Welcome Visitors and New Parishioners!

We are blessed with your presence and your participation in the Mass. If you are a new parishioner, we ask that you fill out a registration form and return it to the parish office (drop box), in person or by mail.

Thank you!

¡Bienvenidos Visitantes Y Nuevos Parroquianos!

Somos bendecidos con su presencia y su participación en la Misa. Si usted es un nuevo feligrés, le pedimos que llene una forma de registro y la devuelva a la oficina parroquial (en el buzón), en persona o por correo.

¡Gracias!

**UPDATED SCHEDULE OF MASSES & SERVICES**

*posted on page 2 of this bulletin*

**HORARIO ACTUALIZADO DE MISAS Y SERVICIOS**

publicado en la página 2 de este boletín

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**MASS & SERVICE TIMES**

**HORARIO DEL MISAS**

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Service in</th>
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</thead>
<tbody>
<tr>
<td>Sunday</td>
<td>9:00 am</td>
<td>Mass, in English</td>
</tr>
<tr>
<td></td>
<td>11:30 am</td>
<td>Misa, en Español</td>
</tr>
<tr>
<td>Monday</td>
<td>9:00 am</td>
<td>Misa, en Español</td>
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<tr>
<td>Tuesday</td>
<td>9:00 am</td>
<td>Misa, en Español</td>
</tr>
<tr>
<td>Wednesday</td>
<td>5:00 pm</td>
<td>Holy Hour / Hora Santa</td>
</tr>
<tr>
<td>Thursday</td>
<td>9:00 am</td>
<td>Misa, en Español</td>
</tr>
<tr>
<td>Friday</td>
<td>9:00 am</td>
<td>Misa, en Español</td>
</tr>
<tr>
<td>Saturday</td>
<td>5:00 pm</td>
<td>Vigil Mass, in English</td>
</tr>
<tr>
<td></td>
<td>7:00 pm</td>
<td>Misa de Vigilia, en Español</td>
</tr>
</tbody>
</table>

**CONFessions**

Saturday / Sabado  
3:30—4:30 pm  
*Any other time, by appointment*  
*Cualquier otra hora con cita previa.*

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The parish office is closed at this time. You can call during regular office hours (9:00 am—Noon) or leave a voice message or send an email. We will do our best to help.

La oficina parroquial está cerrada en este momento. Puede llamar durante el horario normal de oficina (9:00 a.m.—mediodía) o dejar un mensaje de voz o enviar un correo electrónico. Haremos todo lo posible para ayudarlo.

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Office: 503-838-1242  Fax: 503-838-3856
Office Hours: Monday-Thursday 9:00 am—Noon
Pastor: Fr. Francisco Bringuela  (frfranciscobringuela@yahoo.com)
Deacon: Rob Page  (deaconrobpage@gmail.com)
Office Manager: Mireya Molina  (stpatrick@97351@gmail.com)
Bookkeeper: Zen Eichinger
Facebook: St.Patrick Catholic Church Independence Oregon
Send bulletin announcements to: info4parish@gmail.com
Limit of Gatherings

In light of the Governor's Executive Order 20-12 in which a "Stay at Home" order has been declared, the Archdiocese advises that parishes remind the faithful to remain at home “to the maximum extent possible”.

Private or Closed Masses

Fr. Kiko will livestream Masses on St. Patrick Church’s Facebook page. The first two weekend Masses on Saturday, he will also save on the site for later viewing.

Mass schedule on-line until further notice is:

Weekend Masses:
Saturday 6:00 pm, in English
7:30 pm, in Spanish

Daily Masses:
Tuesday 10:00 am, in English
Wednesday 6:30 pm, in Spanish
Thursday 6:00 pm, in English
Friday 10:00 am, in Spanish

Confessions
Saturday 4:00 pm
OR by individual appointment with Fr. Kiko

Open Church

The Church is open for prayer
Tuesday—Friday 9:00 am to noon
except during Mass times.

Social Distancing must be observed.

Adoration

Adoration will be available for up to 9 people (10 including Fr. Kiko or Deacon Rob). Sign-ups are required and are on a first-come, first-serve basis. Contact Fr.Kiko for Wednesday OR Deacon Rob for Friday.

Fr. Kiko and Deacon Rob are responsible at each service to implement and enforce social distancing policies consistent with Oregon Health Authority.

Adoration:
Wednesday 5:30 pm (contact Fr. Kiko)
Fr. Kiko will also livestream this service on the St Patrick Church Facebook page.

Adoration & Stations of the Cross:
Friday 6 pm (contact Deacon Rob)

We will continue to provide information as available by email, on the St Patrick Church website and on the Saint Patrick Church Facebook page.

FACEBOOK PAGE:
St.Patrick Church Independence Oregon
WEBSITE:
www.stpatrickindependence.org

ACTUALIZACIÓN SOBRE SERVICIOS DE IGLESIA DEL PADRE KIKO
25 de Marzo, 2020

Límite de reuniones

A la luz de la Orden Ejecutiva de la Gobernador 20-12 en la que se ha declarado una orden de "Permanecer en casa", la Arquidiócesis aconseja que las parroquias recuerden a los fieles permanecer en casa "en la medida de lo posible".

Misas privadas o cerradas

El P. Kiko retransmitirá en directo en el Facebook de La Iglesia de San Patricio sus misas. Las dos primeras misas de fin de semana del Sábado las mantendrá en el sitio para verlas posteriormente.

El Calendario de las Misas en línea hasta nuevo aviso es:

Misa del Fin del Semana:
Sábado 6:00 pm, en Inglés
7:30 pm, en Español

Misa Diaria:
Martes 10:00 am, en Inglés
Miércoles 6:30 pm, en Español
Jueves 6:00 pm, en Inglés
Viernes 10:00 am, en Español

Confesiones

Las confesiones están disponibles a las 4:00 pm del sábado o por cita individual con el P. Kiko.

La Iglesia estará abierta

La Iglesia está abierta para oración de
Martes a VVeres 9 a.m. a mediodía menos la misa.

Se debe observar el distanciamiento social.

Adoración

La adoración estará disponible para un máximo de 9 personas (10 incluyendo el P. Kiko o El diacono Rob) se les anotará en el orden en que se apunten para programarlo póngase en contacto con ellos personalmente. Se requiere un distanciamiento social. El P. Kiko y el Diácono Rob son responsables en sus servicios para implementar y hacer cumplir las políticas de distanciamiento social consistentes con la Autoridad de Salud de Oregón. Las dos sesiones semanales programadas son:

Adoración: Miércoles, 5:30 pm (contactar a P. Kiko)
P. Kiko retransmitirá en vivo en la página de Facebook de la Iglesia de San Patricio este servicio.

Adoración y Estaciones de la Cruz:
Viernes, 6:00pm (contactar al Diacono Rob)

Continuaremos proporcionando información disponible por correo electrónico, en el sitio web de la Iglesia de San Patricio y en la página de Facebook de la Iglesia de San Patricio.
Today, we gather to celebrate Jesus’ triumphant entry into Jerusalem. This particular feast has a plethora of rituals attached to it, obscuring its initial meaning. However, the primary reason for the celebration of this Paschal event has survived due to the importance of the holiest week in the liturgical year that it initiates. Steeped in mystery and ritual, Palm Sunday or Passion Sunday begins the week when God’s Redemptive Plan is realized. What was “lost” is “found” as the veil of the Temple is torn and Heaven meets Earth once more. Today, Jesus is greeted as triumphant Lord. A Lord that will see the fickleness of his people by witnessing their abandonment of him out of fear and the apostasy of many due to their misunderstanding of what his role really was.

As we grasp palm leaves to carry them proudly into the church, welcoming and acknowledging Christ as victor and conqueror, we re-enact the scene that occurred two thousand years ago. Then, and now, there was and is an air of euphoria. The belief and realization that the Messiah has come to lead all into a new Exile, permeates the air. The joyous atmosphere is backed with the assault on our senses. The scent of incense rises to the heavens as the crowd’s “Hosannas” resound throughout the air. The “wedding feast” is about to start as the groom rides to join His bride. The chosen People are unwittingly going to experience a week unparalleled in history. The events that are to take place will restore order to the universe that was lost due to the pride of the first human beings. Their sin is transformed into our “happy fault” as the eternal banquet begins and man walks, once again, hand in hand with God. However, in the background, the second nomenclature for this day, Passion Sunday, lurks in the background. The only significant sign of this upcoming transformation is the color of our vestments – red. The red signifies the blood that is about to be shed willingly by the Groom for His Bride out of the deepest love possible – agape love.

This unique solemnity actually commemorates two events that occurred in Jerusalem two thousand years ago. These events are in separate but inexplicitly linked. One demanding a response from the other. The first, and mostly forgotten, is the triumphant entry of the Romans into Jerusalem bringing Pontius Pilate as the Roman governor of the province. Prior to Christ’s entry (some historians believe on the same day), Pilate would enter Jerusalem on a steed establishing the authority and supremacy of ancient Rome over the known world. His power came from the line of Augustus who had claimed ownership of the title, Messiah. This governor enters on a horse symbolizing the martial conquest and power of the world. This worldly power was embraced by the local Temple authorities who had become extremely corrupt and subservient to their overlords as they abandoned their Covenant with their God. They were willing to their own selfish interests first in order to secure a comfortable life-style. This entry into Jerusalem signified the power and allurement of the Roman World and all it represented. This procession represented the new “tree of knowledge” and was being offered to the People of God by the new “serpent”, Rome. Once again, man will put himself before his God. This “Fall” will cause them to forsake their Christ and secure for themselves, once again, death. This time, it will be the “death” of Jerusalem resulting in the destruction of the Temple and their very own way of worship.

Contrasting this triumphal entry was the entry of the long-awaited Jewish Messiah, Jesus. This entry on the back of a donkey represented peace and the loving relationship of Yahweh with His People. This Messiah comes as a Bridegroom for His Bride. This Messiah rides in humility to usher in a New Exile that will lead to the New Garden of Eden where God and Man will walk hand-in-hand, once again. This Messiah will create a New World, a New Earth and a New Jerusalem where the humble will be exalted and the wicked banished. According to the prophets, this Messiah will draw all nations unto Himself and will fulfill God’s Covenant. Jesus’ entrance, a stark contrast to the prideful Roman’s, is the Divine union of God with His People through agape love.

As Catholics and as members of the Mystical Body of Christ, it is our responsibility to celebrate this holy Feast with reverence and joy. We should mend our relationship with others and welcome even our enemies with the same agape love that was shown to us. We need to set aside our pride and acknowledge our wedding vows with Christ. Through our words and actions, we need to welcome Christ into our world as we demonstrate our faithfulness to our Heavenly Spouse. We wave our "palms" and cast our cloaks before Him who came and still comes to save us. He is always faithful to His vows even when we break ours. Repent and rejoice for the Lord is near! The Great Paschal Mystery begins.

Deacon Rob
The following members of the faithful are dispensed from the obligation to attend Mass, as per the Office of the Archbishop of Portland:

1. All persons 60 years and older
2. Persons who have underlying medical issues that put them at risk, or persons with compromised immune systems
3. Persons who are not feeling well even with mild symptoms
4. Others of any age who sincerely and seriously think they might be at risk.

PHOTOS OF THE REMODELED MODULAR BUILDINGS: CLASSROOMS, STORAGE CLOSET & BATHROOM

FOTOS DE LOS EDIFICIOS MODULARES REMODELADOS: AULAS, ARMARIO DE ALMACENAMIENTO Y BAÑO
FROM THE ARCHDIOCESE’S PASTORAL CENTER

When it is not possible for the Mass to be recorded & viewed locally, parishioners are invited to watch the livestreamed Mass that will be offered by Archbishop Sample every Sunday at 11:00 AM, at the cathedral via: https://www.facebook.com/archpdx

Other resources for livestreamed Masses:
- https://www.archpdx.org/live-masses
- https://www.nationalshrine.org/mass/
- https://www.wordonfire.org/daily-mass/

Masses on EWTN TV or on the web:
- https://www.ewtn.com/tv/shows/ewtn-live

REMINDER ABOUT SUPPORT

Without the normal public Masses with collections, the budget will be strained. Remember you can still mail your contributions to the Church or contribute online on the St. Patrick Church website.

RECORDATORIO SOBRE APOYO

Sin las Misas públicas normales con colecciones, el presupuesto se verá afectado. Recuerde que aún puede enviar sus contribuciones por correo a la Iglesia o contribuir en línea en el sitio web de la Iglesia de San Patricio.

https://www.stpatrickindependence.org/

GOT DINNER TICKETS??

For those of you still holding tickets to the St. Patrick’s Day Dinner, you have two options:

1) You can keep your tickets and use them when we reschedule the Dinner.
2) You can call Debbie Anderson (503-838-6130) and arrange to get a refund. Your name(s) will be removed from the list and you will not be able to use your original tickets.

If you have any questions, please contact Debbie.

DAILY MASS READINGS for APRIL 5—12

**Sunday, April 5**
Isaiah 50: 4-7  
Psalm 32  
Philippians 2: 6-11  
Matthew 26:14—27:66

**Monday, April 6**
Isaiah 42: 1-7  
Psalm 27  
John 12: 1-11

**Tuesday, April 7**
Isaiah 49: 1-6  
Psalm 71  
John 13: 21-33, 36-38

**Wednesday, April 8**
Isaiah 54: 4-9  
Psalm 69  
Matthew 26: 14-25

**Holy Thursday, April 9**
Exodus 12: 1-8, 11-14  
Psalm 116  
I Corinthians 11: 23-26  
John 13: 1-15

**Good Friday, April 10**
Isaiah 52: 13—53: 12  
Psalm 31  
Hebrews 4:14-16; 5: 5: 7-9  
John 18: 1—19:42

**Holy Saturday/Easter Vigil, April 11**
Genesis 1: 1—2:2  
Psalm 104  
Genesis 22: 1-8  
Psalm 16  
Exodus 14: 15—15: 1  
Exodus 15  
Isaiah 54: 5—14  
Psalm 30  
Isaiah 55: 1—11  
Isaiah 12
Baruch 3: 9-15, 32—4:4  
Psalm 19  
Ezekial 36: 16-28  
Psalm 118  
Romans 6: 3-11  
Psalm 118  
Matthew 28: 1-10

**Easter Sunday, April 12**
Acts 10: 34, 37-43  
Psalm 118  
Colossians 3: 1-4  
John 20:1-9

SAINT OF THE WEEK:

**ST. JULIE BILLIART**
**APRIL 8**

Born in 1751 to a family of farmers in France, St. Julie had an early interest in teaching catechism to children and farm laborers. A mysterious illness left her paralyzed, unable to walk, but she continued with her lessons.

When the French Revolution broke out in 1789, religious were being apprehended and St. Julie, known for her religious lessons, was smuggled away in a hay cart. She was moved from house to house, in hiding for a while. It was during this time that she received a vision to begin an institute for religious learning for young girls. She co-founded, with another woman, the Institute of Notre Dame, dedicated to teaching religion and training catechists. The following year, the first Sisters of Notre Dame made their vows. She recovered miraculously from her paralysis and began to walk. Until her death in 1816, the Sisters opened a variety of religious schools in France and Belgium.

FOR THOSE WHO HAVE SOME FREE TIME.....

If you would like to become a link in the St. Patrick Parish Prayer Chain, please call Chris Block at 503-623-2864 or email your contact info to: rick.chris76@gmail.com.

Para aquellos que tienen tiempo libre ...

Si desea convertirse en un enlace en la Cadena de Oración de la Parroquia San Patricio, llame a Chris Block al 503-623-2864 o envíe su información de contacto a: rick.chris76@gmail.com.

Para agregar una solicitud de oración a la cadena de oración, llame o envíe un correo electrónico a Chris Block.