July 5, 2020 ❖ 5 de Julio 2020
14th Sunday in Ordinary Time ❖ XIV Domingo del Tiempo Ordinario

PHASE 2 CHANGES FOR MASSES & ADORATION:
MASKS ARE NOW REQUIRED at all Masses and Adoration
(Masks are optional for children 2—12 years old)
MAXIMUM CAPACITY for MASS & ADORATION is 50, and 6-foot social distancing will be followed.
SEATING for MASS or ADORATION will be assigned when you sign-up with Maria or Gloria.

FASE 2 CAMBIOS POR LAS MISAS Y ADORACION:
AHORA SE REQUIEREN MÁSCARAS en todas las misas y adoracion
(Las máscaras son opcionales para niños de 2 a 12 años)
LA CAPACIDAD MÁXIMA para MASS es de 50, siempre que se siga el distanciamiento social de 6 pies.
ASIENTOS para MASS o ADORACION serán asignados cuando se registre con Maria o Gloria.

MASS SIGN-UP IS REQUIRED For ALL Masses
PLEASE SIT IN ASSIGNED SEATS
• For Saturday & Sunday Mass (in English) in the Church and for Daily Masses: Call Maria Addessi (503-991-2516)
• For Saturday Mass (in English) in the St.Juan Diego Modular: Call Sue Salvo (503-409-3909)

REGISTRARSE REQUERIDAS
Para TODAS las misas
Por Favor Siéntese en Los Asientos Asignados
• Para las misas de los sábados y domingos, llame al Gloria Ahumada (503-991-3910)
• Para la misa diaria llame a Maria Addessi (503-991-2516)

++++ MASS SCHEDULE POSTED ON NEXT PAGE ++++

MEETINGS WITH RESTRICTIONS
Parish groups can now meet at the Church IF they follow the instructions set by the Parish Council (Masks, social distancing, registration and health questionnaire). For the official instructions and required forms, please go to the parish website or contact the parish office.

REUNIONES CON RESTRICCIONES
Los grupos parroquiales ahora pueden reunirse en la Iglesia SI follow the instructions established by the Parish Council (Máscaras, distanciamiento social, registro y cuestionario de salud). Para obtener las instrucciones oficiales y los formularios requeridos, visite el sitio web de la parroquia o comuníquese con la oficina de la parroquia.

Anyone who shows up at the church for Mass or Adoration and has pre-registered will be not be admitted.
No se admitirá a nadie que se presente en la iglesia por La Misa o Adoración y no se haya registrado previamente.

The rule for wearing masks at meetings will be enforced: You will receive 1 warning for not wearing a mask. On the second time, you will be prohibited from attending meetings until there is a vaccine.
Se aplicará la regla para usar máscaras en las reuniones: Recibirá 1 advertencia por no usar una máscara. La segunda vez, se le prohibirá asistir a las reuniones hasta que haya una vacuna.
THIS WEEK’S MASS SCHEDULE
HORARIO DE MISAS DE ESTA SEMANA

7/7 Tuesday / Martes
7:00 pm, in English
(First Communions only)

7/8 Wednesday / Miércoles
6:30 pm, en Español

7/9 Thursday / Jueves
6:00 pm, in English

7/10 Friday / Viernes
10:00 am, en Español

7/11 Saturday / Sabado
5:00 pm, in English
7:00 pm, en Español

7/12 Sunday / Domingo
9:00 am, in English
11:00 am, en Español

REMINDER: All Masses & Adoration will be live-streamed via the parish’s Facebook page.

DON’T FORGET TO GIVE TO THE CHURCH
Your collection envelopes and donations can be placed securely in the drop box at the back of church. Contributions can also be made on-line through the St. Patrick Church website: www.stpatrickdependence.org/contributions
Please be generous!

NO OLVIDES DAR A LA IGLESIA
Los sobres y las donaciones de su colección se pueden colocar de forma segura en el buzón en la parte posterior de la iglesia.
Las contribuciones también se pueden hacer en línea a través del sitio web de St. Patrick Church:
www.stpatrickdependence.org/contributions
¡Por favor sé generoso!

Like Us on Facebook:
St. Patrick Church Independence Oregon

ADORATION THIS WEEK
TUESDAY / MARTES: 7:00—8:00 pm
WEDNESDAY / MIERCOLES: 5:30—6:30 pm
FRIDAY / VIERNES: 10:30 am—9:00 pm

ADORATION sign-up (per hour) required by contacting Gloria Cisneros (503-551-2767)

Anyone who shows up at the church and has not pre-registered will not be admitted.
Se requiere inscripción ADORACIÓN (por hora) contactando a Gloria Cisneros (503-551-2767)

No se admitirá a nadie que se presente en la iglesia y no se haya registrado previamente.

COLLECTION FOR June 20—21, 2020
Envelopes: $1,676.00
Loose: $199.00
TOTAL GIVING: $1,875.00

CONFESSIONS
Saturday / Sabado: 3:30—4:30 pm
(Also available by individual appointment // Por cita individual con el Padre Kiko)

FELICIDADES Y BIENVENIDOS
A todos los feligreses que completaron el proceso RICA / RCIC y ahora son miembros de pleno derecho de la Iglesia Católica

CATECHUMENS
Giovanni Alejandro Hernandez
Alexander Gael Martinez
Joshua Dickson

CANDIDATES - FIRST COMMUNION & CONFIRMATION
David Cortez Aláñiz
J. Mario Azua Hernández
Jose Armando Amarillas
Iris Aidé Chávez
Daisy Chávez
Alondra Hernández
José Santana Rosales Chávez

Thank you to your catechists! Gracias a sus catequistas!

SUSANA CERVANTES, NORMA MAGANA & MARIA R. ADDESI

ST. PATRICK CATHOLIC CHURCH
INDEPENDENCE, OREGON
OFFICE: 503-838-1242 FAX: 503-838-3856
OFFICE HOURS: MONDAY-THURSDAY 9:00 AM—NOON
PASTOR: FR. FRANCISCO BRINGUELA (ffrfranciscobringuela@yahoo.com)
DEACON: ROB PAGE (deaconrobpage@gmail.com)
OFFICE MANAGER: MIREYA MOLINA (stpatrick97351@gmail.com)
BOOKKEEPER: ZEN EICHINGER
FACEBOOK: ST. PATRICK CATHOLIC CHURCH INDEPENDENCE OREGON
As our journey with Christ continues in this liturgical year, the strength and love of the Messiah and our Father continues to be our message in today’s readings. Throughout the ages, a familiar and repeated question always arose. The question centered around the challenges and sufferings that come our way to both the just and the unjust for no apparent reason. Reasonable people always ask the question, “If there is a God, why does He allow this to happen?”. Our need to understand is insatiable and our limited human understanding can form an erroneous conclusion – there is no God. Today’s liturgy, however, reveals a different answer. This answer assures us that God is always present and offers us His incessant love so that we can grow in spiritual maturity and union with Him. In fact, His love makes all things bearable.

In the first reading from the prophet Zechariah, a message of hope is given to the enslaved Hebrews. They had wallowed in their own desires causing the destruction of their country. Their own free will was the source of their troubles. They had willingly abandoned their God and His Covenant for what the world offered. Now, prophecy assures them that their country will be restored to a glory that exceeds their expectations. Their God had “turned His Face” toward them when their hubristic pride and been subdued by them. Restored and revitalized, the Jewish nation shall receive a ruler who will establish peace over all the Earth. What had been seemingly impossible, now, is offered by Yahweh to those who put their trust and faith in Him. The prophet reveals the signs of an upcoming Messiah that will occur with Jesus.

In the Letter of Saint Paul to the Romans, Paul explains the difference between “living in the spirit” and “living in the flesh.” It is this difference that gives Christians the power to overcome the unjust actions that they incur on a daily basis. The Apostle to the Gentiles tells the Roman Christians that they exist beyond the reach of the typical Roman who lives for the “flesh”. Through their baptism, Paul reminds them, they died to the world and rose through the waters of baptism to life in the “Spirit”. Saint Paul continues the comparison by urging Christians to put to death the deeds of the body in order that life in the Spirit may flourish. For the Romans, this instruction goes contrary to the customs of the time and places Christians in an awkward, difficult and suspicious light. They no longer will be accepted by the Roman World. They will be persecuted, suspected, and discriminated against because they cannot accept the current political and social norms.

In today’s Gospel by Matthew, Jesus makes a simple request of his disciples to assist them in their future existence. Christ begins this request with a prayer of praise to his Father. Jesus explains that the Divine Redemptive Plan has been revealed to the lowly and humble of heart. He further explains that all has been given to him through the love of the Father. In turn, the Anointed One has shared his inheritance with his followers, uniting all in His Divine Existence. In this shared relationship, Jesus tells his followers to unite their trials and tribulations they face with Him. This Divine union will allow his disciples to endure anything and transform the world. Christ makes it a point to offer assurance and comfort to those who join themselves to him. Through this union and the acceptance of the cross given to them, Jesus exclaims that they will triumph. It is message that would thrust Christianity into the Roman World, transforming a powerful pagan society into a Christian world.

Today, Holy Mother the Church reminds us of this same message. Similar to Roman times, pagan “gods” of today call for adoration. These gods are found in the standards of success that mankind has created. These gods are money, pride, power, fame and the individual. In today’s societies, where the “I” comes before the others, the agape for love is looked down upon. Sacrifice is no longer noble. It is viewed as weakness, at best, or just plain stupid. The basic family unit is on the decline in order that the individual can easily acquire fame, fortune and power. People live for the moment to experience that “adrenaline high”, while doubting the existence of an eternal tomorrow. Discipline has given way to anarchy and a lack of conscience has opened a Pandora’s Box of consequence’s due to the fulfillment of selfish desires. Today’s Christians face a form of “persecution” as they are called to walk the Way, in order to reveal their Father’s love and justice to others. Today, the Church asks us to remember that whatever comes our way is surmountable because we are united to Lord who walks with us. We, too, a promised a greater and more glorious future if we can subdue our hubristic inclinations and discover the Lord in the humble of heart.

Deacon Rob

PRAYER REQUESTS:
♦ For the repose of the soul of Marilee Desmarteau, wife of John.
♦ For the repose of the soul of Angie Amos’ sister, Nevada.

Prayer requests can be submitted through the parish website (www.stpatrickindependence.org) or by calling Chris Block at 503-623-2864.

SAINTS OF THE WEEK:
July 5: Zoe of Rome
July 6: Maria Goretti
July 7: Ethelburga
July 8: Priscilla
July 9: Augustine Zhao Rong
July 10: Peter Tu
June 11: Benedict, Abbot
All ye saints, pray for us.