

Twenty-Seventh Sunday in Ordinary Time

October 3/4, 2020

Year A

Scripture #1170

Though this gospel reading was written two thousand years ago, it unfortunately has been misused throughout history as justification for Christians to persecute Jews. The church tells us that the words here echo words of the prophets and their critiques of the people of God. But when Christians definitely separated from Jews, the words were understood differently, not as an internal critique between members of a family but as a forceful condemnation of the “other.” Now in the modern world, especially in light of the holocaust, we must do all we can to put away any anti-Jewish reading of the text. In so doing, we will walk in newness of life.

-Living Liturgy, Twenty-Seventh Sunday in Ordinary Time 2020

Gathering: ***How Firm a Foundation #694***

Gloria: ***#261***

Responsorial Psalm: ***See attached***

Gospel Acclamation: ***#262***

Gift Preparation: ***Lead Me, Guide Me #656***

Eucharistic Acclamations: The Glendalough Mass

Holy, Holy, Holy #263

Memorial Acclamation #265

Amen #267

Lamb of God #269

Communion: ***In the Breaking of the Bread #918***

Sending Forth: ***God of Day and God of Darkness #859***

Twenty-Eighth Sunday in Ordinary Time

October 10/11, 2020

Year A

Scripture #1173

In a gospel story filled with such violence, it might be easy to forget we are dealing with a merciful God! As indicated in several parables, Matthew's church had the wisdom and experience to have learned that there were some in the church who did not belong. There are weeds within the wheat. Sadly, our modern experience reflects this too. Simply being in the church does not make one holy, God's chosen, or a paragon of virtue. Only God has the authority to eternally expel such a person. The sobering reminder that "many are invited but few are chosen" should cause us to pause, reflect, and reexamine our lives.

-Living Liturgy, Twenty-Eighth Sunday in Ordinary Time 2020

Gathering: *All Are Welcome #850*

Gloria: *#261*

Responsorial Psalm: *Psalm 23 Shepherd Me, O God #35*

Gospel Acclamation: *#262*

Gift Preparation: *The Love of the Lord #792*

Eucharistic Acclamations: The Glendalough Mass

Holy, Holy, Holy #263

Memorial Acclamation #265

Amen #267

Lamb of God #269

Communion: *We Come to Your Feast #938*

Sending Forth: *For the Healing of the Nation #803*

Twenty-Ninth Sunday in Ordinary Time

October 17/18, 2020

Year A

Scripture #1176

In the modern, rather individualistic world in which we live, there is a temptation to believe that what we have, we have earned, a result of my own hard work or that of others, such as family. But today's gospel is a reminder that all we have is from God. As such we should not be hoarders of God's good gifts. Even money itself should not be thought of as ours. Let us die to the notion of possessions, what is mine versus yours, and let us instead engage in a lifestyle of discipleship that shares what we have with the least among us.

-Living Liturgy, Twenty-Ninth Sunday in Ordinary Time 2020

Gathering: ***Sing a New Song #607***

Gloria: ***#261***

Responsorial Psalm: ***Psalm 96 Proclaim to All the Nations #67***
(** Refrain I**)

Gospel Acclamation: ***#262***

Gift Preparation: ***I Want to Walk as a Child of the Light #593***

Eucharistic Acclamations: The Glendalough Mass

Holy, Holy, Holy #263

Memorial Acclamation #265

Amen #267

Lamb of God #269

Communion: ***Bread of Life from Heaven #943***

Sending Forth: ***How Can I Keep From Singing #685***

Thirtieth Sunday in Ordinary Time

October 24/25, 2020

Year A

Scripture #1179

We recall that Jesus' teachings were rooted in Mosaic Law and the prophets. Yet he emphasized or combined aspects of each that made them seem to come alive, or to be read and understood in a new way. It's certainly true that loving God and loving one's neighbor were commandments in Mosaic Law. But who had ever combined them like this before? All of our actions ought to flow from this twofold love. Loving God and loving neighbor go together, and they cannot be reduced one to the other or one over the other.

-Living Liturgy, Thirtieth Sunday in Ordinary Time 2020

Gathering: ***Christ, Be Our Light #590***

Gloria: ***#261***

Responsorial Psalm: ***Psalm 34 The Cry of the Poor #47***

Gospel Acclamation: ***#262***

Gift Preparation: ***Faith, Hope and Love #702***

Eucharistic Acclamations: The Glendalough Mass

Holy, Holy, Holy #263

Memorial Acclamation #265

Amen #267

Lamb of God #269

Communion: ***Let Us Be Bread #946***

Sending Forth: ***We Are Many Parts #834***