Week of March 22, 2020 / Semana del 22 de Marzo

Welcome Visitors and New Parishioners!

We are blessed with your presence and your participation in the Mass. If you are a new parishioner, we ask that you fill out a registration form and return it to the parish office (drop box), in person or by mail. Thank you!

¡Bienvenidos Visitantes y Nuevos Parroquianos!

Somos bendecidos con su presencia y su participación en la Misa. Si usted es un nuevo feligrés, le pedimos que llene una forma de registro y la devuelva a la oficina parroquial (en el buzón), en persona o por correo.

¡Gracias!

Mass & Service Times / Horario del Misas

Monday / Lunes
(no services)

Tuesday / Martes
9:00 AM—Misa en Español

Wednesday / Miércoles
5:00 PM—Holy Hour /Hora Santa
6:00 PM—Mass in English

Thursday / Jueves
9:00 AM—Misa en Español

Friday / Viernes
9:00 AM—Mass in English
6:00 PM—Holy Hour /Hora Santa

Saturday / Sabado
5:00 PM—Mass in English
7:00 PM—Misa en Español

Sunday / Domingo
9:00 AM—Mass is English
11:30 AM—Misa en Español

Confessions / Confesiones

Saturday / Sabado
3:30 PM - 4:30PM
Any other time by appointment,
Cualquier otra hora con cita previa.

This is an edited version of the original bulletin for March 22.

Please note the changes to Mass & Services schedules as of 3/20/2020.

Esta es una versión editada del boletín original del 22 de marzo.

Tenga en cuenta los cambios en los horarios de misas y servicios a partir del 20/03/2020.

Parish Mission Statement: St. Patrick’s Church is a Catholic, multicultural parish within a collegiate, agricultural, and industrial community. The parish’s mission is to worship and work together so our community will grow more in love and acceptance of one another and be apostles as Christ teaches us. We accept that we have differences and will use them to unite us as one in Christ. We shall pursue this mission faithfully through the power of the Holy Spirit and the gifts and talents of our members.

Declaración de la Misión: La Iglesia San Patricio es una Parroquia Católica multicultural dentro de una comunidad colegial, agrícola e industrial. La misión parroquial es dar culto y trabajar juntos para que nuestra comunidad crezca en amor y aceptación del uno y otro y ser apóstoles como Cristo nos enseña. Estamos de acuerdo que tenemos diferencias y las usaremos para hacernos uno en Cristo. Seguiremos esta misión fielmente por medio del poder del Espíritu Santo y los dones y talentos de nuestros miembros.
March 22, 2020: 4th Sunday of Lent

As you may have heard, all regular Masses are cancelled because of COVID-19. Fr. Kiko is planning to hold Private or Closed Masses which will be limited to 10 people in compliance with Archdiocesan direction. For this weekend and the coming week, Fr. Kiko or Deacon Rob will be holding the following Private or Closed Masses and Adoration. The first 10 people who respond back to Darin Silbernagel will be scheduled and allowed to attend. The schedule is as follows:

Saturday, March 21
- 6 pm English Mass
- 7:30 pm Spanish Mass

Sunday, March 22
- 9:30 am English Mass
- 1 pm Spanish Mass
- 5:30 pm English Mass

Tuesday, March 24
- 10 am English Mass
- 1 pm Adoration
  (w/Deacon Rob)

Wednesday, March 25
- 5:30 pm Adoration
- 6:30 pm Spanish Mass

Thursday, March 26
- 6 pm English Mass

Friday, March 27
- 10 am Spanish Mass
- 6 pm Adoration & Stations
  (w/Deacon Rob)

So please let Darin know by email or text on your interest in attending one or more of these. A follow-up email will be sent Friday (March 20) evening with the list of approved attendees for each.

Darin Silbernagel
silbernd@gmail.com
503-508-6285 (text)

Como habrás escuchado, todas las Misas regulares se cancelan debido a COVID-19. El p. Kiko planea celebrar Misas Privadas o Cerradas que se limitarán a 10 personas en cumplimiento de la dirección arquidiocesana. Para este fin de semana y la próxima semana, el p. Kiko o el Diácono Rob llevarán a cabo las siguientes Misas privadas o cerradas y Adoración. Las primeras 10 personas que respondan a Darin Silbernagel serán programadas y podrán asistir. El horario es el siguiente:

Sábado 21 de marzo
- 6 pm Misa en inglés
- 7:30 pm Misa en español

Domingo 22 de marzo
- 9:30 am Misa en inglés
- 1 pm Misa en español
- 5:30 pm Misa en inglés

Martes 24 de marzo
- 10 am Misa en inglés
- 1 pm Adoración
  (con Deacon Rob)

Miércoles 25 de marzo
- 5:30 pm Adoración
- 6:30 pm Misa en español

Jueves 26 de marzo
- 6 pm Misa en inglés

Viernes 27 de marzo
- 10 am Misa en español
- 6 pm Adoración y Estaciones
  (con Deacon Rob)

Por lo tanto, informe a Darin por correo electrónico o mensaje de texto sobre su interés en asistir a uno o más de estos. Se enviará un correo electrónico de seguimiento el viernes (20 de marzo) por la noche con la lista de asistentes aprobados para cada uno.

Darin Silbernagel
silbernd@gmail.com
503-508-6285 (text)

ABSTENIÉNDOSE ✦ ORANDO ✦ CARIDAD

Fasting ✦ Prayer ✦ Charity

MARRIAGE PREPARATION CLASSES will begin Sunday, April 19th and continue for five consecutive Sundays ending May 17th. Meetings will be after the Mass, in the Annex. Sign-up info is available soon, in the parish office.

CLASES DE PREPARACION MATRIMONIAL comenzarán el Domingo 19 de abril y continuarán durante 5 domingos consecutivos hasta el 17 de mayo. Las reuniones serán después de la misa en el Anexo. La información de registro estará disponible pronto, en la oficina parroquial.
FLOWERS WILL BE NEEDED

For Holy Thursday, we need flowers from your garden to decorate the Blessed Sacrament at its place of reposition. Please bring them on that Thursday morning.

For Easter, we need 150 Easter Lily plants to decorate the sanctuary. Please bring your lilies to the church on Good Friday or Holy Saturday, 10 am - 5 pm.

SAINT OF THE WEEK:

ST. OSCAR ANULFO ROMERO
MARCH 24

Oscar Romero was born in 1917 in El Salvador. He chose to become a priest and eventually was appointed Archbishop of San Salvador. When a military junta seized control of the government in 1979, several priests were attacked, including those serving in his Archdiocese. The night before he was murdered while celebrating Mass in 1980, he said, in part on the radio: "I would like to appeal in a special way to the men in the army. Brothers, you belong to your own people. No soldier is obliged to obey an order that counters to the law of God. I beseech you, I beg you, I command you! Cease the repression!"

Romero’s funeral drew an estimated 250,000 mourners. Canonized in 2018, he was a martyr of the faith which must be expressed publicly.

Our Weekly Offering

~ La Ofrenda Semanal ~

For March 14-15

Envelopes $ 1,523.00
Loose $ 727.08
Building Fund $ 100.00
Faith Formation $ 237.00

Total $ 2,587.08

2nd Collection: March 21-22

Youth Ministry

Coming This Spring!

The Blessing of the completed Modular Classrooms!

¡Vengendo Esta Primavera!

Iba Bendición de las Aulas Modulares completadas!

Catholic Campus Ministry

At WOU

315 N. Knox Street, Monmouth

Sunday Mass at 5 pm
### MARCH 22 Sunday/Domingo
**St. Paul of Narbonne**

- **9:00 am**—Mass (in English), in the Church
- **10:15 am**—RCIA (in English), Upstairs & RCIC (in English), in the FF Office
- **10:30 AM**—Apostoles de la Palabra, en la Iglesia
- **11:30 am**—Misa (en Español), en la Iglesia
- **12:30 pm**—RCIC & RCIA (en español), en el Anexo
- **12:30 pm**—Pre-Baptism Class (en español), Upstairs
- **7:00 pm**—Neo-Catechumenal Way, in the Annex

*Readings:*
- 1 Samuel 16: 1, 6-7, 10-13
- Psalm 23
- Ephesians 5: 8-14
- John 9: 1-41

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### MARCH 23 Monday/Lunes
**St. Turibius of Mogrovejo**

- **7:00 pm**—Grupo SJD (Hombres , Postencuentos), en el Anexo
- **8:00 pm**—Grupo SJD (Hombres 2), Upstairs

*Readings:*
- Isaiah 65: 17-21
- John 4: 43-54

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### MARCH 24 Tuesday/Martes
**St. Oscar Romero**

- **9:00 am**—Misa Diaria, en la Iglesia
- **Ezekiel 47: 1**
- **John 5: 1**

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### MARCH 25 Wednesday/Miercoles
**Annunciation of the Lord**

- **6:00 pm**—Daily Mass, in the Church
- **7:00 pm**—Altar Servers Training, in the Church
- **7:00 pm**—Junta con todos los Ministros, en el Salon
- **7:00 pm**—Neo-Catechumenal Way, in the Annex

*Readings:*
- Isaiah 7: 10-14
- Luke 1: 26-38

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### MARCH 26 Thursday/Jueves
**St. Margaret Clitherow**

- **9:00 am**—Misa Diaria, en la Iglesia
- **2 Kings 2: 1-12**
- **John 5: 1-10**

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### MARCH 27 Friday/Viernes
**St. Augusta**

- **9:00 am**—Mass (in English), in the Church
- **5:00 pm**—SJD Practica, en el Anexo
- **7:00 pm**—Crecimiento Espiritual, en la Igleisa

*Readings:*
- Wisdom 2: 1-12
- John 7: 1-2, 10, 25-30

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### MARCH 28 Saturday/Sábado
**St. Conan of Naso**

- **12:00 pm**—Funeral Service & Reception, in the Church & Hall
- **3:30 pm**—Confessions, in the Church
- **5:00 pm**—Vigil Mass, in the Church
- **7:00 pm**—Misa de Vigilia, en la Iglesia

*Readings:*
- Jeremiah 11: 18-20
- John 7: 40-45

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### MARCH 29 Sunday/Domingo
**St. Gladys**

- **9:00 am**—Mass (in English), in the Church
- **10:15 am**—RCIA (English), Upstairs & RCIC (in English), in the FF Office
- **10:30 AM**—Apostoles de la Palabra, en la Iglesia
- **11:30 am**—Misa (en Español), en la Iglesia
- **12:30 pm**—RCIC & RCIA (en español), en el Anexo
- **12:45 pm**—Pre-Baptism Class (en español), Upstairs
- **7:00 pm**—Neo-Catechumenal Way, in the Annex

*Readings:*
- Ezekiel 37: 12-14
- Psalm 130
- Romans 8:8-11
- John 11: 1-45

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The following members of the faithful are dispensed from the obligation to attend Mass, as per the Office of the Archbishop of Portland:

1. All persons 60 years and older
2. Persons who have underlying medical issues that put them at risk, or persons with compromised immune systems
3. Persons who are not feeling well even with mild symptoms
4. Others of any age who sincerely and seriously think they might be at risk.
Weekly Message on the Readings for the Third Sunday of Lent

Today we celebrate “Laetare” or rejoice Sunday. As in the season of Advent, the Church takes the time to set aside the violet color of penance, to change to rose, marking a change in attitude from penitence to rejoicing on this singular day. This alternate attitude allows us to briefly rejoice because, after the Transfiguration where we had a glimpse of the Glorified Christ, we celebrate the gradual revelation of who he is to all who are called. At the same time, we are urged to strengthen our resolve as we journey to Calvary with the Savior. We will constantly be amazed at how God’s plan for redemption differs from mankind’s.

The first example of this is found in the first reading from the First Book of Samuel where the selection of God’s king for His People goes contrary to normal custom. God sends Samuel to Jesse of Bethlehem who has many worthy sons for this honor. Jesse parades all but one of his sons, David. None of the sons meet the Divine standard; however, when Samuel tells Jessi to produce the youngest son, he does so and God’s Spirit comes to rest upon David, the youngest. By this selection, God’s choice goes against human custom of the time. God’s anointed becomes king and the lineage to David for Jesus is started.

Likewise, the uniqueness of God’s ways is portrayed in the second reading from St. Paul to the Ephesians. Here Paul instructs the Christians of Ephesus not to follow the ways and customs of the pagans. He preaches a different message that places the worldly Roman life-style in opposition to God’s. He urges them to be faithful to the Light. He portrays the Roman ways to be found in darkness and urges all to be the light in the darkness of society. Christianity begins to be perceived as a “counterculture” because it will reject the norms of society for the Truth of the Gospel. It makes agape love the center of one’s life and worldly pleasure and success in opposition.

This uniquely Divine Perspective and life-style is reflected in today’s Gospel. Through the examination of characters in an event, a deeper understanding of the passage can be gained. From the blind man and his parents to the Pharisees, Jesus conveys a religious insight that is missing among God’s chosen people as well as the general world. What had been considered a sign of “sin” is disproved and a more proper understanding of the origin of sin is laid in place. Until the time of Jesus, sin was thought to manifest itself in the lives of individuals. People born blind were thought to be suffering from the sin of an ancestor. People dying suddenly or through natural catastrophes were thought to be suffering the consequences from Divine intervention or curse. Now, the Messiah eradicates this belief as he reveals the love of God for His people and that God’s choice is often opposite that of man’s. Furthermore, what was once considered to be a sign of sin is really an opportunity for God to relay His message. It can be a conduit to the Divine.

The Gospel of John weighs in on the discussion of sin and its effects. In today’s account, Jesus’ disciples see a blind man and ask Jesus who committed the sin that resulted in this man’s blindness – the man or his parents. They are thinking like the people of the day; however, Jesus responds by saying neither of them committed a sin warranting this condition. The blindness happened in order that God can convey the message that Jesus is the Light of the world. Jesus, then, heals the man, violating the ritual law, and sends him to wash in the pool of Siloam. The formerly blind man is questioned by the Pharisees and claims that Jesus is a prophet; then, they call the man’s parents who acknowledge that their son was born blind but, out of fear, claim they do not know how he came to see. The Pharisees summon back the man, himself who refuses to deny that Jesus performed the miracle. This results in him being accused of being one of Christ’s followers; however, the man is bewildered by their attitude because he reasons that Jesus must be from God because of what he did. When Jesus heard of this treatment, he sought out the man and reveals to him, and others present, his role as the Messiah. Thus, proving that the man’s condition was not a curse; rather, it was a blessing so the Will of God could be revealed.

This liturgy of the Word calls upon all of us to acknowledge Jesus as the One sent by God. As Christians, it is important that we use the Lenten season to wash the mud of doubt that we have in our eyes and proclaim the Christ as the one and only “anointed one.” Today, we are allowed a glimpse of the Glory of Christ as the Messiah. We must proudly profess to all we meet the healing Christ has done for us. Only through our testimony will others come to believe and the Kingdom of God be established forever. We must rejoice, today, for our eyes have been opened and we can see the love that God has for all.

Deacon Rob