Week of September 29/ Semana del 29 de Septiembre

Welcome Visitors and New Parishioners!

We are blessed with your presence and your participation in the Mass. If you are a new parishioner, we ask that you fill out a registration card and return it to the parish office (drop box), in person or by mail. Thank you!

¡Bienvenidos Visitantes y Nuevos Parroquianos!

Somos bendecidos con su presencia y su participación en la Misa. Si usted es un nuevo feligrés, le pedimos que llene una tarjeta de registro y la devuelva a la oficina parroquial (en el buzón), en persona o por correo. ¡Gracias!

Mass & Service Times/Horario del Misas

Monday / Lunes
(no services)

Tuesday / Martes
9:00 AM—Misa en Español

Wednesday / Miércoles
5:00 PM—Holy Hour /Hora Santa
6:00 PM—Mass in English

Thursday / Jueves
9:00 AM—Misa en Español

Friday / Viernes
9:00 AM—Mass in English
6:00 PM—Holy Hour /Hora Santa

Saturday / Sábado
5:00 PM—Mass in English
7:00 PM—Misa en Español

Sunday / Domingo
9:00 AM—Mass is English
11:30 AM—Misa en Español

Confessions/Confesiones

Saturday / Sábado
3:30 PM - 4:30PM
Any other time by appointment.
Cualquier otra hora con cita previa.

In honor of St. Francis of Assisi:
BLESSING OF THE ANIMALS
SUNDAY, OCTOBER 6 at 1 PM
Please meet outside, in the front of the Church, with your pets.

En honor a San Francisco de Asís:
BENDICION DE LOS ANIMALES
DOMINGO 6 DE OCTUBRE a la 1 PM
Reúñase afuera, en el frente de la Iglesia, con sus mascotas.

Parish Mission Statement: St. Patrick’s Church is a Catholic, multicultural parish within a collegiate, agricultural, and industrial community. The parish’s mission is to worship and work together so our community will grow more in love and acceptance of one another and be apostles as Christ teaches us. We accept that we have differences and will use them to unite us as one in Christ. We shall pursue this mission faithfully through the power of the Holy Spirit and the gifts and talents of our members.

Declaración de la Misión: La Iglesia San Patricio es una Parroquia Católica multicultural dentro de una comunidad colegial, agrícola e industrial. La misión parroquial es dar culto y trabajar juntos para que nuestra comunidad crezca en amor y aceptación del uno y otro y ser apóstoles como Cristo nos enseña. Estamos de acuerdo que tenemos diferencias y las usaremos para hacernos uno en Cristo. Seguiremos esta misión fielmente por medio del poder del Espíritu Santo y los dones y talentos de nuestros miembros.
SEPTEMBER 29, 2019: 26TH SUNDAY IN ORDINARY TIME

SEPTEMBER 29:
PRIESTHOOD SUNDAY
DOMINGO del SACERDOCIO

Father Kiko at Annual Priests’ Retreat: 10/1—3
Please pray for Father and his fellow priests. No Daily Mass on Tuesday or Wednesday.

Padre Kiko en el Retiro Anual de Sacerdotes: 1-3 del Octubre
Por favor oren por el Padre y sus compañeros sacerdotes. No hay misa diaria los martes o miércoles.

HELP! ¡AYUDA!

VOLUNTEER HELP IN THE PARISH OFFICE NEEDED
Can you spend 4 hours, once a week, helping in the parish office? Shifts are 8 am - Noon, Monday through Thursday and 1-5 pm, Tuesday through Thursday. Being bilingual is an asset! Training will be provided. Please contact Fr. Kiko at 503-838-1242 for more information.

AYUDA VOLUNTARIA EN LA OFICINA PARROQUIAL NECESARIA
¿Puedes pasar 4 horas, una vez a la semana, ayudando en la oficina parroquial? Los turnos son 8 am - mediodía, de lunes a jueves y de 1 a 5 pm, de martes a jueves; ¡Ser bilingüe es un activo! Capacitación proporcionada. Póngase en contacto con el Padre Kiko (503-838-1242) para obtener más información.

OFF TO ROME!
Deacon Rob will be traveling to Rome this week (September 29—October 5).
There will be no Adoration of the Blessed Sacrament on Wednesday, October 2.

Please pray for safe travels for Deacon Rob.

REMINDER: There will now be a $10 fee charged when replacement certificates are requested for baptisms, first communications, confirmations and weddings.

PLEASE KEEP YOUR ORIGINAL (and free) CERTIFICATES in a safe place!

RECORDATORIO: Ahora se cobrará una tarifa de $10 cuando se soliciten certificados de reemplazo para bautizados, primeras comuniones, confirmaciones y bodas.

¡GUARDE SUS CERTIFICADOS ORIGINALES (y gratuitos) en un lugar seguro!

Save the date and come to the 13th annual Rosary Bowl NW on Saturday, October 5th from 8:30 am - 4 pm at the Oregon State Fairgrounds Pavilion in Salem.

Enjoy faith-filled fun for the entire family. The day includes Mass at 10 am with Bishop Peter Smith and reflection from Father Theodore Lange at 1 pm. Holy Hour, Adoration, Rosary and Chaplet begin at 2 pm. Plus, check out the many community resource tables, power of the rosary display, and the Vatican Eucharistic Miracles of the World exhibit.

Join us as we pray for the needs of our families, our country and our world. FREE ADMISSION & FREE PARKING

WEEKLY CHILDREN’S ROSARY BEGINS
SATURDAY, OCTOBER 5
Come with your children and meet in the vestibule of the Church between the Saturday Vigil Masses (6:15 pm) to pray the Rosary together.

EL ROSARIO SEMANAL DE NIÑOS COMIENZA EL SÁBADO 5 DE OCTUBRE
Venga con sus hijos y reúnanse en el vestíbulo de la iglesia entre las misas de vigilia del sábado (6:15 pm) para rezar el rosario juntos.

KITCHEN USE REMINDERS

Whether you are a parish family or a parish group or organization, please remember to clean the kitchen after you use it!

⇒ Put all leftover food in refrigerator or take it home.
⇒ Take bags of garbage to the big bin and replace the plastic bag in the trash containers.
⇒ Sweep (and mop) floor.
⇒ Clean and put away any dishes, utensils or cookware used.

RECORDATORIOS SOBRE EL USO DE LA COCINA
Si usted es una familia parroquial o un grupo o organización parroquial, recuerde limpiar la cocina después de usarla!

⇒ Ponga toda la comida sobrante en el refrigerador o llévela a casa.
⇒ Lleve bolsas de basura al contenedor grande y reemplace la bolsa de plástico.
⇒ Barra (y trapee) el piso.
⇒ Limpie y guarde los platos, utensilios o utensilios de cocina utilizados.
<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>St.</th>
<th>Mass Time</th>
<th>Location</th>
<th>Scripture References</th>
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<tbody>
<tr>
<td>SEPTEMBER 29</td>
<td>Sunday/Domingo</td>
<td>St. Michael the Archangel</td>
<td>9:00 am</td>
<td>Church (Little Church begins)</td>
<td>Amos 6: 1, 4-7, Psalm 146, 1 Timothy 6: 11-16, Luke 16: 19-31</td>
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<td>10:00 am</td>
<td>Apostales de la Palabra, en el Anexo</td>
<td>Amos 6, 1, 4-7, Salmo 145, 1 Timoteo 6, 11-16, Lucas 16, 19-31</td>
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<td>10:15 am</td>
<td>RCIA &amp; RCIC (in English), in the Hall</td>
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<td>11:30 am</td>
<td>Misa (en español), en la Iglesia</td>
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<td>12:30 pm</td>
<td>RCIC &amp; RCIA (en español), en el Salon</td>
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<td>OCTOBER 2</td>
<td>Wednesday/Miercoles</td>
<td>St. Thomas of Hereford</td>
<td>5:00 pm</td>
<td>NO Adoration of the Blessed Sacrament, in the Church</td>
<td>Nehemiah 2: 1-8, Matthew 18: 1-5, 10, Mateo 18, 1-5. 10</td>
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<td>6:00 pm</td>
<td>No Misa, in the Church</td>
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<td>6:30 pm</td>
<td>Confirmation Class, in the Annex</td>
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<td>6:45 pm</td>
<td>Faith Formation Classes, in the Hall</td>
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<td>OCTOBER 3</td>
<td>Thursday/Jueves</td>
<td>St. Adalgott</td>
<td>9:00 am</td>
<td>NO Misa, en la Iglesia</td>
<td>Nehemiah 8: 1-12, Luke 10: 1-12, Lucas 10, 1-12</td>
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<td>6:30 pm</td>
<td>Youth Ministry Meeting, in the Annex</td>
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<td>6:30 pm</td>
<td>Altar Society Meeting, in the Hall</td>
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<td>7:00 pm</td>
<td>Grupo SJD (Mujeres), en el Salon</td>
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<td>7:00 pm</td>
<td>Grupo Carismatico, en la Iglesia</td>
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<td></td>
<td>7:00 pm</td>
<td>Knights of Columbus Meeting, Upstairs</td>
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<td>6:00 pm</td>
<td>Adoration of the Blessed Sacrament, in the Church</td>
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<td>7:00 pm</td>
<td>Crecimiento Espiritual, en el Salon</td>
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<td>7:00 pm</td>
<td>Grupo SJD (Hombres), en el Iglesia y el Anexo</td>
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<td>3:30 pm</td>
<td>Confessions, in the Church</td>
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<td>5:00 pm</td>
<td>Vigil Mass, in the Church</td>
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<td>Children's Rosary, in the Church</td>
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<td>7:00 pm</td>
<td>Misa de Vigilia, en la Iglesia</td>
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<td>OCTOBER 6</td>
<td>Sunday/Domingo</td>
<td>St. Faith</td>
<td>9:00 am</td>
<td>Mass (in English), in the Church</td>
<td>Habakkuk 1: 2-3; 2: 2-4, Psalm 95, 2 Timoteo 1: 6-8, 13-14, Luke 17: 5-10, Lucas 17, 5-10</td>
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<td>Apostales de la Palabra, en el Anexo</td>
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<td>Muffin Sunday, in the Hall</td>
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<td>1:00 pm</td>
<td>Blessing of the Animals, North Parking Lot</td>
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Weekly Message from Deacon Rob on the Readings for Ordinary Time

The disparity between the rich and poor has always been an issue for those who believe in God and those who deny His existence. The human situation cries for justice and, yet, there appears a void separating the two classes. Both believers and non-believers in the Divine ask, “Why?” Those who deny the existence of God point to the disparity as proof that a loving God would not allow such a situation. Today’s Liturgy of the Word addresses the disparity and the reason for it is discovered in today’s Gospel. The answer centers around mankind’s gift of free will and its relationship to love – true love. Since God is Love, the only true love, the resulting consequence of this disparity is found in Him. Today’s three readings not only indicate the need for this difference but also its consequence.

In today’s reading from the Book of the Prophet Amos, Israel is enjoying a time of prosperity for a few who are referred to as the “complacent”. At this point in Jewish history, the kingdom is powerful and an elite few are very wealthy, enjoying their riches and ignoring the poor of the land. They feast as in a religious celebration giving way to their selfish desires. Yet, in Divine Eyes, they are dead. They fail to love their neighbors by giving them the slightest considerations. They are caught up in themselves. They see only their own needs and desires which they fill at the expense of others. This is an abomination before God and breaks the Covenant He has made with them. The rich fail to take the opportunity to use their wealth in acts of love for others. As an opportunity missed, it will result in their own destruction due to the absence of love in their hearts. This absence of love bars them from righteousness and other virtues that are pleasing to God.

It is these same virtues that are the discussion of the reading from the first Letter of Saint Paul to Timothy. Timothy, a protégé of Paul’s, is encouraged to exhibit these same virtues that reflect the Divine Love found in Jesus Christ. The Apostle to the Gentiles underscores the need to constantly maintain the spiritual benefits of baptism in Christ through acts of agape love. He lists righteousness, devotion, faith, love, patience and gentleness as critical human attributes that need to be honed as Christians await the Second Coming of Christ. Only through grasping the opportunities that God gives us can these virtues be developed. Love demands sacrificial action and the Christian must respond to those in need.

In today’s Gospel by Luke, Jesus addresses the Pharisees with a parable that essentially warns them of their own endangerment. He is clearly cautioning them, and us, of how God views human actions. The Divine view foreshadows what God will do through Christ and to which the Pharisees will be oblivious – his sacrifice on the Cross. Using the parable of a “rich man” and a beggar named, Lazarus, Jesus describes what he observes the rich doing – ignoring the social concerns of the day. While the powerful and rich man, representative of a very small percentage of the population, is enjoying his wealth, he continues to ignore the plight of the beggar at his doorstep. Even the dogs of the rich are better off than Lazarus who sits at the doorstep. After both the rich man and Lazarus die, the beggar, Lazarus, sits at the banquet of the just while the unknown rich man is placed in a place of torment separated from the just by a wide chasm that cannot be transversed by people from either side. After being refused water by Abraham, the rich man wants to warn his relatives that they should heed the situation of the poor they encounter lest they find themselves in the same place. Abraham replies that they have Moses and the prophets to warn them. Furthermore, Abraham states that they will not listen even if a dead man rises from the dead as living proof (this reference to Jesus’ Resurrection and Glorification foreshadows the rejection by some people of God’s attempt to convert all). In short, the rich are warned. They just fail to heed.

Holy Mother the Church conveys this same message to today’s world. The poor and marginalized are here as an opportunity for the rich and fortunate to hone their spiritual status and recover that which was lost through Adam. Just as Lazarus used his suffering to benefit his spiritual growth and was rewarded in the afterlife, so too, the poor and marginalized can use their suffering for their own spiritual growth. In the meantime, the fortunate and rich of today are presented with the same opportunity of the unknown rich man to demonstrate agape love towards their fellow man.

The gifts that God bestows are tools for our own spiritual development. If, however, we become complacent and focus only upon our worldly existence, then we, too, will find ourselves in the unquenchable fire. God’s message and warning has been given through Scripture and Christ’s death and Resurrection. The “proof” of what will happen if we fail has been revealed. It is up to us to heed the Gospel and use the gifts that have been entrusted to us for spiritual growth and development. Ignoring the signs of the times, will place us in that location where the chasm is too great for anyone to transverse and offer relief.

Reflection: Lord Jesus, keep my life in balance. Guide me, so I use and share my wealth to benefit the poor, my family, my brothers and my sisters throughout the world. May I never fail to see the many Lazarus’ in my midst.
STATIONS OF THE CROSS PROJECT
Weather permitting, Ladies Guild will be working on maintenance out at the Stations of the Cross area on Saturday, October 5, beginning at 10 am. Please join us!

WorldWide MARRIAGE ENCOUNTER: in SALEM!
Pursue righteousness, devotion, faith, love, patience, and gentleness in your life and marriage. Attend a Worldwide Marriage Encounter Weekend on Nov. 8-10 at Comfort Suites in Salem, OR. For information contact Ron & Hilarie Tesch at 503-704-0836, email reservations@rediscoverthespark.org or apply online at rediscoverthespark.org. Other dates and locations on line.

SAINT OF THE WEEK:
ST. THERSE OF LISIEUX
OCTOBER 1
Therese was born in 1873, in France, to parents Louis and Zelie Martin (who are also canonized saints). Saint Therese, called the “Little Flower”, entered the Carmelite convent at age 15 and died 9 years later after years of suffering. Her autobiography, ”The Story of a Soul”, is read and loved throughout the world. She came to the convent to save souls and pray for priests. In her quiet way of redemptive suffering, she sought to serve others and to forget herself in quiet acts of love.

Saint Therese believed that preoccupation with self separates us from God. We need to follow her example to contemplate God who draws us out of ourselves and serve others. We gain our lives by losing them in Christ.

HAPPY ANNIVERSARY!
October
Rick & Chris Block
Elodia & Jesus Ramirez
Cristobal y Teri Lumbreras
Clemente & Rosa Reyna

All married couples are encouraged to add their names & date to the list in the vestibule.