June 28, 2020 ❖ 28 de Junio 2020
13th Sunday in Ordinary Time ❖ XIII Domingo del Tiempo Ordinario

PRIMERAS COMUNIONES
Este cronograma puede ajustarse a medida que ingresamos a la Fase 2 de las Directrices "Return to Normal"

Martes a jueves, 30 de Junio, 1 de Julio, 3 de Julio a las 7:00 pm
Martes a jueves, 7 de julio, 8 y 9 a las 7:00 p.m.
Martes a jueves, 14, 15 y 16 de julio a las 7 pm
Martes a jueves, 21, 22 y 23 de julio a las 7 pm

- Los asientos de la iglesia estarán limitados a Primeros Comunicantes y Padres
- Todas las misas se transmitirán en vivo a través de Facebook

FIRST COMMUNION MASSES
This schedule may be adjusted as we enter Phase 2 of the "Return to Normal" Guidelines

Tuesday—Thursday, June 30, July 1 & 2 at 7:00 pm
Tuesday—Thursday, July 7, 8 & 9 at 7:00 pm
Tuesday—Thursday, July 14, 15 & 16 at 7 pm
Tuesday—Thursday, July 21, 22, & 23 at 7 pm

- Church seating will be limited to First Communicants & Parents
- Additional seating (25) to watch the livestreamed Mass will be available in the St. Michael modular classroom. Sign-ups for both locations are REQUIRED.
- All Masses will be livestreamed via Facebook

Phase 2 Changes:
MASKS ARE NOW REQUIRED at all Masses and Meetings (Masks are optional for children 2—12 years old)
MAXIMUM CAPACITY for MASS is 50, as long as 6-foot social distancing is followed.
SEATING for MASS will be assigned when you sign-up with Maria or Gloria.

Fase 2 Cambios:
AHORA SE REQUIEREN MÁSCARAS en todas las misas y reuniones
(Las mascaras son opcionales para niños de 2 a 12 años)
La CAPACIDAD MÁXIMA para MASS es de 50, siempre que se sigan el distanciamiento social de 6 pies.
ASIENTOS para MASS serán asignados cuando se registre con Maria o Gloria.

MASS SIGN-UP IS REQUIRED For ALL Masses
PLEASE SIT IN ASSIGNED SEATS

- For Saturday & Sunday Mass (in English) in the Church and for Daily Masses: Call Maria Addessi (503-991-2516)
- For Saturday Mass (in English) in the St. Juan Diego Modular: Call Sue Salvo (503-409-3909)

REGISTRARSE REQUERIDAS Para TODAS las misas
Por Favor Siéntese en Los Asientos Asignados

- Para las misas de los sábados y domingos, llame al Gloria Ahumada (503-991-3910)
- Para la misa diaria, llame a Maria Addessi (503-991-2516)

Anyone who shows up at the church and has not pre-registered will not be admitted.
No se admitirá a nadie que se presente en la iglesia y no se haya registrado previamente.
CONGRATULATIONS & WELCOME
To All the Parishioners who completed the RCIA/RCIC process and are now full members of the Catholic Church

FEELIDADES Y BIENVENIDOS
A todos los feligreses que completaron el proceso RICA / RCIC y ahora son miembros de pleno derecho de la Iglesia Católica

CATECHUMENS
Giovanni Alejandro Hernandez
Alexander Gael Martinez
Joshua Dickson

CANDIDATES - FIRST COMMUNION & CONFIRMATION
David Cortez Alaníz
Stephanie Amariillas
J. Mario Azua Hernández
Emilia Azua Martínez
Jose Armando Amarillas
José Eduardo Chávez
Iris Aíde Chávez
Ariella Estrada
Daisy Chávez
Irene Nataly Rodríguez
Alondra Hernández
Ramon Meza
José Santana Rosales Chávez
Maria Isabel Soliz

Thank you to their catechists! Gracias a sus catequistas!
Susana Cervantes
Norma Magana
Maria R. Addessi

PRAYER REQUESTS:
♦ For the repose of the soul of Marilee Desmarteau
♦ For a safe 4th of July holiday
  Prayer requests can be submitted through the parish website (www.stpatrickindependence.org) or by calling Chris Block at 503-623-2864.

Si se siente incómodo al proporcionar información de contacto cuando se inscribe para asistir a la Misa, ya que es posible que deba proporcionar esa información a una agencia gubernamental, el Padre Kiko recomienda que se quede en casa y vea la Misa en línea.

If you are uncomfortable providing contact information when you sign-up to attend Mass because that information might need to be given to a government agency, Father Kiko recommends that you stay home and watch the Mass online.

BULLETIN DELIVERY OPTIONS
If you know someone who is unable to come to church but would like a copy of the bulletin, just send your request to: info4parish@gmail.com.
Include the person's name & email address or street address and a copy will be sent to them.

ADORATION THIS WEEK
Tuesday / Martes 7:00—8:00 pm
Wednesday / Miercoles 5:30—6:30 pm
Friday / Viernes 10:30 am—9:00 pm

ADORATION sign-up (per hour) required by contacting Gloria Cisneros (503-551-2767)
Anyone who shows up at the church and has not pre-registered will not be admitted.

Se requiere inscripción ADORACIÓN (por hora) contactando a Gloria Cisneros (503-551-2767)
No se admitirá a nadie que se presente en la iglesia y no se haya registrado previamente.

Office: 503-838-1242 Fax: 503-838-3856
Office Hours: Monday-Thursday 9:00 am—Noon
Pastor: Fr. Francisco Bringuela (fffranciscobringuela@yahoo.com)
Deacon: Rob Page (deaconrobpage@gmail.com)
Office Manager: Mireya Molina (stpatrick97351@gmail.com)
Bookkeeper: Zen Eichinger
Facebook: St.Patrick Catholic Church Independence Oregon

LIKE US on FACEBOOK:
St.Patrick Church Independence Oregon
Action and reward are the topics of today’s liturgy. Human beings are reward driven. Having been a teacher, I know from experience that any successful lesson was often accomplished when coupled with a desired reward. Likewise, Madison Avenue’s advertising campaigns succeed only when they couple a reward with a purchase, i.e. purchase this now for 40% off. It is not surprising, then, that God’s Redemptive Plan includes rewards with labor. Today’s message, however, focuses not on the reward for the laborer; rather it highlights the reward bestowed upon those who receive God’s message. As last week’s liturgy indicated, following God’s Will was not easy even for those special prophets He called. However, endurance and faith in Him will always reap a greater reward than expected. The reward was often not what was expected; rather, it was what was best for the individual.

In our first reading from the Book of Kings, the ancient “golden rule” is discussed. In antiquity, strangers were always welcomed and served. It was a common belief that these wanderers could be gods or sent by God to test the host. Failure to minister to the needs of these people, whether noble or beggar, could bring swift retaliation from the Divine; likewise, generous acts could reap generous blessings. In today’s reading, Elisha constantly stops at a Shunemite’s house to dine. Elisha’s reputation as a “man of God” is well known to the people of the house. Surprisingly, the barren woman of the rich household suggests to her husband that they furnish a designated room just for Elisha when he stops. The room suggested resembles a study making it exceed any normal resting place. This room is beyond what was socially required and demonstrates the woman’s deep respect. As a result of this unrequested gift, Elisha prophesizes a newborn son for the woman and her husband. This reward, in the eyes of the ancient world, represented a gift of immortality. It was far beyond the expectations for the courtesy shown. Thus, it reveals God’s gifts for the smallest human gesture of kindness reflects the Divine love He has for His children.

Saint Paul in his letter to the Romans, also, addresses the concept of action and reward. In today’s selection, Paul catechizes on the effects of baptism in Christ. Through baptism Christians are joined to Christ and His baptism. Thus, just as Christ died and was raised from death, so too, are those who are baptized in Him. Paul continues to elucidate the effects of Jesus’ death which brought an end to the consequences of mankind’s misuse of free will – sin and death. Thus, as Jesus over-powered sin and death, so too, Christians are to live for God in Christ Jesus in order to receive Divine reward. Like Christ, they will reap the ultimate reward of glorification and eternal life.

This Christian mission and corresponding reward are the themes of today’s Gospel according to Matthew. In today’s Word, Jesus explains that his disciples’ focus must be upon Him if they are to succeed in their mission. Christ’s statement strikes at the heart of the ancient world whose focus on family and tribal allegiance was paramount. Nothing was more important than the continuation of the family’s name and honor. Jesus’ demand that his disciple’s lives must be totally committed to Him. This commitment will inevitably bring persecution and trial to those who willingly “take up his cross” for the Lord. Through the “cross” they will bear, their total commitment that will bring joy and happiness to those people who receive them and to themselves.

Central to today’s theme is the unalterable fact that labor for God will inevitably prove bountiful. Like Elisha, we all have been called through our baptism to share in the task of conversion. Just as Jesus accepted his cross obediently, we are, likewise, expected to proclaim the message of God to our world, while accepting any trials that may come our way. We must never lose sight of the fact that we have been joined to Christ and to each other in baptism. This union, or communion, affords us great potential as we labor for Christ. Through our lives, others will encounter the Christ and be given the opportunity to accept or reject the love and rewards that He offers. As the Church emphasizes today, God is calling all to be His prophet in our world. We are to bear the Light to those in Darkness and share the Word through our words and actions.

**Deacon Rob**

**SAINTS OF THE WEEK:**

**June 28:** Crummine

**June 29: Paul, Evangelist**

  *Patron Saint of missionaries, writers & public workers*

**June 30:** Lucina

**July 1:** Junipero Serra

**July 2:** Otto of Bamberg

**July 3:** Thomas

**June 4:** Odo the Good