**Week of November 3 / Semana del 3 de Noviembre**

**Welcome Visitors and New Parishioners!**

We are blessed with your presence and your participation in the Mass. If you are a new parishioner, we ask that you fill out a registration form and return it to the parish office (drop box), in person or by mail. Thank you!

**¡Bienvenidos Visitantes y Nuevos Parroquianos!**

Somos bendecidos con su presencia y su participación en la Misa. Si usted es un nuevo feligrés, le pedimos que llene una forma de registro y la devuelva a la oficina parroquial (en el buzón), en persona o por correo. ¡Gracias!

**Mass & Service Times / Horario del Misas**

- **Monday / Lunes** (no services)
- **Tuesday / Martes**
  - 9:00 AM—Misa en Español
- **Wednesday / Miércoles**
  - 5:00 PM—Holy Hour / Hora Santa
  - 6:00 PM—Mass in English
- **Thursday / Jueves**
  - 9:00 AM—Misa en Español
  - Friday / Viernes
  - 9:00 AM—Mass in English
  - 6:00 PM—Holy Hour / Hora Santa
- **Saturday / Sábado**
  - 5:00 PM—Mass in English
  - 7:00 PM—Misa en Español
- **Sunday / Domingo**
  - 9:00 AM—Mass is English
  - 11:30 AM—Misa en Español

**Confessions / Confesiones**

- **Saturday / Sábado**
  - 3:30 PM - 4:30PM
  - Any other time by appointment.
  - Cualquier otra hora con cita previa.

**Mass for Health & Healing**

**FRIDAY, NOVEMBER 8 at 9:00 AM**

**MISA SANADORA:**

**VIERNES 8 DE NOVIEMBRE a las 9:00 am**

**MUFFIN SUNDAY**

Come in and enjoy a muffin and a beverage while you hear the presentations on estate & funeral planning.

**SUNDAY, NOVEMBER 3**

**After the 9 am Mass**

**In the Hall**

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**Parish Mission Statement:** St. Patrick’s Church is a Catholic, multicultural parish within a collegiate, agricultural, and industrial community. The parish’s mission is to worship and work together so our community will grow more in love and acceptance of one another and be apostles as Christ teaches us. We accept that we have differences and will use them to unite us as one in Christ. We shall pursue this mission faithfully through the power of the Holy Spirit and the gifts and talents of our members.

**Declaración de la Misión:** La Iglesia San Patricio es una Parroquia Católica multicultural dentro de una comunidad colegial, agrícola e industrial. La misión parroquial es dar culto y trabajar juntos para que nuestra comunidad crezca en amor y aceptación del uno y otro y ser apóstoles como Cristo nos enseña. Estamos de acuerdo que tenemos diferencias y las usaremos para hacernos uno en Cristo. Seguiremos esta misión fielmente por medio del poder del Espíritu Santo y los dones y talentos de nuestros miembros.
November 3, 2019: 31st Sunday in Ordinary Time

**FUNERAL & ESTATE PLANNING INFORMATION SESSION**

Sunday, November 3 after the 9 am Mass, in the Hall

No commitment is necessary; this is just for information on planning for your family’s future.

**SESIÓN DE INFORMACIÓN DE PLANEACIÓN FUNERARIA Y PATRIMONIAL**

Domingo 3 de noviembre después de la misa de las 11:30, en el Salon.

No es necesario un compromiso; esto es solo para obtener información sobre cómo planificar el futuro de su familia.

**CHURCH VOLUNTEER OPPORTUNITY**

There is a Tree Planting scheduled for Saturday morning, November 9th at 9 am at Madrona Park in Monmouth.

This is a good outreach event for St Patrick’s. Hope to see you there (with your St.Patrick’s shirt)!

**OPORTUNIDAD DE VOLUNTARIOS DE LA IGLESIA**

Hay una plantación de árboles programada para el sábado por la mañana, 9 de noviembre a las 9 am en Madrona Park en Monmouth.

Este es un buen evento de divulgación para San Patricio. ¡Espero verte allí (con tu camisa de San Patricio)!

**Fall Sharathon: November 11-15**

Tune in all week at KBVM88.3 for a variety of special guests, inspiring conversion stories, exciting gifts and an opportunity for you to support the only Catholic radio station in this region.

“For whoever exalts himself will be humbled, and the one who humbles himself will be exalted.” Learn how to be humble in your marriage by attending a Worldwide Marriage Encounter Weekend on Nov. 8-10 at Comfort Suites in Salem, OR.

For information contact Ron & Hilarie Tesch at 503-704-0836, email reservations@rediscoverthespark.org or apply on line at rediscoverthespark.org. Other dates and locations on line.

**The St. Patrick Knights of Columbus would like to announce that their installation of new members as First Degree Knights will be held Sunday, November 3, at 3 pm, in Cornish Hall. For more information on becoming a Knight, please contact Darin Silbernagel.**

**RECORDATORIO DE FORMACIÓN DE FE**

Se espera que los padres asistan a clases con sus hijos el lunes o martes 4 y 5 de noviembre. Si no puede asistir, llame a Cynthia 503-939-3163 con una explicación.

**FAITH FORMATION REMINDER**

Parents are expected to attend classes with their children on Monday or Tuesday, November 4—5. If you can not attend, please call Cynthia 503-939-3163 with an explanation.

**Grupo San Juan Diego:**

**CASA DE LA PALABRA**

Viernes, 8 de Noviembre

6—10 pm

En el Salon y en la Iglesia

**BBRRR!! Time to donate cold weather items!**

Coats, sweaters, boots, blankets, gloves, hats & scarves.

Tie them up in a plastic bag and drop them in the donation shed by the parking lot.

If you donated books to the Altar Society Sale, please contact Deacon Rob. We discovered something personal in a book that you might want back but there was no name. Thank you for your donation.

**REMINDER:** The parish office will be closed on Veterans’ Day, Monday, November 11. And there will be no Faith Formation classes that evening.

**RECORDATORIO:** La oficina de la parroquia estará cerrada el Día de los Veteranos, el lunes 11 de noviembre. Y no habrá clases de Formación de Fe esa noche.
**Catholic Campus Ministry**

**At WOU**

315 N. Knox Street, Monmouth

Sunday Mass at 5 pm

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**3 de Noviembre: XXXI Domingo del Tiempo Ordinario**

**BABY ITEMS COLLECTION**

November 2–17

There is a box near the front entrance of the Church for the collection. Items may include baby food, diapers, blankets, and any related items. Donations will be given to needy families through the Ellen Curran Food Bank in Independence. Thank you for your caring generosity!

Hay una caja cerca de la entrada principal de la Iglesia para la coleccion. Los artículos pueden incluir alimentos para bebés, pañales, mantas y cualquier artículo relacionado. Se harán donaciones a familias necesitadas a través del Banco de Alimentos Ellen Curran en Independence. ¡Gracias por su generosidad y cariño!

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**MODULAR PROJECT UPDATE**

- Please respect the fencing and areas that are blocked FOR YOUR SAFETY.
  - Drywall is up for the bathrooms
  - More new flooring tile has been installed

**ACTUALIZACIÓN DEL PROYECTO MODULAR**

Respete las cercas y las áreas que están bloqueadas PARA SU SEGURIDAD.

- Drywall está listo para los baños
- Se instalaron más baldosas nuevas

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**SAINT OF THE WEEK:**

**ST. MARTIN DE PORRES**

NOVEMBER 3

Born in 1579 to a Panamanian mother and a Spanish father in Lima, Peru, Martin grew up in poverty and, after only 2 years in school, was placed with a barber/surgeon to learn the medical arts. He spent hours of the night in prayer, a practice which increased as he grew older. At the age of 15, he asked for admission to the Dominican Convent in Lima and lived as a servant boy. After 8 years, the Dominican prior allowed Martin to join the order despite a law that forbade mixed race people from joining religious orders. When Martin was 34, he was assigned to the infirmary where he was placed in charge and would remain in service until his death at the age of 59.

He was known for his care of the sick. It was not long before miracles were attributed to him. Martin’s life is said to have reflected extraordinary gifts: ecstasies that lifted him into the air, light filling the room where he prayed, and instantaneous cures.

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**OUR WEEKLY OFFERING**

**La Ofrenda Semanal**

For October 26-27, 2019

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Envelopes</td>
<td>$1,789.50</td>
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<tr>
<td>Loose</td>
<td>$702.62</td>
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<tr>
<td>Modular Fund</td>
<td>$100.00</td>
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<tr>
<td>Venta de Comida</td>
<td>$733.00</td>
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<tr>
<td>Youth Ministry</td>
<td>$479.16</td>
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<tr>
<td><strong>Total</strong></td>
<td>$3,804.28</td>
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Oct. 26-27 – 2nd Collection: Modular Building Project

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**HAPPY ANNIVERSARY!**

November

Jose & Sara Rincon
Alex & Emily Caballero
Frank & Maria Addessi

All married couples are encouraged to add their names & date to the list in the vestibule.

For our College Students:

**¡LLENA EL CARRO DE ALIMENTOS!**

**FILL THE FOOD CART!**

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**Catholic Campus Ministry**

**At WOU**

315 N. Knox Street, Monmouth

Sunday Mass at 5 pm
<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Location</th>
<th>Activities</th>
<th>Bible References</th>
<th>Other References</th>
</tr>
</thead>
<tbody>
<tr>
<td>NOVEMBER 3</td>
<td>Sunday</td>
<td>St. Winifred</td>
<td>9:00 am—Mass (in English), in the Church</td>
<td>Wisdom 11: 22–12: 2, Psalm 145</td>
<td>Sabaduría 11, 22–12, 2 Salmo 144</td>
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<td>10:00 am—Muffin Sunday/Ladies guild Meeting, in the Hall</td>
<td>2 Thessalonians 1:11–2:2, Luke 19: 1-10</td>
<td>2 tesalonicenses 1, 11-2,2 Lucas 19, 1-10</td>
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<td>10:00 am—Funeral &amp; Estate Planning, in the Hall</td>
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<td>10:00 am—Apostales de la Palabra, en el Anexo</td>
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<td>10:15 am—RCIA (English), Upstairs &amp; RCIC (in English), in the FF Office</td>
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<td>11:30 am—Misa (en español), in la Iglesia</td>
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<td>12:30 pm—Planeacion Funeria, en el Salon</td>
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<td>12:30 pm—RCIC &amp; RCIA (en español), en el Anexo</td>
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<td>1:00 – 5:00 pm—Grupo de San Juan Diego, en el Anexo</td>
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<td></td>
<td>7:00 pm—Grupo SJD (Hombres), en el Anexo</td>
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<td>NOVEMBER 5</td>
<td>Tuesday</td>
<td>St. Sylvia</td>
<td>9:00 am—Misa, en la Iglesia</td>
<td>Romans 12: 5-16, Luke 14: 15-24</td>
<td>Romanos 12, 5-16, Lucas 14, 15-24</td>
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<td>6:30 pm—Confirmation Class, in the Annex</td>
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<td>6:45 pm—Faith Formation Classes with Parents</td>
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<td>NOVEMBER 6</td>
<td>Wednesday</td>
<td>St. Leonard</td>
<td>5:00 pm — Adoration of the Blessed Sacrament, in the Church</td>
<td>Romans 13: 8-10, Luke 14: 25-33</td>
<td>Romanos 13, 8-10, Lucas 14, 25-33</td>
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<td>6:00 pm — Mass, in the Church</td>
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<td>6:00 pm—Private Baby Shower, in the Hall</td>
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<td>7:00 pm—Neo-Catechumenal Way (1 &amp; 2), Upstairs &amp; in the Annex</td>
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<td>NOVEMBER 7</td>
<td>Thursday</td>
<td>St. Hyacinth Castanada</td>
<td>9:00 am—Misa, en la Iglesia</td>
<td>Romans 14: 7-12, Luke 15: 1-10</td>
<td>Romanos 14, 7-12, Lucas 15, 1-10</td>
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<td>6:30 pm—Youth Ministry Meeting, in the Annex</td>
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<td>7:00 pm—Altar Society Meeting, in the Hall</td>
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<td>7:00—Knights of Columbus Meeting, Upstairs</td>
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<td>7:00 pm—Grupo SJD (Mujeres), en el Salon</td>
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<td>7:00 pm—Grupo Carismatico, en la Iglesia</td>
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<td>NOVEMBER 8</td>
<td>Friday</td>
<td>St. Martin Tinh</td>
<td>9:00 am—Healing Mass, in the Church</td>
<td>Romans 15: 14-21, Luke 16: 1-8</td>
<td>Romanos 15, 14-21, Lucas 16, 1-8</td>
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<td>12:00 pm—Fall Community Youth Forum, in the Hall</td>
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<td>6:00 pm — Adoration of the Blessed Sacrament, in the Church</td>
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<td>6:00 pm - Casa de la Palabra (Grupo SJD), en el Salon y la Iglesia</td>
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<td>7:00 pm—Crecimiento Espiritual, en el Salon</td>
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<td>NOVEMBER 9</td>
<td>Saturday</td>
<td>St. Orestes</td>
<td>3:30 pm—Confessions, in the Church</td>
<td>Ezekiel 47: 1-2, 8-9, 12 John 2: 13-22</td>
<td>Ezequiel 47, 1-2, 8-9, 12 Juan 2, 13-22</td>
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<td>5:00 pm —Vigil Mass, in the Church</td>
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<td>6:15 pm — Children’s Rosary, in the Church</td>
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<td>7:00 pm—Misa de Vigilia, en la Iglesia</td>
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<td>NOVEMBER 10</td>
<td>Sunday</td>
<td>St. Leo the Great</td>
<td>9:00 am—Mass (in English), in the Church</td>
<td>2 Macabees 7: 1-2,9-14 Psalm 17</td>
<td>2 Macabees 7, 1-2, 9-14 Salmo 16, 2 tesalonicenses 2-3,5 20 Lucas 20, 27-38</td>
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<td>10:00 am—Mexican Food Sale in the Hall</td>
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<td>10:15 am—RCIA (English), Upstairs &amp; RCIC (in English), in the FF Office</td>
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<td>12:30 pm—Venta de Comida, en el Slon</td>
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<td>5:00 pm—Mass, Catholic Campus Ministry House</td>
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Weekly Message from Deacon Rob on the Readings for Ordinary Time

Gazing upon creation makes one acutely aware that the beauty and essence of it all is extremely fragile and complicated. Witnessing the birth of an infant or the power of a thunder storm, reveals the Divine Workmanship that is involved. Only man, with his free will, has managed to mar this wonderful creation through his selfish inclinations and hubristic pride. Nevertheless, God welcomes him and has adopted him as a partner in Creation. The Divine never wearies of offering guidance and forgiveness to His human counterpart if they are willing to abandon their wickedness and seek His mercy.

In the first reading from the Book of Wisdom, this Divine inclination and disposition is clearly extolled. The magnificence and greatness of God is succinctly expressed in the first line when the author compares the universe to a grain or a drop of morning dew to the awesome power and glory of God. The excerpt unveils for the reader, the bountiful love that God has for his Creation. It is the Divine Spirit that is woven within all of Creation that moves God towards His willingness to extend His mercy to the flawed mankind who, in his arrogance and pride, falls short of recognizing his relationship with his Creator. When mankind turns, in humility and faith, towards God, the Divine Mercy restores all to the fallen.

This same faith and humility is expressed in the our second reading from the second Letter of St. Paul to the Thessalonians. The transformed Zealot, Paul, is the epitome the fallen man who has been converted and transformed by Divine Mercy into an apostle of the Lord. Paul exhorts the newly converted Christians not to waver in their faith as they await the Second Coming of Christ. During this period, the Thessalonians are being persecuted as they await the Parousia. Paul assures them that they must remain steadfast in their beliefs. He reminds them that by humbly conforming their lives to the Gospel, they are assuredly preparing themselves for the final judgement which is not far off.

Finally, in today’s Gospel according to Luke, this same conversion and transformation is exposed in the tax collector, Zacchaeus, while the complaints of the “just” people resound in the background. Being a tax collector, Zacchaeus was considered to be a legalized thief and traitor. Tax collectors were allowed to charge whatever they wished and could keep the portion above the required amount as their commission. As such, Jesus, who was noted to dine and associate with sinners, was doing the opposite of what the anticipated Messiah would do. Probably cognizant of this, Zacchaeus desired to see Jesus but, because of his occupation and physical stature, was blocked by people most of whom considered themselves proper and righteous citizens. In order to accomplish his goal, Zacchaeus was willing to humiliate himself by running and climbing a tree, making a spectacle of himself. The Messiah, seeing this short, wealthy and older man in a tree, called out to him and stated that he desired to stay at the tax collector’s house that night. This merciful attitude infuriated the crowd; however, the mercy shown by Jesus transformed the tax collector who pledged to act justly and mercifully in order to redress the wrongs he had committed. This transformation brought a Divine response that salvation has come to this man and his house!

As our readings show, the God of Creation is the God of all who is inclined to extend His mercy to those who humble themselves and realign their lives with His precepts. Christ’s presence is due to God’s desire to re-create creation and transform it to its original status of perfection. In order to do this, mankind must set aside his hubristic pride and greed. Realizing that the mercy of God is dependent upon mankind’s humility and generosity, Sacred Scripture affirms for mankind the process needed to succeed. By refocusing and resetting our priorities in alignment with the Divine’s, we can acquire and experience true love which is God. Holy Mother the Church reminds us today that we must not let the world obstruct our view of the Divine. In order to clearly see God and accept His invitation and mercy, we need to humble ourselves before mankind and “climb the tree” that exposes us to God and possible ridicule by people of the world. She simultaneously cautions us that our transformation is dependent upon our generosity towards others and our love to follow Jesus despite the jeers and comments of our peers. Nothing we do goes unnoticed by God who sees the most minute and intimate deeds we do.