

SAINT PATRICK CATHOLIC CHURCH

1275 E Street ❖ Independence, OR 97351 ❖ www.stpatrickindependence.org



Welcome Visitors and New Parishioners!

We are blessed with your presence and your participation in the Mass. If you are a new parishioner, we ask that you fill out a registration form and return it to the parish office (drop box), in person or by mail.

Thank you!

¡Bienvenidos Visitantes Y Nuevos Parroquianos!

Somos bendecidos con su presencia y su participación en la Misa. Si usted es un nuevo feligrés, le pedimos que llene una forma de registro y la devuelva a la oficina parroquial (en el buzón), en persona o por correo.

¡Gracias!

MARCH 29 ❖ 29 de MARZO

MASS & SERVICE TIMES

HORARIO DEL MISAS

Sunday / Domingo

9:00 am—Mass, in English

11:30 pm—Misa, en Español

Monday / Lunes

(no services)

Tuesday / Martes

9:00 am—Misa, en Español

Wednesday / Miercoles

5:00 pm—Holy Hour / Hora Santa

6:00 pm—Mass, in English

Thursday / Jueves

9:00 am—Misa, en Español

Friday / Viernes

9:00 am—Mass, in English

6:00 pm—Holy Hour / Hora Santa

Saturday / Sabado

5:00 pm—Vigil Mass, in English

7:00 pm—Misa de Vigilia, en Español

CONFESSIONS

Saturday / Sabado 3:30—4:30 pm

Any other time, by appointment

Cualquier otra hora con cita previa.

5th Sunday of Lent ❖

V Domingo de Cuaresma

UPDATED SCHEDULE OF

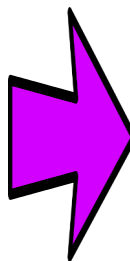
MASSES & SERVICES

posted on page 2 of this bulletin

HORARIO ACTUALIZADO DE

MISAS Y SERVICIOS

publicado en la página 2 de este boletín



The parish office is closed at this time. You can call during regular office hours (9:00 am—Noon) or leave a voice message or send an email. We will do our best to help.

La oficina parroquial está cerrada en este momento. Puede llamar durante el horario normal de oficina (9:00 a.m.-mediodía) o dejar un mensaje de voz o enviar un correo electrónico. Haremos todo lo posible para ayudarlo.

Office: 503-838-1242 Fax: 503-838-3856

Office Hours: Monday-Thursday 9:00 am—Noon

Pastor: Fr. Francisco Bringuela (frfranciscobringuela@yahoo.com)

Deacon: Rob Page (deaconrobpage@gmail.com)

Office Manager: Mireya Molina (stpatrick97351@gmail.com)

Bookkeeper: Zen Eichinger

Facebook: St.Patrick Catholic Church Independence Oregon

Send bulletin announcements to: info4parish@gmail.com

UPDATE ABOUT CHURCH SERVICES FROM FATHER KIKO March 25, 2020

Limit of Gatherings

In light of the Governor's Executive Order 20-12 in which a "Stay at Home" order has been declared, the Archdiocese advises that parishes remind the faithful to remain at home "to the maximum extent possible".

Private or Closed Masses

Fr. Kiko will livestream Masses on St. Patrick Church's Facebook page. The first two weekend Masses on Saturday, he will also save on the site for later viewing.

Mass schedule **on-line** until further notice is:

Weekend Masses:

Saturday 6:00 pm, in English
7:30 pm, in Spanish

Daily Masses:

Tuesday 10:00 am, in English
Wednesday 6:30 pm, in Spanish
Thursday 6:00 pm, in English
Friday 10:00 am, in Spanish

Confessions

Saturday 4:00 pm

OR by individual appointment with Fr. Kiko

Open Church

The Church is open for prayer

Tuesday—Friday 9:00 am to noon
except during Mass times.

Social Distancing must be observed.

Adoration

Adoration will be available for up to 9 people (10 including Fr. Kiko or Deacon Rob) . **Sign-ups are required** and are on a first-come, first-serve basis. Contact Fr.Kiko for Wednesday OR Deacon Rob for Friday.

Fr. Kiko and Deacon Rob are responsible at each service to implement and enforce social distancing policies consistent with Oregon Health Authority.

Adoration:

Wednesday 5:30 pm (contact Fr. Kiko)

Fr. Kiko will also livestream this service on the St Patrick Church Facebook page.

Adoration & Stations of the Cross :

Friday 6 pm (contact Deacon Rob)

We will continue to provide information as available by email, on the St Patrick Church website and on the Saint Patrick Church Facebook page.

FACEBOOK PAGE:

St.Patrick Church Independence Oregon

WEBSITE:

www.stpatrickindependence.org

ACTUALIZACIÓN SOBRE SERVICIOS DE IGLESIA DEL PADRE KIKO

Límite de reuniones

A la luz de la Orden Ejecutiva de la Gobernador 20-12 en la que se ha declarado una orden de "Permanecer en casa", la Arquidiócesis aconseja que las parroquias recuerden a los fieles permanecer en casa "en la medida de lo posible".

Misas privadas o cerradas

El P. Kiko retransmitirá en directo en el Facebook de La Iglesia de San Patricio sus misas. Las dos primeras misas de fin de semana del Sábado las mantendrá en el sitio para verlas posteriormente.

El Calendario de las Misas **en línea** hasta nuevo aviso es:

Misa del Fin del Semana:

Sábado 6:00 pm, en Inglés
7:30 pm, en Español

Misa Diaria:

Martes 10:00 am, en Inglés
Miércoles 6:30 pm, en Español
Jueves 6:00 pm, en Inglés
Viernes 10:00 am, en Español

Confesiones

Las confesiones están disponibles a las 4:00 pm del sábado o por cita individual con el P. Kiko.

La Iglesia estará abierta

La Iglesia está abierta para oración de
Martes a viernes 9 a. m. a mediodía
menos la misa .

Se debe observar el distanciamiento social.

Adoración

La adoración estará disponible para un máximo de 9 personas (10 incluyendo el P. Kiko o El diacono Rob) se les anotará en el orden en que se apunten para programarlo póngase en contacto con ellos personalmente. Se requiere un distanciamiento social. El P. Kiko y el Diácono Rob son responsables en sus servicios para implementar y hacer cumplir las políticas de distanciamiento social consistentes con la Autoridad de Salud de Oregon. Las dos sesiones semanales programadas son:

Adoración: Miércoles, 5:30 pm (contactar a P. Kiko)

P. Kiko retransmitirá en vivo en la página de Facebook de la Iglesia de San Patricio este servicio.

Adoración y Estaciones de la Cruz:

Viernes, 6:00pm (contactar al Diacono Rob)

Continuaremos proporcionando información disponible por correo electrónico, en el sitio web de la Iglesia de San Patricio y en la página de Facebook de la Iglesia de San Patricio.

WEEKLY MESSAGE ON THE READINGS FOR THE 5TH SUNDAY OF LENT

LOVE, DEATH & LIFE Today, using another biblical theophanic event, our Liturgy of the Word addresses various aspects of three words: love, death and life. Within these words, a host of definitions can be intended; however, careful analysis of Scripture is more definitive and imposing. It is within the miraculous resurrection of Lazarus that the power, authority and divinity of Christ is revealed. Today's liturgy reveals that Jesus loves unconditionally and he mourns for the consequence of sin – death. This death that Christ finds regrettable is not just physical death but the spiritual death that was ushered into the world as well. It's Christ's and the Father's compassion for us that will lead to the final victory – the conquering of death and the restoration of the Kingdom.

In the Gospel of John, much is revealed about Jesus, Martha, Mary, Lazarus; the disciples and the people. John takes the opportunity to emphasize the love of all present and their willingness to experience the Will of God in their lives. This “resurrection” story serves as a prelude toward the Glorious Resurrection experienced by Jesus, Himself. The story conveys the depth of God's love for humanity in life and in death. The disciples witness the power of Christ and gain a grace that will help them in their spiritual growth. Martha gains insight into what the true nature of Jesus is. She learns that he is the “Resurrection”. Mary's faith is affirmed and deepened and she reveals her how metanoia through her words. In addition, Lazarus gains his mortality back and exists as an undisputable witness to the Truth of the Word. Finally, the people are given an irrevocable sign that Jesus is the Son of God and the long-awaited Messiah. In short, the Gospel reveals how love, agape love, brings mankind the “final solution” to Adam's disobedience. The “death” brought by Adam was sin and the love of the New Adam, Christ, will bring life and the eradication of sin. The agape love of Jesus will restore creation to its original status as a reflection of the Divine.

The setting takes place near Bethany near the home of Lazarus, Mary, and Martha, Jesus' close friends. Jesus had fled Judea and entered Galilee when he received news that Lazarus was dying. Upon hearing the news, Jesus' baffling decision to remain where he was for a couple of days before going to the home of Lazarus brings the disciples to the conclusion that Lazarus is just asleep. Christ has to clarify to all that his friend has indeed died. Jesus explains to his followers that Lazarus' death has occurred in order that their faith in Jesus would be enhanced. Hearing this, Thomas, an apostle, claims to be willing to experience death with Jesus if they return to help Lazarus. This bravado reveals the human weakness of Jesus' followers – they proclaim their allegiance but are weak when actually confronted. Like all humans, the spirit is willing but the flesh is weak. Nevertheless, the miracle that Christ is

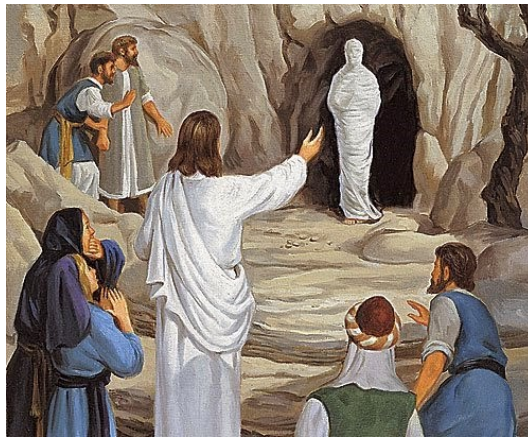
about to perform is intended to strengthen all for the upcoming passion.

On their journey back, Jesus encounters Martha who is grieving. She expresses her faith in Christ and begs him to do something. It is at this point that Jesus reveals his claim to divinity to her. She leaves to get Mary and they return with a crowd. Upon encountering Jesus, Mary's love and faith in Jesus is also revealed. Likewise, Christ's humanity and love are revealed by his joining in their weeping over Lazarus' death. Since Christ knows he is going to raise Lazarus, this mourning is not over the death but, rather, over the cruel and painful world that sin has brought upon creation. This surprising reaction by Christ reveals his compassion and love

for his friends and the crowd that assembles. To emphasize that Lazarus is truly dead, it is revealed that Lazarus has been dead for over three days proving that the soul had left the body according to ancient Jewish belief. All arrive at the tomb where Jesus' agape form of love is revealed as he prays that God allows him to raise Lazarus. Using and revealing his own power and divinity, Jesus summons Lazarus. Astounding everyone, Lazarus comes forth bound and alive. He is untied and rejoins his family. As a result, many come to believe in Jesus and Christ has prefigured his own Resurrection.

It is through this event that the Gospel reveals the depth of God's love for his creation. First, Phileo love, a close relationship, is revealed by Jesus and others through the touching of human emotions bringing tears and mutual support for each other. The second and more important agape love is revealed by Jesus' and Thomas' willingness to sacrifice their lives by returning to the hostile environment; likewise, the Father demonstrates His unconditional love by His willingness to allow this miracle for the benefit of people refusing to believe. The entire episode sets the stage for the Paschal Mystery that awaits humanity on the horizon. Within a very short period of time, the attitudes, beliefs, and actions of all involved are going to play an important role in the fulfillment of the Divine Plan initiated by God at the Fall as promised in Genesis.

It is in the resurrection of Lazarus that prefigures the Passion of Christ. As we approach the Great Paschal Feast, Holy Mother the Church wishes us to prepare ourselves for the greatest event in God's Redemptive Plan – the Passion and Resurrection of Christ. Through Christ's love and death, life springs forth. He is the model of what we are called to be. We are called to show not only our “Phileo” love for others but, also, our “Agape” love. We are “called forth” by Christ from our tombs of selfishness and weakness into the freedom and experience of God's “Agape” love. We must show our willingness to sacrifice so that we can experience our cross and resurrection. Only through love and death can we experience and gain the eternal life promised by the Gospels.



FROM THE ARCHDIOCESE'S PASTORAL CENTER

When it is not possible for the Mass to be recorded & viewed locally, parishioners are invited to watch the livestreamed Mass that will be offered by Archbishop Sample every Sunday at 11:00 AM, at the cathedral via: <https://www.facebook.com/archpdx>



Other resources for livestreamed Masses:

<https://www.archpdx.org/live-masses>

<https://www.nationalshrine.org/mass/>

<https://www.wordonfire.org/daily-mass/>

Masses on EWTN TV or on the web:

<https://www.ewtn.com/tv/shows/ewtn-live>



The following members of the faithful are dispensed from the obligation to attend Mass, as per the Office of the Archbishop of Portland:

1. All persons 60 years and older
2. Persons who have underlying medical issues that put them at risk, or persons with compromised immune systems
3. Persons who are not feeling well even with mild symptoms

4. Others of any age who sincerely and seriously think they might be at risk.

GOT DINNER TICKETS??

For those of you still holding tickets to the St. Patrick's Day Dinner, you have two options:



1) You can keep your tickets and use them when we reschedule the Dinner.

2) You can call Debbie Anderson (503-838-6130) and arrange to get a refund. Your name(s) will be removed from the list and you will not be able to use your original tickets.

If you have any questions, please contact Debbie.

SAINT OF THE WEEK:

ST. BENEDICT THE AFRICAN

APRIL 3

In the sixteenth century, Saint Benedict's parents were slaves brought from Africa to Sicily. Freed at age 18, St Benedict did farm work and, in time, joined a group of hermits around Palermo and was eventually recognized as their leader. They followed the rule of Saint Francis of Assisi and joined the order. As novice master, he would correct the friars with humility and charity. He never referred to his few possessions as his own, but shared everything. His gifts of prayer and guidance of souls earned him a reputation for holiness. He kept seven 40-day fasts each year. He is honored as a patron saint of African Americans.



REMINDER ABOUT SUPPORT

Without the normal public Masses with collections, the budget will be strained. Remember you can still mail your contributions to the Church or contribute on-line on the St. Patrick Church website.

RECORDATORIO SOBRE APOYO

Sin las Misas públicas normales con colecciones, el presupuesto se verá afectado. Recuerde que aún puede enviar sus contribuciones por correo a la Iglesia o contribuir en línea en el sitio web de la Iglesia de San Patricio.

<https://www.stpatrickindependence.org/contributions>



Some of the Shared Leadership Team previewing the San Juan Diego Modular at the March meeting.

Algunos miembros del Equipo de Liderazgo Compartido vieron el Modular de San Juan Diego en la reunion de Marzo.

FOR THOSE WHO HAVE SOME FREE TIME.....

If you would like to become a link in the St. Patrick Parish Prayer Chain, please call Chris Block at 503-623-2864 or email your contact info to: rick.chris76@gmail.com.

To add a prayer request to the prayer chain, please call or email Chris Block.

PARA AQUELLOS QUE TIENEN TIEMPO LIBRE ...

Si desea convertirse en un enlace en la Cadena de Oración de la Parroquia San Patricio, llame a Chris Block al 503-623-2864 o envíe su información de contacto a: rick.chris76@gmail.com.

Para agregar una solicitud de oración a la cadena de oración, llame o envíe un correo electrónico a Chris Block.