Week of November 24 / Semana del 24 de Noviembre

Welcome Visitors and New Parishioners!

We are blessed with your presence and your participation in the Mass. If you are a new parishioner, we ask that you fill out a registration form and return it to the parish office (drop box), in person or by mail. Thank you!

¡Bienvenidos Visitantes y Nuevos Parroquianos!

Somos bendecidos con su presencia y su participación en la Misa. Si usted es un nuevo feligrés, le pedimos que llene una forma de registro y la devuelva a la oficina parroquial (en el buzón), en persona o por correo. ¡Gracias!

Mass & Service Times / Horario del Misas

Monday / Lunes
(no services)

Tuesday / Martes
9:00 AM—Misa en Español

Wednesday / Miércoles
5:00 PM—Holy Hour / Hora Santa
6:00 PM—Mass in English

Thursday / Jueves
9:00 AM—Misa en Español
Friday / Viernes
9:00 AM—Mass in English
6:00 PM—Holy Hour / Hora Santa

Saturday / Sábado
5:00 PM—Mass in English
7:00 PM—Misa en Español

Sunday / Domingo
9:00 AM—Mass is English
11:30 AM—Misa en Español

Confessions / Confesiones

Saturday / Sábado
3:30 PM - 4:30PM
Any other time by appointment.
Cualquier otra hora con cita previa.

Thanksgiving Masses

Thursday, November 28
9:00 am—in English
12:00 pm—Bilingual

Thanksgiving Meal

3:00—5:00 PM
In Cornish Hall / En el Salon Cornish

Parish Mission Statement: St. Patrick’s Church is a Catholic, multicultural parish within a collegiate, agricultural, and industrial community. The parish’s mission is to worship and work together so our community will grow more in love and acceptance of one another and be apostles as Christ teaches us. We accept that we have differences and will use them to unite us as one in Christ. We shall pursue this mission faithfully through the power of the Holy Spirit and the gifts and talents of our members.

Declaración de la Misión: La Iglesia San Patricio es una Parroquia Católica multicultural dentro de una comunidad colegial, agrícola e industrial. La misión parroquial es dar culto y trabajar juntos para que nuestra comunidad crezca en amor y aceptación del uno y otro y ser apóstoles como Cristo nos enseña. Estamos de acuerdo que tenemos diferencias y las usaremos para hacernos uno en Cristo. Seguiremos esta misión fielmente por medio del poder del Espíritu Santo y los dones y talentos de nuestros miembros.
So much generosity from our parish!

♦ Bravo to all the parishioners who assisted with the tree planting in Monmouth on Saturday, November 9.
♦ Thank you for your support of the Archdiocese for the Military Services. The collection on November 9 & 10 raised $615.41 for this cause.
♦ Thank you to all who brought Baby Items for the Knights of Columbus’ annual drive.
♦ Thank you to all the parishioners who helped repair and clean-up after our recent plumbing issues.
♦ And an early thank you to all those who will be volunteering at the free Thanksgiving dinner this Sunday.

¡Tanta generosidad de nuestra parroquia!

♦ Bravo a todos los feligreses que ayudaron con la plantación de árboles en Monmouth el sábado 9 de noviembre.
♦ Gracias por su apoyo a la Arquidiócesis para los Servicios Militares. La colecta del 9 y 10 de noviembre recaudó $ 615.41 por esta causa.
♦ Gracias a todos los que trajeron artículos para bebés para la campaña anual de Caballeros de Colón.
♦ Gracias a todos los feligreses que ayudaron a reparar y limpiar después de nuestros problemas recientes de plomería.
♦ Y un agradecimiento temprano a todos los que se ofrecerán como voluntarios en la cena gratuita de Acción de Gracias este domingo.

NO Faith Formation Classes or Youth Group Meetings this week due to the Thanksgiving Holiday.

See you in December!

NO hay clases de formación de fe ni reuniones de grupos juveniles esta semana que mueran por el feriado de Acción de Gracias.
¡Nos vemos en diciembre!

¡LLENA EL CARRO DE ALIMENTOS!

FILL THE FOOD CART!

The Ella Curran Food Bank reports that food donations are down for this time of year. Let’s see if we can fill the food cart in the vestibule every week!

El Banco de Alimentos Ella Curran informa que las donaciones de alimentos han disminuido para esta época del año. ¡Veamos si podemos llenar el carrito de comida en el vestíbulo todas las semanas!

Donations of blankets, coats & sweaters can also be left next to the green food wagon in the vestibule. These will be given to the Ella Curran Food Bank.
Las donaciones de mantas, abrigos y suéteres también se pueden dejar al lado del carro de comida verde en el vestíbulo. Estos serán entregados al Banco de Alimentos Ella Curran.

POLK COUNTY WARMING CENTER OPEN

Monmouth Christian Church, 959 W.Church Street, Monmouth
Intake Hours/Horas de Admisión: 5—7 pm
Center Open/Centro Abierto: 7 pm—7 am
To get a ride to the Center, call Matt:
Para llegar al centro, llame al Mateo:

503-949-4987
CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT:

WORKING ON THE MARGINS

Thank you for your generous support last week for the collection for the Catholic Campaign for Human Development! As a parish, we raised $[amount] to support those who live on the margins and in poverty in the United States. If you missed the collection, it’s not too late to give! Visit www.usccb.org/nationalcollections, and click on “How to Give”, at the left.

SORTEO por $ 500 en efectivo! El 12 de diciembre se llevará a cabo un sorteo especial en honor de Nuestra Señora de Guadalupe. ¡Los boletos cuestan solo $10 cada uno! Las ganancias de la venta de entradas se utilizarán para comprar túnicas y suministros adicionales para el servidor del altar para el proyecto de construcción modular.

RAFFLE for $500 CASH! A special raffle in honor of our Lady of Guadalupe will be held on December 12. Tickets are only $10 each! Profits from the tickets sales will be used to purchase additional altar server robes and supplies for the modular building project.

SAINT OF THE WEEK:

ST. JAMES OF THE MARCHES

NOVEMBER 28

James Gangala was born and lived in central Italy along the Adriatic Sea in the fifteenth century. Receiving doctorates in canon and civil law, he still led a very austere life as a Franciscan Friar. He fasted nine months of the year and slept only three hours per night. He began a preaching career that took him all over Italy and 13 European countries.

His preaching converted many - 250,000 estimated - and spread devotion to the Holy Name of Jesus. He wanted the word of God to take root in the hearts of his listeners. He guided them by "preparing the soil", removing any rocks and softening up their lives hardened by sin. He was canonized in 1726.

**Please pray for:**

Por favor orar por:

ESPERANZA CALVILLO

MARIA ALVARADO

JOHN VANDERZANDEN

MELBA GARCIA

SHARON & MIKE TEBB

EDIE VANDERZANDEN

BEN & LOUISA SANCHEZ

ADAN CAMPOS

LUCY VILLAURIGO

MARY JANE POLLARD

To add someone to this prayer list, please call Chris at 503-623-2864

**Bulletin Deadlines for Holidays:**

For Christmas / Dec.22—

Noon, Friday, December 13

For New Year’s / Dec.29—

Noon, Thursday, December 19

For Epiphany / Jan.5—

Noon, Friday, December 27

Leave info for bulletin in folder outside of office OR send email to: info4parish@gmail.com

**O ur Weekly Offering**

Envelopes $ 1,686.00

Loose $ 584.01

Modular Fund $ 200.00

Archdiocese/Military $ 615.41

Total $ 3,085.42

Nov. 16-17: Campaign for Human Development

**4th Annual Hol y League Catholic Men’s Conference**

“Courage & Sacrifice”

Saturday, December 7  6 am—5 pm  St. Stephan Church, Portland

Register on-line at: www.hlcmcnw.net

**Our Weekly Offering**

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Loose $ 584.01

Modular Fund $ 200.00

Archdiocese/Military $ 615.41

Total $ 3,085.42

Nov. 16-17: Campaign for Human Development

**Please Pray For//Por favor ora por:**

Esperanza Calvillo

Maria Alvarado

John Vanderzanden

Melba Garcia

Sharon & Mike Tebb

Edie Vanderzanden

Ben & Louisa Sanchez

Adan Campos

Lucy Villastrigo

Mary Jane Pollard

To add someone to this prayer list, please call Chris at 503-623-2864

**For our College Students:**

Catholic Campus Ministry

At WOU

315 N. Knox Street, Monmouth

Sunday Mass at 4 pm
<table>
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<tr>
<th>Date</th>
<th>Day</th>
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| NOVEMBER 24 | Sunday/Domingo | St. Chrysogonus  
9:00 am—Mass (in English), in the Church  
10:15 am—Coffee & Donuts, in the Hall  
10:15 am—RCIA (English), Upstairs & RCIC (in English), in the FF Office  
10:30 AM—Apostoles de la Palabra, en el Anexo  
11:30 am—Misa (en español), in la Iglesia  
12:30 pm—RCIC & RCIA (en español), en el Anexo  
12:30 pm—Pre-Baptism Class (in Spanish), Upper Classroom  
3:00–5:00 pm—Free Thanksgiving Dinner, in the Hall  
4:00 pm—Mass, Catholic Campus Ministry House |
| NOVEMBER 25 | Monday/Lunes | St. Catherine of Alexandria  
NO Faith Formation Classes  
7:00 pm—Grupo SJD (Hombres), en el Anexo |
| NOVEMBER 26 | Tuesday/Martes | St. Phileas  
9:00 am—Misa, en la Iglesia  
NO Confirmation Class, in the Annex  
NO Faith Formation Classes, in the Hall |
| NOVEMBER 27 | Wednesday/Miercoles | St. Valerian  
2:00pm—Parish Staff Meeting, in the Hall  
5:00 pm — Adoration of the Blessed Sacrament, in the Church  
6:00 pm — Mass, in the Church  
7:00 pm–Neo-Catechumenal Way (1 & 2), Upstairs & in the Annex |
| NOVEMBER 28 | Thursday/Jueves | St. James of the Marches  
9:00 am— Misa, en la Iglesia  
NO Youth Ministry Meeting, in the Annex  
7:00 pm—Grupo SJD (Mujeres), en el Salon  
7:00 pm—Grupo Carismatico, en la Iglesia |
| NOVEMBER 29 | Friday/Viernes | St. Illuminata  
9:00 am— Mass, in the Church  
6:00 pm — Adoration of the Blessed Sacrament, in the Church  
7:00 pm—Crecimiento Espiritual, en el Salon |
| NOVEMBER 30 | Saturday/Sabado | St. Andrew  
3:30 pm—Confessions, in the Church  
5:00 pm —Vigil Mass , in the Church  
6:15 pm — Children’s Rosary, in the Church  
7:00 pm—Misa de Vigilia, en la Iglesia |
| DECEMBER 1 | Sunday/Domingo | St. Natalia of Nicomedia  
9:00 am—Mass (in English), in the Church  
10:15 am—Muffin Sunday, in the Hall  
10:15 am—RCIA (English), Upstairs & RCIC (in English), in the FF Office  
10:30 AM—Apostoles de la Palabra, en el Anexo  
11:30 am—Misa (en español), en la Iglesia  
12:30 pm—RCIC & RCIA (en español), en el Anexo  
3:00 pm—Ladies Advent Tea, in the Hall  
4:00 pm—Mass, Catholic Campus Ministry House |
People in modern times have an issue with the concept of royalty. In an era during which people are accustomed to freedoms and a belief in the equality of all people, the concept of royalty has become all but extinct. Today, people yearn, and many have the right to choose their leaders, to determine their way of life, where they live, who they marry and a plethora of other decisions. It is not surprising that the concept of royalty has become practically anachronistic. Yet, despite this apparent anachronism, royalty still captivates and enchants people everywhere. It is the “Hallmark Moment” where the commoner encounters this anachronistic class of society that is found in wide range of films and stories that enchant modern people. Likewise, millions of dollars are spent by individuals in pursuance of old ancestral documents in hopes of discovering some connection to this diminishing class. As a result, there still lingers a desire by people for that “special” person who is set aside by birth to govern and protect the “commoner”. Today’s solemnity recognizes that unique individual who, by Divine Assent, was sent to fulfill that unquenchable desire in humans – a desire that yearns for justice, peace, protection and guidance. That person is Jesus the Lord and King of the Universe.

In the second Book of Samuel, this desire for humans to be led by an unique individual is revealed when David is anointed King over all of Israel. This is David’s third anointing revealing that he has been chosen by God and his people to be the one ruler under whom they will look forward to experiencing the peace, justice, protection and guidance desired. This anointing creates a covenant whereby all parties God, people and king, are sworn to observe and live out this new familial relationship. The people must obey the king and the king must given them protection, guidance and justice. All must observe the Laws of God. As long as this covenant is in effect, God will continue to bless the royal line and the country.

This concept of Divine protection is continued with coming of the Messiah, a descendent of David, whose kingdom is the fruition of the Divine Redemptive Plan. In the reading from the Letter of Saint Paul to the Corinthians, the Apostle to the Gentiles clarifies this new relationship of the converted when he says, “…He has delivered us from the power of darkness and transferred us to the Kingdom of His beloved Son…”. This transference is this dominion that is eternal and holds dominion even over death which was conquered through the Cross. This victory makes Jesus King of the Universe with its restoration to perfection accomplished through him.

It is not surprising, then, that the Gospel account today is that of the crucifixion. Using Luke’s account, the apparent humiliation and failure of Jesus’ mission is described in detail. As soldiers, people and authorities cast insults and challenges to Christ on the Cross, Jesus still finds it appropriate and obligatory to offer solace, assurance and hope to a repentant criminal crucified with him. Demonstrating this supreme act of a true king and shepherd, Christ performs his self-sacrifice with grace and dignity. Through the Cross, the Lord reveals the true essence of a king who gives his last out of love for his kingdom. Instead of answering the public challenges with the power at his disposal, he uses that same power to endure and reveal the true meaning of the love he and His Father has for mankind. He takes the hate, shame and disgrace of the cross and transforms it into a symbol of true Love and honor. It is this transformation that marks the beginning of the New and Eternal Kingdom that he establishes.

Holy Mother the Church reminds us that we are members of that Kingdom descended from David. In today’s world, we are called to put our faith and trust in our King and Lord, knowing that His Love will bring us the peace, joy, love, safety and justice we desire. While modern man flirts with democracy and free will, Christians are called to imitate their King and demonstrate that agape love he showed on the Cross. Through the Cross, we can transform and overcome the weaknesses of the world and bring His Kingdom to fruition and perfection. Through the celebration of this solemnity, we set aside our free will and commit ourselves to be ruled by the one and perfect King, Jesus the Christ!