</td>
<td>Joshua 24: 14-29; Matthew 19: 13-15; Josue 24, 14-29; Mateo 19, 13-15</td>
</tr>
<tr>
<td>2:00 pm</td>
<td>Martinez Quinceañera, in the Church</td>
<td></td>
</tr>
<tr>
<td>3:30 pm</td>
<td>Confessions, in the Church</td>
<td></td>
</tr>
<tr>
<td>5:00 pm</td>
<td>Vigil Mass, in the Church († George Taray †)</td>
<td></td>
</tr>
<tr>
<td>7:00 pm</td>
<td>Misa de Vigilia, en la Iglesia</td>
<td></td>
</tr>
<tr>
<td><strong>AUGUST 18 Sunday/Domingo</strong></td>
<td>St. Helena</td>
<td>Jeremiah 38: 4-6, 8-10; Psalm 40; Hebrews 12: 1-4; Luke 12: 49- 53; Jeremias 38, 4-6. 8-10</td>
</tr>
<tr>
<td>9:00 am</td>
<td>Mass, in the Church († Asa Campbell †)</td>
<td></td>
</tr>
<tr>
<td>10:00 am</td>
<td>Muffin Sunday, in the Hall</td>
<td></td>
</tr>
<tr>
<td>10:00 am</td>
<td>Apostales de la Palabra, en el Anexo</td>
<td></td>
</tr>
<tr>
<td>10:00 am</td>
<td>7:00 pm—Kermes, Outside the Church</td>
<td></td>
</tr>
<tr>
<td>11:30 am</td>
<td>Misa, en la Iglesia</td>
<td></td>
</tr>
<tr>
<td>3:00 pm</td>
<td>Altar Servers BBQ, Riverview Park</td>
<td></td>
</tr>
</tbody>
</table>

Beginning in September, there will be some changes to daily Mass and Adoration schedules. /
A partir de Septiembre, habrá algunos cambios en los horarios diarios de Misa y Adoración.

Martes / Tuesdays — Misa a las 9 am, en Espanol (ningún cambio/no change)

Wednesdays / Miércoles—Adoration at 5:00 pm; Mass at 6:00 pm, both in English; (no 9:00 am Mass),

Jueves / Thursday—Misa a las 9 am, en Espanol (ningún cambio/no change)

Friday—Mass at 9:00 am, in English (no change /ningún cambio); Adoration at 7:00 pm
Many words have a plethora of meanings and implications depending upon connotation and denotation. Even the dictionary fails to explain some words to their full implication. Tone, diction and placement of certain words alter their implications when used. Today, a ubiquitous word, “faith” is used in our liturgy. What exactly does the word mean and how is it used in today’s Liturgy of the Word? Today’s word is translated from the ancient word, “pistis”. In antiquity, this word had several meanings. First, the word could mean trust or assurance. The Chosen People of God had God’s assurance that He was their God and they were His People, always under His watch. Another meaning centered around the Divine Covenant in which the People believed and lived a life of faithfulness in their relationship with God as their Father. Since God is always faithful to His Word, His Covenantal family must try to be faithful to their part of the Covenant, too, despite their innate weakness. Finally, “pistis” could mean the content or the creed professed by followers. True to their convictions, the “Chosen People” were expected to accept the Will and teachings of God and to follow them in a humble and sacrificial manner. As the three readings are proclaimed, we are called to reflect upon all three possibilities and to weigh and judge our own relationship with the Divine – revealing the depth or shallowness of our own faith.

In the first reading from the Book of Wisdom, the faith of Israelites in their God is extolled. A later generation of Israelites recall the faith of their ancestors in God’s promises. The current generation makes present that same Covenant and their confidence in the same God. As they await the fulfillment of the Divine Plan, these Chosen People promise to adhere to the agreement of their forefathers with the Divine. They have no doubt that, despite the elapse of time, God will fulfill His part of the bargain if they remain steadfast in theirs. They, too, are chosen and special among all the nations of the world.

In today’s second reading from the Letter to the Hebrews, the role faith plays in the foundation of Christian life is brought to light. The author of the letter weaves all three connotations of “pistis” together as they unveil the Divine Plan for restoration of creation to its original status. He succinctly defines faith as “...the realization of what is hoped for and evidence of things not seen”. Tracing the role of faith from Abraham to the present, today’s reading reveals how God is faithful to His promises and people who trust in Him and believe in His Word. They, too, must return that same faithfulness and confidence. Salvation History clearly reveals the benefits faithful followers receive from their Divine Father for living this life of faith. Abraham’s role as the father of multitudes was granted in response to Sarah’s and his generosity demonstrated by their faith. Likewise, those who continue to live the New Covenant established by Christ will receive an even greater reward if their faith manifests itself with vigilance.

Finally, in today’s Gospel by Luke, this same vigilance is the theme extolled by Jesus, Himself. Christ reveals in his own words that faith means action. It is not stagnant. It is vibrant, alive and motivating. His first words are to advise his followers to eliminate their worldly possessions as God, the Father of all, has something better in store for them. By means of this action, they will provide themselves with what is really necessary for their mission as Chosen People in service of the Kingdom. This faith, demanding sacrificial love (agape) will secure for them an “inexhaustible treasure” that cannot be stolen or lost. This “treasure” will be the Kingdom where the Master will serve the servant. Christ continues his sage advice with an admonition that all disciples should prepare themselves for the coming of the “thief”, Christ, at the Parousia (the Second Coming). Jesus continues the admonishment with a vivid description of what will happen to the servant who has been given great responsibility and knowledge but has acted selfishly and arrogantly. Their punishment will be less than to one who is ignorant of the Master’s Will and acted in the same wicked manner.

Today, Holy Mother the Church reminds us of that same faith which requires trust in God, faithfulness to the New Covenant, and service to our brothers and sisters. She asks us to recall our Baptismal promises to renounce Satan and his empire while accepting our duties as family members of Christ, our Brother. His model of agape love is the model that we are called to imitate. It is the foundation of our Faith that will allow us to honor and reverence our Father, serve our Brother and Sister, and live the New Covenant to its fruition – the kingdom of Heaven.
AYUDA VOLUNTARIA EN LA OFICINA PARROQUIAL NECESARIA ¿Puedes pasar 4 horas, una vez a la semana, ayudando en la oficina parroquial? Los turnos son 8 am - mediodía, de lunes a jueves y de 1 a 5 pm, de martes a jueves ¡Ser bilingüe es un activo! Capacitación proporcionada.

Póngase en contacto con el Padre Kiko para obtener más información.

VOLUNTEER HELP IN THE PARISH OFFICE NEEDED Can you spend 4 hours, once a week, helping in the parish office? Shifts are 8 am - Noon, Monday through Thursday and 1-5 pm, Tuesday through Thursday. Being bilingual is an asset! Training will be provided. Please contact Fr.Kiko for more information.

LET’S CELEBRATE MARRIAGES!
All married couples in the parish are asked to sign up (names & wedding date) on the clipboard in the back of Church, please!

¡CELEBRAMOS LOS MATRIMONIOS!
Se les pide a todas las parejas casadas en la parroquia que se registren (nombres y fecha de la boda) en el portapapeles en la parte posterior de la Iglesia, ¡por favor!

SAINT OF THE WEEK:
ST. MAXIMILIAN KOLBE
AUGUST 14TH
Born in Poland in 1894, Maximilian, at a young age asked Our Lady what he would become. She appeared to him with two crowns, one white for purity and one red for martyrdom, asking him which one he’d choose. He chose both. He became a priest and combatted religious indifference while witnessing through a life of prayer, work and suffering.

In 1939, when the Nazis overran Poland, Maximilian and his friars were among those arrested and sent to Auschwitz. While there, a prisoner escaped and the commandant of the death camp stated that 10 men would be executed as a punishment. As one particular man was selected, Maximilian spoke up and volunteered to take the man’s place as the man had a family. The commandant approved the trade and Maximilian was killed with the nine others. Though this was the final act in his life’s earthly journey to convert the world to God, many today are still moved by his courage to stand with God.

SAINT OF THE WEEK:
ST. MAXIMILIAN KOLBE
AUGUST 14TH

Our Weekly Offering
❖
❖
❖
❖
❖

PLEASE PRAY FOR/
POR FAVOR ORA POR:
John Vanderzanden
Melba Garcia
Veronica Rodriguez
Sharon & Mike Tebb
Edie Vanderzanden
Adan Campos
Jane Silbernagel
Greg Soukup
To add someone to this prayer list, please call Chris at 5003-623-2864

SAINT OF THE WEEK:
ST. MAXIMILIAN KOLBE
AUGUST 14TH

AUGUST

ANNIVERSARIES
Felix Chencho & Fina Oliveros
Cesar & Lala Pena
Bob & Bonnie Brainard
Cliff & Judy Clark

Our Weekly Offering ✦
✦ La Ofrenda Semanal

For August 3 & 4, 2019
Envelopes $ 2,490.00
Loose $ 963.14
Modular Project $ 669.79
Total $ 4,122.93

NO 2nd Collection: August 10 & 11

AUGUST 17-18

<table>
<thead>
<tr>
<th>READERS</th>
<th>EMHC</th>
<th>ACOMODADORES</th>
<th>SERVERS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mary Page &amp; Kelly Wilson</td>
<td>Debbie Anderson</td>
<td>Alicia Becerra, Reina Alvarado y Alma Gonzalez</td>
<td>tbd</td>
</tr>
<tr>
<td>Maira Torres y Angela Pena</td>
<td>Gloria Cisneros, Rebecca Avila y Veronica Castillo</td>
<td></td>
<td>tbd</td>
</tr>
<tr>
<td>Mary &amp; Bill French</td>
<td>Jose &amp; Sara Rincon</td>
<td></td>
<td>tbd</td>
</tr>
<tr>
<td>Jaime Azredondo y Humberto Betancourt</td>
<td>Aracely Arredondo, Mercedes Falcon, Felipe y Norma Rodriguez</td>
<td></td>
<td>tbd</td>
</tr>
</tbody>
</table>