Declaración de la Misión: La Iglesia San Patricio es una Parroquia Católica multicultural dentro de una comunidad colegial, agrícola e industrial. La misión parroquial es dar culto y trabajar juntos para que nuestra comunidad crezca en amor y aceptación del uno y otro y ser apóstoles como Cristo nos enseña. Estamos de acuerdo que tenemos diferencias y las usaremos para hacernos uno en Cristo. Seguiremos esta misión fielmente por medio del poder del Espíritu Santo y los dones y talentos de nuestros miembros.
RESTORE THE CHURCH: BUILD THE FUTURE
This week’s special collection for the Church in Central and Eastern Europe provides essential pastoral care in more than 20 countries. Please be generous to the collection today. For more information, please visit www.usccb.org/ccee.

RESTITUIR LA IGLESIA: CONSTRUIR EL FUTURO
La colección especial de esta semana para la Iglesia en Europa Central y Oriental brinda atención pastoral esencial en más de 20 países. Por favor, sean generosos en la colecta de hoy. Para más información, por favor, visiten www.usccb.org/ccee.

CLASES para BAUTIZAR se llevarán a cabo 23 de Febrero, después de Misa de 11:30 AM. Por favor estar registrado para los clases previamente. Para más información contactar la oficina.

MARRIAGE PREPARATION CLASSES will begin Sunday, April 19th and continue for 5 consecutive Sundays ending May 17th. Meetings will be after the Mass. Sign-up info will be available soon, in the parish office.

CLASES DE PREPARACION MATRIMONIAL comenzarán el domingo 19 de abril y continuarán durante 5 domingos consecutivos hasta el 17 de mayo. Las reuniones serán después de la misa. La información de registro estará disponible pronto, en la oficina parroquial.

Please send announcements for the Bulletin to: info4parish@gmail.com. Thank You!

ABOUT HOLY COMMUNION
Due to the current flu season and with the approval of the Archdiocese, the serving of the sacred wine at communion has bee suspended until Palm Sunday. Receiving only the sacred host does not diminish the sacrament of Holy Eucharist. Both the host and the wine are Jesus. Receiving either still means that you have received Jesus.

SOBRE SAGRADA COMUNIÓN
Debido a la actual temporada de gripe y con la aprobación de la Arquidiócesis, la porción del vino sagrado en la comunión se suspendió hasta el Domingo de Ramos. Recibir solo la hostia sagrada no disminuye el sacramento de la Sagrada Eucaristía. Tanto el anfitrión como el vino son Jesús. Recibir cualquiera de los dos significa que has recibido a Jesús.

Our Annual St. Patrick’s Day Dinner & Auction:
Less Than A Month Away!
- Start bringing your donations for the auction to the Church on March 1st. Don’t forget the donation form!
- Buy your dinner tickets from Debbie after the Masses
- Sign-up to help before, during or after the big event on the sheets available at the back of church.

If you have questions, please contact Terry Cable 503-930-2360 (voice or text).

“Not all of us can do great things. But we can do small things with great love.”
Saint Teresa of Calcutta

VOLUNTEER OPPORTUNITIES IN OUR PARISH
Little Church: Need several individuals or couples to share your faith with our littler parishioners for a short time during the 9 AM Mass. Materials & training provided. Please contact Alma or Moises Ceja (971-241-1268)

Office Assistant: Donate 2 – 4 hours per week of your time helping in the office with projects. Training provided. Contact Mireya in the mornings at the office (503-838-1242)

Coffee & Donuts: Be in charge of purchase & set-up of coffee & donuts after the Mass on ONE of the 4th Sundays of the month. Contact Father Kiko (503-838-1242) to sign-up. For information on what to do, contact Darin or Lisa Silbernagel (503-838-0265)
23 de Febrero 2020: VII Domingo del Tiempo Ordinario

**TO DO** LIST for St. Michael Modular (Interior)

- Complete hot water heater connection
- Install electrical wiring for hot water heater
- Install toilet paper holders
- Complete bathroom door installation with door hardware
- Paint bathroom door
- Complete bathroom door trim
- Tile hole under toilet
- Couple of floor tiles to be replaced

**St. Patrick Dinner Tickets Now AVAILABLE!**

Only $20 per person

See Debbie after Masses or call 503-838-6130

**Job Opening: Maintenance Work**

The parish has a part-time position opening for someone to do regular maintenance in our church buildings. The position would also recruit, train and coordinate volunteer custodial crew. Please contact Father Kiko for more information. Applications available at office.

**Our Weekly Offering**

For February 15-16

- Envelopes $?
- Loose $?
- Building Fund $?
- Archbishop’s Appeal $?
- Total $?

2nd Collection: February 22-23

**Aid to Eastern Europe**

**Clothing Shed Donations**

Please place your donations of clean clothing, accessories, shoes, blankets and bed linens in a plastic bag & tie the opening before placing bag in the donation shed.

**SAINTS OF THE WEEK:**

**Saint Maria Bertilla Boscardin**

February 26

If anyone knew rejection, ridicule and disappointment, it was St. Maria. But these trials brought her closer to God and made her more determined to serve Him. Born in Italy in 1888, she lived in fear of her father who was violent, prone to jealousy and drunkenness. She spent her young life working in the fields which limited her time for schooling. She had few talents and was teased by other children. In 1904, she joined the Sisters of St. Dorothy and was assigned to work in the kitchen, bakery and laundry. She was trained in nursing and began working in a hospital with children suffering from diphtheria. She found her true vocation helping ill and disturbed children. During WWI, she cared for her patients despite constant air raids and bombings. St. Maria is a great intercessor for those suffering from spiritual, mental or physical abuse.

**Used Cardboard Needed for Parish Flower Garden**

TARJETA USADA NECESARIA PARA EL JARDÍN DE FLORES PARROQUIAL

CONTACT: Frank or Maria Addessi 503-837-6395

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<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Activity</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>FEBRUARY 23</td>
<td>Sunday</td>
<td>Mass (in English), in the Church</td>
<td>St. Martha</td>
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<td></td>
<td>Diploma</td>
<td>Quinceañera Class, in the Annex</td>
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<td>Sunday</td>
<td>Apostles of the Palabra, in the Iglesia</td>
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<td>Sunday</td>
<td>Misa (en Español), in the Iglesia</td>
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<td>Sunday</td>
<td>Neo-Catechumenal Way, in the Annex</td>
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<td>FEBRUARY 24</td>
<td>Monday</td>
<td>NO FAITH FORMATION CLASSES</td>
<td>St. Primitiva</td>
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<td>Monday</td>
<td>Grupo SJD (Hombres 1), en el Anexo</td>
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<td>Monday</td>
<td>Grupo SJD (Hombres 2), Upstairs</td>
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<td>FEBRUARY 25</td>
<td>Tuesday</td>
<td>Misa Diaria, en la Iglesia</td>
<td>St. Nestor of Magydos</td>
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<td>Tuesday</td>
<td>Parish Staff Meeting, in the Hall</td>
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<td>Tuesday</td>
<td>Confirmation Class, in the Annex</td>
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<td>Tuesday</td>
<td>Mardi Gras Party, in the Hall</td>
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<td>FEBRUARY 26</td>
<td>Wednesday</td>
<td>Mass (in English), in the Church</td>
<td>St. Maria Bertlla Boscardin</td>
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<td>Wednesday</td>
<td>Disposition of Ashes, in the Church</td>
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<td>Wednesday</td>
<td>Mass (in English), in the Pacific Room, WOU</td>
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<td>Misa (en Español), in the Iglesia</td>
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<td>Wednesday</td>
<td>Neo-Catechumenal Way, in the Annex</td>
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<td>FEBRUARY 27</td>
<td>Thursday</td>
<td>Mass (in English), in the Church</td>
<td>St. Bernard</td>
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<td>Thursday</td>
<td>Disposition of Ashes, in the Church</td>
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<td>Thursday</td>
<td>Mass (in English), in the Pacific Room, WOU</td>
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<td>Thursday</td>
<td>Misa (en Español), in the Iglesia</td>
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<td>Thursday</td>
<td>Neo-Catechumenal Way, in the Annex</td>
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<td>FEBRUARY 28</td>
<td>Friday</td>
<td>Mass (in English), in the Church</td>
<td>St. Oswald</td>
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<td>Friday</td>
<td>SJD Practica, Upstairs</td>
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<td>Friday</td>
<td>Crecimiento Espiritual, en la Iglesia</td>
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<td>FEBRUARY 29</td>
<td>Saturday</td>
<td>Confessions, in the Church</td>
<td>St. Aubin</td>
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<td>Saturday</td>
<td>Vigil Mass, in the Church</td>
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<td>Saturday</td>
<td>Misa de Vigilia, en la Iglesia</td>
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<td>MARCH 1</td>
<td>Sunday</td>
<td>Mass (in English), in the Church</td>
<td>St. Eudocia</td>
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<td>Sunday</td>
<td>Quinceañera Class, in the Annex</td>
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<td>Sunday</td>
<td>Ladies Guild Meeting, in the Hall</td>
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<td>Apostles of the Palabra, in the Iglesia</td>
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For the past few weeks, Jesus has been instructing his followers on what it means to be a child of God and find true justification. Starting with the Beatitudes as a foundation, Jesus calls for his followers to look inward and master the heart of the Law in order be the “salt” and “light” of the world. In today’s account, Jesus tells us that we must “… be perfect, just as your heavenly Father is perfect”. This apparently unobtainable command would weigh heavily upon the consciences of the Children of Light unless careful scrutiny is employed.

In the first reading from the Book of Leviticus, God instructs His people on their proper relationship with each other. Out of Divine Wisdom, God tells His people that they must be holy as He is holy. What would seem to be an unreasonable command by human standards is not. Here God is not telling His people never to sin, for He knows that they surely will. The Divine Creator is instructing them to relate to each other as He does with them. They are to forgive out of love and seek no retribution. If God, their Father and Creator, can be moved with pity and forgiveness, then, they are obligated to reach deep within themselves and do the same. Only through this deep love for each other can solid and mutual relationships be created that will act for the benefit and welfare of all. Anything less, breeds destruction and evil. It is within their potential as sinful creatures to develop their full potential as human beings, capable of reason and love.

In the second reading from the First Letter of St. Paul to the Corinthians, Paul takes the time to remind the Corinthians of their status as temples of God. Paul, likewise, affirms that true Wisdom is of God and not of the world. Therefore, the collective Temple, the Mystical Body of Christ, is to be the source of justification and righteousness reflecting and using the Wisdom of God. It is the duty of each Christian to witness the Gospel to their neighbor to the fullest extent they are capable out of love and service leaving the wicked and sinful to God.

Finally, today’s Gospel by Matthew, emphasizes Jesus’ explanation on what it means to be “perfect”. The word “perfect” here has a slightly different connotation than what we may think. Here, the word used means to reach one’s full potential or capability. Jesus is not asking us to be identical and sinless as God is. That’s impossible. Being finite creatures, the perfection we seek is also finite. Christ is demanding his followers to continually reach within themselves and grow that “extra inch” in maturity and wisdom. In short, Christ is asking us to be the best we can be in relation to God and others. This perfection allows the Divine within us to reveal itself to those we encounter. It removes the “I” from our vocabulary and allows God to be seen. By unveiling the love of God from within our hearts, we allow the Divine Plan of Redemption to reach fruition.

Christ points out that it is no accomplishment to get along with people we like; however, it does take a more mature and wiser person to deal with those who hate them or want to destroy them. Just as Jesus dealt with his persecutors, so, too are we obligated to “martyr” ourselves for others out of love. It is our Christian duty to use our body, God’s Temple, to transform the world into God’s kingdom. We need to leave retribution to God and focus solely upon our work as disciples. As Christians, our voices and actions are that of Christ. They need to be witnessed in the world where true Wisdom is still hidden from the powerful and given to the Children of Light who are “perfect” just as their Father is. Thus, be all that you can be so that God’s kingdom may come to fruition. Use the tools that Christ left us, the sacraments, to hone yourself and mature into the Light that enlightens all who come into the world.

Deacon Rob