



# Our Lady of Consolation Catholic Church Of the Roman Catholic Diocese of Charlotte

2301 Statesville Ave, Charlotte, NC 28206 | Phone (704) 375-4339 | Fax (704) 375-8039 | [ourladyofconsolation.org](http://ourladyofconsolation.org)

## June 14, 2020

# The Most Holy *Body and Blood* of Christ

Jesus said:  
“I am the living bread  
that came down  
from heaven;  
whoever eats this  
bread will live forever.”

John 6:51



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### Sacraments

#### ***Reconciliation***

Saturdays—4PM or by appointment

#### ***Baptism***

Class required for parents and godparents held the last Friday of month. Call the parish office two weeks prior to schedule. Baptismal sacrament given the last Saturday of the month at 11AM or by arrangement.

#### ***Marriage***

Please contact Fr. Basile Sede at least 6 months before the desired wedding date.

#### ***Anointing of the Sick***

The primary effect of the Sacrament is a spiritual healing by which a person receives the Holy Spirit's gift of peace and courage to deal with the difficulties of serious or prolonged illness. Please call and email the parish office to request anointing.

### Mass Schedule **OUTDOOR MASS**

**9:00 AM**

**FAMILY LIFE PARKING LOT**

***Tune into our website on Sundays  
for Mass with Father Basile Sede***

***Please sign up on our website for Mass***

Parish Office Hours—Wednesday 9:00-12:00

*During the Covid-19 Outbreak, please send an email to [olccharlotte@charlottediocese.org](mailto:olccharlotte@charlottediocese.org) with any questions.*

Pastor: Rev. Basile Sede

Secretary: Colleen Kudela

Maintenance: Joseph McGuire

Music: Erick Massey & Michelle Wylie

## READINGS FOR THE WEEK

**Monday:** 1 Kgs 21:1-16; Ps 5:2-3ab, 4b-7; Mt 5:38-42

**Tuesday:** 1 Kgs 21:17-29; Ps 51:3-6ab, 11, 16; Mt 5:43-48

**Wednesday:** 2 Kgs 2:1, 6-14; Ps 31:20, 21, 24; Mt 6:1-6, 16-18

**Thursday:** Sir 48:1-14; Ps 97:1-7; Mt 6:7-15

**Friday:** Dt 7:6-11; Ps 103:1-4, 6-8, 10; 1 Jn 4:7-16; Mt 11:25-30

**Saturday:** 2 Chr 24:17-25; Ps 89:4-5, 29-34; Lk 2:41-51

**Sunday:** Jer 20:10-13; Ps 69:8-10, 14, 17, 33-35; Rom 5:12-15; Mt 10:26-33

**Mecklenburg Area Catholic Schools is hiring  
After School Assistants for several locations.  
(Charlotte and Huntersville)**

**Job Description**

Oversee elementary school age children

**Hours**

2:30-6:00

**Days**

Monday-Friday

Must be 16 years old to apply. No weekends!

If interested contact:

Ellen Buening  
704-370-3268

## PARISH NEWS

***Bible Study will meet virtually Sundays at 9:45 am  
and Mondays at 7:00 pm.***

***RCIA will meet virtually Wednesdays at 7:15 pm.***

**Please continue to tithe during this difficult time.**

**Ministry leaders should utilize Zoom platform for video conference for meetings. Please email the office with any questions.**

**Please contact your Ministry Leaders with any questions or to see if you will meet with an online streaming platform or conference call.**

# Mass Intentions For The Week



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## **SATURDAY, JUNE 13, 2020**

*For the Repose of the Soul of Cathie McCrory  
requested by Angela Mataconis*

## **SUNDAY, JUNE 14, 2020**

*Birthday Blessings for Nancy Hubbard requested  
by Stan Fri*

*Birthday Blessings for Celina Okechukwu  
requested by the Okechukwu Family*

## **MONDAY, JUNE 15, 2020**

*For the Repose of the Soul of Bill Fri requested by  
Stan Fri*

## **THURSDAY, JUNE 18, 2020**

*Birthday Blessings for Parks Robinson requested  
by Stan Fri*

## **FRIDAY, JUNE 19, 2020**

*For the Repose of the Soul of Richard McElrath  
requested by Jackie McElrath*

**Mass Intentions** - Please contact the office or email [olccharlotte@charlottediocese.org](mailto:olccharlotte@charlottediocese.org) to offer Masses for your loved ones: praying for the deceased, birthdays, anniversaries and other events. Every Mass should have an intention.

## **The Most Holy Body and Blood of Christ June 14, 2020**

Not by bread alone does one live,  
but by every word that comes forth  
from the mouth of the LORD.  
— Deuteronomy 8:3b

**SUNDAY READINGS**

June 14, 2020

**The Most Body and Blood of Christ**

**Reading 1**

**Dt 8:2-3, 14b-16a**

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."



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**PRAYER LIST**

Larry Bass  
Deborah Bond  
Mr. Joseph Castro  
Mrs. A. Connors  
Florine Dennis  
Robert Douglas  
Fr. Jim Goode  
Theresa Greenley  
The House Family  
Alan W. Jones  
Cassandra Lambert  
Sammuel Lambert  
George Lewis  
Vilma Males



Edward Marsh Jr.  
John McDowell  
Sr. Bessie McCarth  
Patricia North  
Robin Plummer  
Julius Rose, Sr.  
Janice Rucker  
Lee Anne Rucker  
Angela Smith  
Jake Suggs  
Diane Taylor  
Jacqueline W  
OLC Parishioners

Please notify the Parish Office to have yourself or a family member placed on the Prayer List for the New Year. Names will appear through the calendar year. You can email your request to olccharlotte@charlottediocese.org or call the parish office.

**TODAY'S READINGS**

**First Reading** - Never forget the LORD your God, who brought you out of slavery (Deuteronomy 8:2-3, 14b-16a).

**Psalm** - Praise the Lord, Jerusalem (Psalm 147).

**Second Reading** - Because the loaf of bread is one, we who partake of it, though we are many, are one body (1 Corinthians 10:16-17).

**Gospel** - Jesus said, "I am the living bread; whoever eats this bread will live forever" (John 6:51-58).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

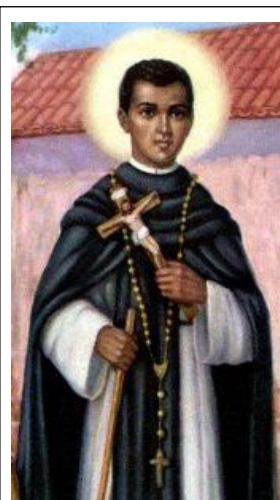
**SAINTS AND SPECIAL OBSERVANCES**

**Sunday:** The Most Holy Body and Blood of Christ; Flag Day

**Monday:** Eleventh Week in Ordinary Time

**Friday:** The Most Sacred Heart of Jesus

**Saturday:** The Immaculate Heart of the Blessed Virgin Mary; World Refugee Day; Summer begins



**St Martin de Porres Outreach Ministry**

The food pantry operates two days per week giving food to those in need. If you need assistance with food, or know someone who does, please call 704-817-8813. We are open on Tuesday from 10:00AM - 12:00PM for appointments only.

Interested in joining the food pantry team? Please contact Deborah Wadsworth at 704-231-7956.

# THE MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 14, 2020



The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

1 Corinthians 10:16–17

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## LIVING, LIFE-GIVING BREAD

The unifying motif of this year's readings for today is God's gift of living, life-giving Bread. Prefigured in the manna, which not only nourished individuals but defined Israel as a community under God's special care, Jesus, the living bread, bestows on us—individually and as a community—eternal life that, in John's perspective, begins here and is fulfilled hereafter. This "already/not yet" theme is alluded to by the Communion invitation's reference to Revelation's vision of the kingdom-feast: "Happy are those who are called to the supper of the Lamb" (Revelation 19:9) once slain who lives forever. For Saint Paul, the eucharistic bread and cup are both sign of what the community is called to be and source of the community's strength to live that ideal.

## FLESH AND BLOOD

Today's Gospel verses, John 6:51–58 are a "eucharistic version" of the previous verses, 6:35–50, in which Jesus asserts, "Whoever believes has eternal life" (6:47). Now Jesus replaces "believes" with "Whoever eats my flesh and drinks my blood has eternal life" (6:54). This parallelism is mirrored in the complementarity of the Liturgy of the Word and the Liturgy of the Eucharist, the intimate relationship between ambo (lectern) and altar, "the table of God's Word and the table of Christ's Body."

But today's Gospel presents a further parallel, the complementarity of flesh and blood. By using "flesh," a word he sometimes uses to denote the whole of human nature rather than "body," John seems to suggest that, in receiving Christ's Body in the Eucharist, we disciples are to assimilate the whole of Jesus' humanity, his own radically self-sacrificing-unto-death lifestyle as our distinctive manner of being human. Moreover, the very reason the law forbade partaking of sacrificial blood is precisely why Jesus says we must drink his blood, "for the blood is life" (Deuteronomy 12:23). By partaking of Christ's Blood in the Eucharist, we "have eternal life" here and now; that is to say, we live by Christ's victory over death in this life, a victory that will be made permanent when Jesus raises us up on the last day (6:54).

## WE ARE ONE

As we partake of this gift, we become one with Christ in reality. But there is more. We also become one with each other. As we all partake of the mystery, we are united in flesh and spirit—in the Holy Spirit—with each other as well. As Paul says, "Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf" (1 Corinthians 10:17).

Today we celebrate this wonderful gift. Even though we do not fully understand it, we believe and accept it with joy. We are one with Christ and one with each other. We too become the Body of Christ in the world.

## TODAY'S READINGS

Deuteronomy 8:2–3, 14b–16a  
Psalm 147:12–15, 19–20  
1 Corinthians 10:16–17  
John 6:51–58