**St. Patrick Catholic Church**

**Week of January 5, 2020 / Semana del 5 de Enero 2020**

**Welcome Visitors and New Parishioners!**

We are blessed with your presence and your participation in the Mass. If you are a new parishioner, we ask that you fill out a registration form and return it to the parish office (drop box), in person or by mail. Thank you!

**¡Bienvenidos Visitantes y Nuevos Parroquianos!**

Somos bendecidos con su presencia y su participación en la Misa. Si usted es un nuevo feligrés, le pedimos que llene una forma de registro y la devuelva a la oficina parroquial (en el buzón), en persona o por correo. ¡Gracias!

**Mass & Service Times / Horario del Misas**

- **Monday / Lunes**
  - (no services)
- **Tuesday / Martes**
  - 9:00 AM—Misa en Español
- **Wednesday / Miércoles**
  - 5:00 PM—Holy Hour /Hora Santa
  - 6:00 PM—Mass in English
- **Thursday / Jueves**
  - 9:00 AM—Misa en Español
- **Friday / Viernes**
  - 9:00 AM—Mass in English
  - 6:00 PM—Holy Hour /Hora Santa
- **Saturday / Sábado**
  - 5:00 PM—Mass in English
  - 7:00 PM—Misa en Español
- **Sunday / Domingo**
  - 9:00 AM—Mass is English
  - 11:30 AM—Misa en Español

**Confessions / Confesiones**

- **Saturday / Sábado**
  - 3:30 PM - 4:30PM
  - Any other time by appointment.
  - Cualquier otra hora con cita previa.

**MUFFIN SUNDAY**

January 5

Join us in the Hall after the 9 am Mass for sweet treats & conversation

**MEXICAN FOOD**

January 12 / 12 de Enero

After the Masses / Después las Míasas

In the Hall / en el Salon

**KNIGHTS BREAKFAST**

Sunday, January 19

8 am—11 am

In the Hall

---

**Parish Mission Statement:** St. Patrick's Church is a Catholic, multicultural parish within a collegiate, agricultural, and industrial community. The parish’s mission is to worship and work together so our community will grow more in love and acceptance of one another and be apostles as Christ teaches us. We accept that we have differences and will use them to unite us as one in Christ. We shall pursue this mission faithfully through the power of the Holy Spirit and the gifts and talents of our members.

**Declaración de la Misión:** La Iglesia San Patricio es una Parroquia Católica multicultural dentro de una comunidad colegial, agrícola e industrial. La misión parroquial es dar culto y trabajar juntos para que nuestra comunidad crezca en amor y aceptación del uno y otro y ser apóstoles como Cristo nos enseña. Estamos de acuerdo que tenemos diferencias y las usaremos para hacernos uno en Cristo. Seguiremos esta misión fielmente por medio del poder del Espíritu Santo y los dones y talentos de nuestros miembros.
January 5, 2020: The Epiphany of the Lord

REQUIRED MEETING FOR ALL GODPARENTS
of Confirmation Students
Tuesday, January 7, 6:30 pm, in the annex

REUNIÓN REQUERIDA PARA TODOS LOS PADRINOS
de Estudiantes de Confirmación
Martes 7 de enero, 6:30 p.m., en el anexo

FILL THE FOOD CART!
¡LLENA EL CARRO DE ALIMENTOS!

Donations of blankets, coats & sweaters can be left next to the green food wagon in the vestibule. These will be given to the Ella Curran Food Bank.
Las donaciones de mantas, abrigos y suéteres también se pueden dejar al lado del carro de comida verde en el vestíbulo. Estos serán entregados al Banco de Alimentos Ella Curran.

Other clothing items can be donated to the Clothing Shed. Please DO NOT put household items in the Shed!! And please place donations in plastic bags.

Otros artículos de ropa pueden ser donados al cobertizo de ropa. ¡Por favor coloque las donaciones en bolsas de plástico.

“Come, Follow Me”
Men’s & Women’s Retreats

The Come, Follow Me retreat creates an environment where a personal encounter with Christ is possible.

By encountering Christ, you will develop an everlasting relationship with Jesus. Through your personal journey with Christ, you transform your four fundamental relationships: with God, with self, with others and the world.

Retreats are held at the Fr. Bernard Youth Center, Mt. Angel

Men’s Retreat – February 28 – March 1, 2020
Women’s Retreat – March 20 – 22, 2020

For more information or to register online: www.followmeretreat.org

ALL RELIGIOUS EDUCATION CLASSES RESUME THIS WEEK:
Faith Formation & Sacramental Preparation Classes
Monday & Tuesday at 6:45 pm
Confirmation on Tuesday, January 6 at 6:30 pm
Youth Ministry on Thursday, January 8 at 6:30 pm

TODAS LAS CLASES DE EDUCACIÓN RELIGIOSA SE REANUDAN ESTA SEMANA:
Clases de formación de fe y preparación sacramental
Lunes y martes a las 6:45 p.m.
Confirmación el martes 6 de enero a las 6:30 p.m.
Ministerio Juvenil el jueves 8 de enero a las 6:30 p.m.

REMINDER: If you want a space (hall, church, annex, kitchen, upstairs) reserved for your group’s meeting or event, you must schedule it through Mireya in the parish office. Call her at 505-838-1242 or email her at: stpatrick97351@gmail.com. Activities that are NOT on the calendar may find themselves without a space.

RECORDATORIO: Si desea un espacio (salón, iglesia, anexo, cocina, arriba) reservado para la reunión o evento de su grupo, debe programarlo a través de Mireya en la oficina de la parroquia. Llámelala al 505-838-1242 o envíele un correo electrónico a: stpatrick97351@gmail.com. Las actividades que NO están en el calendario pueden encontrarse sin espacio.

VOLUNTEER OFFICE STAFF NEEDED for Fridays!
If you can spare 2—4 hours on Fridays to help out in the parish office, please contact Father Kiko or Mireya (503-838-1242). Please consider this as your gift of time, to the church.
5 de Enero 2020: Epifanía del Señor

Catholic Campus Ministry
At WOU
315 N. Knox Street, Monmouth
Sunday Mass at 4 pm

SHARED LEADERSHIP MEETING
Wednesday, January 8
Dinner at 6:45 pm
Meeting starts at 7:00 pm
In the Hall

St. Patrick Dinner & Auction
How are you going to help this year?

- prepare the dinner
- prepare hors d’oeuvres
- provide pies
- cut & plate pies
- set-up the Hall
- decorate the Hall
- host a table
- sell tickets
- set up the auction items
- work at check-in table
- work at the auction
- find musicians to play
- be the emcee(s)
- clean the kitchen
- clean the Hall
- buy tickets & attend
- solicit businesses for donation items

REUNIÓN DE LIDERAZGO COMPARTIDO
Miércoles 8 de enero
Cena a las 6:45 p.m.
La reunión comienza a las 7:00 p.m.
En el Salon

Jorge Schafer
Arturo Cantu
Isabel Lumbreras
Esperanza Calvillo
Maria Alvarado
John Vanderzanden
Sharon & Mike Tebb
Edie Vanderzanden
Ben & Louisa Sanchez
Adan Campos
Lucy Villerstrigo
Mary Jane Pollard

To add someone to this prayer list, please call Chris at 503-623-2864

HAPPY  ANNIVERSARY
In January
Kelly & Margaret Wilson

Our Weekly Offering
❖
❖
La Ofrenda Semanal

For December 21-22
Envelopes $ 1,875.00
Loose $ 712.93
Modular Fund $ 100.00
Youth Ministry $ 431.49
Total $ 3,119.42

December 28-29
Pennies for Heaven

SAINT OF THE WEEK:
SAINT ANDRE BESSETTE
JANUARY 6

St. Andre expressed a saint's faith by a life-long devotion to St Joseph. Born in 1845, near Montreal, sickness and weakness dogged him from birth. At age 25, he applied to the Congregation of the Holy Cross but after a year as a novitiate, he was not admitted due to his poor health. He was given instead simple jobs such as the door keeper at Notre Dame in Montreal. In his little room near the door, he spent much of the night on his knees. When he heard someone was ill, he visited them to bring cheer and to pray while rubbing holy oil taken from the college chapel. The person was healed. An epidemic broke out and St Andre nursed all of them and no one died. Floods of people came to him for healing and Saint Andre said it wasn’t him, but it was St Joseph who cures. Piles of crutches, canes and braces grew by the door. St Andre lived to age 92, living the beatitude of the pure of heart.
<table>
<thead>
<tr>
<th>JANUARY 5</th>
<th>Sunday/Domingo</th>
<th>Epiphany</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am — Mass (in English), in the Church</td>
<td>Isaiah 60: 1-6</td>
<td></td>
</tr>
<tr>
<td>10:00 am — Muffin Sunday, in the Hall</td>
<td>Psalm 72</td>
<td></td>
</tr>
<tr>
<td>10:15 am — RCIA (English), Upstairs &amp; RCIC (in English), in the FF Office</td>
<td>Ephesians 3: 3, 5-6</td>
<td></td>
</tr>
<tr>
<td>10:30 AM — Apostoles de la Palabra, en el Anexo</td>
<td>Matthew 2: 1-12</td>
<td></td>
</tr>
<tr>
<td>11:30 am — Misa (en español), en la Iglesia</td>
<td>Isaias 60, 1-6</td>
<td></td>
</tr>
<tr>
<td>12:30 pm — RCIC &amp; RCIA (en español), en el Anexo</td>
<td>Salmo 71</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>JANUARY 6</th>
<th>Monday/Lunes</th>
<th>St. Andre Bessette</th>
</tr>
</thead>
<tbody>
<tr>
<td>6:45 pm — Faith Formation Classes, in the Hall</td>
<td>1 John 3:22-4:6</td>
<td></td>
</tr>
<tr>
<td>7:00 pm — Grupo SJD (Hombres), en el Anexo</td>
<td>Matthew 4: 12-17, 23-25</td>
<td></td>
</tr>
<tr>
<td>6:30 pm — Confirmation Class, in the annex</td>
<td>1 Juan 3, 22-4:6</td>
<td></td>
</tr>
<tr>
<td>6:45 pm — Faith Formation Classes, in the Hall</td>
<td>Mateo 4, 12-17, 23-25</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>JANUARY 7</th>
<th>Tuesday/Martes</th>
<th>St. Raymond of Penafort</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am — Misa (en español), en la Iglesia</td>
<td>1 John 4: 7-10</td>
<td></td>
</tr>
<tr>
<td>6:30 pm — Confirmation Class, in the annex</td>
<td>Mark 6: 34-44</td>
<td></td>
</tr>
<tr>
<td>6:45 pm — Faith Formation Classes, in the Hall</td>
<td>1 Juan 4, 7-10</td>
<td></td>
</tr>
<tr>
<td>7:00 pm — Neo-catechumenal Way, in the Annex</td>
<td>Marcos 6, 34-44</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>JANUARY 8</th>
<th>Wednesday/Miercoles</th>
<th>St. Athelm</th>
</tr>
</thead>
<tbody>
<tr>
<td>2:00 pm — Parish Staff Meeting, in Father’s Office</td>
<td>1 John 4: 11-18</td>
<td></td>
</tr>
<tr>
<td>5:00 pm — Adoration, in the Church</td>
<td>Mark 6: 45-52</td>
<td></td>
</tr>
<tr>
<td>6:00 pm — Daily Mass, in the Church</td>
<td>1 Juan 4, 11-18</td>
<td></td>
</tr>
<tr>
<td>6:30 pm — Shared Leadership Dinner &amp; Meeting, in the Hall</td>
<td>Marcos 6, 45-52</td>
<td></td>
</tr>
<tr>
<td>7:00 pm — Neo-catechumenal Way, in the Annex</td>
<td>1 Juan 4, 11-18</td>
<td></td>
</tr>
<tr>
<td>8:00 pm — Pastoral Council Meeting, in the Hall</td>
<td>Marcos 6, 45-52</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>JANUARY 9</th>
<th>Thursday/Jueves</th>
<th>St. Marciana</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am — Misa, en la Iglesia</td>
<td>1 John 4: 19–5: 4</td>
<td></td>
</tr>
<tr>
<td>6:30 pm — Youth Ministry Meeting, in the Annex</td>
<td>1 Juan 4, 19–5: 4</td>
<td></td>
</tr>
<tr>
<td>7:00 pm — Youth Ministry Meeting, in the Annex</td>
<td>Lucas 4, 14-22</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>JANUARY 10</th>
<th>Friday/Viernes</th>
<th>St. William of Bourges</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am — Daily Mass, in the Church</td>
<td>1 John 5: 5–13</td>
<td></td>
</tr>
<tr>
<td>6:00 pm — Adoration of the Blessed Sacrament, in the Church</td>
<td>Luke 5: 12-16</td>
<td></td>
</tr>
<tr>
<td>6:00 pm — Grupo de San Juan Diego Practica, Upstairs</td>
<td>1 Juan 5, 5–13</td>
<td></td>
</tr>
<tr>
<td>6:00 pm — Casa de la Palabra, en el Salon y en la Iglesia</td>
<td>Lucas 5, 12-16</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>JANUARY 11</th>
<th>Saturday/Sabado</th>
<th>St. Honorata</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:00 am — Grupo de San Juan Diego Rodeje, Upstairs</td>
<td>1 John 5: 14-21</td>
<td></td>
</tr>
<tr>
<td>3:30 pm — Confessions, in the Church</td>
<td>John 3: 22-30</td>
<td></td>
</tr>
<tr>
<td>5:00 pm — Vigil Mass , in the Church</td>
<td>1 Juan 5, 14-21</td>
<td></td>
</tr>
<tr>
<td>6:15 pm — Children’s Rosary, in the Church</td>
<td>Juan 3, 22-30</td>
<td></td>
</tr>
<tr>
<td>7:00 pm — Misa de Vigilia, en la Iglesia</td>
<td>1 Juan 5, 14-21</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>JANUARY 12</th>
<th>Sunday/Domingo</th>
<th>The Baptism of the Lord</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am — Mass (in English), in the Church</td>
<td>Isaiah 42: 1-4, 6-7</td>
<td></td>
</tr>
<tr>
<td>10:00 am — Mexican Food Sale, in the Hall</td>
<td>Psalm 29</td>
<td></td>
</tr>
<tr>
<td>10:15 am — RCIA (English), Upstairs &amp; RCIC (in English), in the FF Office</td>
<td>Acts 10: 34-38</td>
<td></td>
</tr>
<tr>
<td>10:30 AM — Apostoles de la Palabra, en el Anexo</td>
<td>Matthew 3: 13-17</td>
<td></td>
</tr>
<tr>
<td>11:30 am — Misa (en español), en la Iglesia</td>
<td>Isaias 42, 1-4, 6-7</td>
<td></td>
</tr>
<tr>
<td>12:30 pm — Venta de Comida, en el Salon</td>
<td>Salmo 28</td>
<td></td>
</tr>
<tr>
<td>12:30 pm — RCIC &amp; RCIA (en español), en el Anexo</td>
<td>Hechos 10, 34-38</td>
<td></td>
</tr>
</tbody>
</table>

**Father Kiko will be on vacation from Monday, January 20—Friday, February 7. Please pray for him.**

**El Padre Kiko estará de vacaciones del lunes 20 de enero al viernes 7 de febrero. Oren por él, por favor.**
Weekly Message on the Readings for the Feast of the Epiphany

Today’s solemnity celebrates the visit of the Magi to the Messiah, a Theogonic event, emphasizing the Divine revelation to the Gentiles. This visitation had great implications for humanity in God’s redemptive plan. Interestingly, the Jews were not the only people expecting a great king and redeemer. Ancient civilizations including the Romans and Persians had prophesies proclaiming a Divine Christ, an anointed One, would appear and usher in an era of peace and justice for all. The ancient Sibylline Books of Rome and ancient Persian Zoroastrianism predicted a prince of Good that would triumph over Evil. This belief was especially strong in the East and the Magos or priestly class were noted experts in the timing of its fulfillment. Since ancient societies viewed astrology as the means to determine the progress of these events, the Magos class studied the heavens with great interest and accuracy. It is not surprising that the heavenly events that occurred around the birth of Jesus stimulated a course of events that drew these particular Magi to Israel. A secondary feature of these particular priests of heavenly light was that they were experts in dealing with the dead and were believed to have some control over spirits. Thus, it is not surprising, that early Christian followers found the recorded Gospel event to be extremely significant and revealing about the nature and authority of Jesus.

In the first reading from the Prophet Isaiah, the expectation of this Christ or “Anointed One” is expressed. This passage was written with the return of the Jews to Jerusalem from exile and expresses the great covenant God intends to fulfill. Isaiah’s wording reveals the Divine Nature of the Messiah and the effect he will have upon the world. This “Promised One” is intended not only for the Jews but for all. He will draw all things unto Himself and be the “Glory” or God of Israel. This particular belief was well known throughout the Middle East and it is no surprise that the priestly class or Magi would recognize His signs in the stars. These experts in the stars would be the first to recognize the fulfillment of the ancient prophecy and their journey to do him homage is understandable.

In the Letter of St. Paul to the Ephesians, the expanded and inclusive role of the “Christ” is emphasized. Paul, as in our first reading, clarifies that Jesus’ mission was not only intended for the Israelites, but also, for the Gentiles. The multi-cultural expectations and desires for a Messiah have been realized and affirmed through the Church and the Holy Spirit. Paul uses this opportunity to show the grandeur of God’s salvation which is universal. This would be easily accepted due to the common expectations that existed within the various ancient cultures. The emphasis on being coheirs would drive the spread of the Gospel and its acceptance by many. God’s universal acceptance of all into the Divine Family would be the appealing tenet.

Finally, today’s Gospel according to Matthew, uses the visitation of the Magi to reveal the Messianic and Divine Nature of Jesus. From the beginning, the pagan priestly class recognizes the fulfillment of the prophecy from the heavenly signs. Since the Magi are priests with special abilities, their recognition and homage-bearing journey extends Gentile acknowledgement of Jesus as a Divine Being who has authority over Good and Evil. Their gifts, some scholars argue, recognize his Priestly, Kingship and Divine Nature. Others logically claim that these gifts also represent three roles of the Messiah – Priest, Prophet and King. Due to the Magus’ involvement with the dead, early Christians would have no problem linking Jesus’ authority, not only, over the living but also the dead through this visitation. They would argue that, if the Magi who were the expert advisors of kings and skilled practitioners over the spirits, the homage paid to Jesus by them was a clear manifestation that he was indeed the long awaited Divine One – both God and Man. With His appearance, a new age was born. Evil would be defeated and peace and justice established. Good would triumph over Evil and the order of the universe was about to be restored.

It is clear, then, that Holy Mother the Church wishes us to celebrate this new Divine Age of Christ. As Jesus dwells with us as Messiah and God under the species of Bread and Wine, we need to recognize His presence and give Him homage no less than that of the Magi. We, too, have been made priest, prophet and king through our baptism and union with him. Our “gold, frankincense and myrrh”, are ourselves and our talents. As Christians, and like Paul, we are called to announce His coming to the world and bring others into His Glory and Presence. Now, it is our turn to do our Father’s Will.

Deacon Rob