



MASS INTENTIONS
(INTENCIONES DE LA MISA)
JULY 12TH-JULY 19TH, 2020




- SATURDAY JULY 11**
5:00p.m. † J. Enrique Deleon
† Gerald Syzdek
7:00p.m. † Soledad Maldonado
Benditas animas del purgatorio
- SUNDAY JULY 12**
Isa.5510-11;PS 65:10,10,11; Rom 8:18-23;Mt 13:1-23
8:00a.m. † Dianan Tucker
† Rafael Lozano, Jr
10:00a.m. For the people of St. Matthew's
12:00p.m. Por los miembros y familias del grupo
Guadalupano y por las almas del purgatorio.
- MONDAY JULY 13**
No Mass
- TUESDAY JULY 14**
Is 7:1-9; Ps 48; Mt 11:20-24
8:45a.m. For the Health of Carlos Guerra and for all
the sick
- WEDNESDAY JULY 15**
Is 10:5-7, 13b-16; Ps 94; Mt 11:25-27
8:45a.m. Enrique Rdriguez, Sr.
- THURSDAY JULY 16**
Is 26:7-9, 12, 16-19; Ps 102; Mt 11:28-30
8:45a.m. For the Blessed souls in purgatory
- FRIDAY JULY 17**
Is 38:1-6, 21-22, 7-8; Is 38:10; Mt 12:1-8
8:45a.m. For the people of St. Matthew's
- SATURDAY JULY 18**
5:00p.m. † Edwin Ripper
† Karen Zink
7:00p.m. † Ofelia Silos
† Filemon & †Carmeron Romero
- SUNDAY JULY 19**
Isa.5510-11;PS 65:10,10,11; Rom 8:18-23;Mt 13:1-23
8:00a.m. † Pier Ata
† Carolyn Cossack
10:00a.m. † Marie M. Villalon
† Maria Co Nguyen
† Jerry Peña
12:00p.m. Por la comunidad de San Mateo

 Fr. Martial is still live streaming daily mass Tuesday-Friday in English @ 8:45am, and Sundays 10am English/ 12pm Spanish. Please join in with your family in the safe environment of your home.

UPDATES TO OUR PRAYER LIST...
Victoria Garcia -Dreama Gaetz -Floyd Krennerich - Dick Howard Fr. Bob Tucker and For all those that are sick affected by the Covid-19.



 Thank you to **David & Margie Brogger** for donating the Bread and Wine this weekend
In Celebration of their 49th Wedding Anniversary

15th Sunday In Ordinary Time

Glory and Praise to our God
Glory and praise to our God, Who alone gives light to our days
Many are the blessings He bears, To those who trust in His ways

We the daughters and sons of Him, Who built the valleys and plains
Praise the wonders our God has done, In every heart that sings

First Reading IS 55:10-11

A reading from the Book of the Prophet Isaiah
Thus says the LORD:
Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.
The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

R/. The seed that falls on good ground will yield a fruitful harvest.

Second Reading ROM 8:18-23

A reading from the Letter of Saint Paul to the Romans
Brothers and sisters:
I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.
For creation awaits with eager expectation the revelation of the children of God;
for creation was made subject to futility,
not of its own accord but because of the one who subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom of the children of God.
We know that all creation is groaning in labor pains even until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation
R/. Alleluia, alleluia.
The seed is the word of God, Christ is the sower.
All who come to him will have life forever. **R/. Alleluia, al-**

Gospel

MT 13:1-23

The Lord be with you. **And with your spirit.**
 A reading from the holy gospel according to Matthew
Glory to you, O Lord.

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying:
 “A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear.”

The disciples approached him and said,
 “Why do you speak to them in parables?”
 He said to them in reply,
 “Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because *they look but do not see and hear but do not listen or understand*. Isaiah’s prophecy is fulfilled in them, which says:

*You shall indeed hear but not understand,
 you shall indeed look but never see.*

Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them.

“But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

“Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Food Pantry

Also, due to the Covid-19, many families are needing food which has left our food pantry very low on these items: Peanut Butter, Mac & Cheese, and #2 Bags of Pinto Beans. We ask you to please donate if you have the resources. You can come by the food pantry on Mondays and Wednesdays between 9am-12pm to drop off or the parish office Monday thru Thursday 9am- 4pm and Fridays 9am-12pm.

Homily-Profession of Faith—Nicene Creed

I believe in on God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light form Light, True God from True God, begotten, not made,

consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Open My Eyes

Open my eyes, Lord, Help me to see your face
 Open my eyes, Lord, Help me to see
 Open my ears, Lord, Help me to hear your voice
 Open my ears, Lord, Help me to hear

Unless a Grain of Wheat

Unless a grain of wheat shall fall
 Upon the ground and ie, It remains but a single grain with no life.
 If we have died with him, then we shall live with him:
 If we hold firm, we shall reign with him.

How can I Keep from Singing?

My life flows on in endless song: Above earth’s lamentation,
 I hear the sweet, though far-off hymn, That hails a new creation
 No storm can shake my inmost calm, While to that refuge clinging
 Since Christ is Lord of heaven and earth, How can I keep from singing?

Around the Parish

Due to the increase of the Corona virus cases and by the recommendation of Bishop Sheltz, **ALL clubs/organization meetings starting July 1st are canceled until further notice.** We thank all our ministries for all you do for St. Matthew’s and for understanding the precautions our parish is taking for the safety of all parishioners, staff and volunteers.

ST. MATTHEW THE EVANGELIST

15° Domingo del Tiempo Ordinario

Vienen Con Alegría

Vienen con alegría, Señor, cantando vienen con alegría, Señor,
Los que caminan por la vida, Señor, sembrando tu paz y amor.

(2)

Vienen trayendo la esperanza, a un mundo cargado de ansiedad,
Un mundo que busca y que no alcanza, caminos de amor y de amistad

Primera Lectura

Is 55, 10-11

Lectura del libro profeta Isaías

Esto dice el Señor:

“Como bajan del cielo la lluvia y la nieve
y no vuelven allá, sino después de empapar la tierra,
de fecundarla y hacerla germinar, a fin de que dé semilla para
sembrar y pan para comer, así será la palabra que sale de mi boca:
no volverá a mí sin resultado, sino que hará mi voluntad y
cumplirá su misión”.

Palabra de Dios.

Te alabamos, Señor.

Salmo Responsorial

R/. La semilla cayó en tierra buena y dio fruto.

Segunda Lectura

ROM 8, 18-23

Lectura de la carta del apóstol san Pablo a los Romanos

Hermanos: Considero que los sufrimientos de esta vida no se pueden comparar con la gloria que un día se manifestará en nosotros; porque toda la creación espera, con seguridad e impaciencia, la revelación de esa gloria de los hijos de Dios.

La creación está ahora sometida al desorden, no por su querer, sino por voluntad de aquel que la sometió. Pero dándole al mismo tiempo esta esperanza: que también ella misma, va a ser liberada de la esclavitud de la corrupción, para compartir la gloriosa libertad de los hijos de Dios.

Sabemos, en efecto, que la creación entera gime hasta el presente y sufre dolores de parto; y no sólo ella, sino también nosotros, los que poseemos las primicias del Espíritu, gemimos interiormente, anhelando que se realice plenamente nuestra condición de hijos de Dios, la redención de nuestro cuerpo..

Palabra de Dios.

Te alabamos, Señor.

Aclamación del Evangelio

R. Aleluya, aleluya.

La semilla es la palabra de Dios y el sembrador es Cristo;
todo aquel que lo encuentra vivirá para siempre. **R. Aleluya**

EVANGELIO Mt 11, 25-30

El Señor esté con ustedes. **Y con tu espíritu.**
Lectura del santo Evangelio según san Mateo

Gloria a ti Señor.

Un día salió Jesús de la casa donde se hospedaba y se sentó a la orilla del mar. Se reunió en torno suyo tanta gente, que él se vio obligado a subir a una barca, donde se sentó, mientras la gente permanecía en la orilla. Entonces Jesús les habló de muchas cosas en parábolas y les dijo: “Una vez salió un —>

sembrador a sembrar, y al ir arrojando la semilla, unos granos cayeron a lo largo del camino; vinieron los pájaros y se los comieron. Otros granos cayeron en terreno pedregoso, que tenía poca tierra; ahí germinaron pronto, porque la tierra no era gruesa; pero cuando subió el sol, los brotes se marchitaron, y como no tenían raíces, se secaron. Otros cayeron entre espinos, y cuando los espinos crecieron, sofocaron las plantitas. Otros granos cayeron en tierra buena y dieron fruto: unos, ciento por uno; otros, sesenta; y otros, treinta. El que tenga oídos, que oiga.” Después se le acercaron sus discípulos y le preguntaron: “¿Por qué les hablas en parábolas?” Él les respondió: “A ustedes se les ha concedido conocer los misterios del Reino de los cielos; pero a ellos no. Al que tiene, se le dará más y nadará en la abundancia; pero al que tiene poco, aun eso poco se le quitará. Por eso les hablo en parábolas, porque viendo no ven y oyendo no oyen ni entienden. En ellos se cumple aquella profecía de Isaías que dice: *Oirán una y otra vez y no entenderán; mirarán y volverán a mirar, pero no verán; porque este pueblo ha endurecido su corazón, ha cerrado sus ojos y tapado sus oídos, con el fin de no ver con los ojos, ni oír con los oídos, ni comprender con el corazón. Porque no quieren convertirse ni que yo los salve.*

Pero, dichosos ustedes, porque sus ojos ven y sus oídos oyen. Yo les aseguro que muchos profetas y muchos justos desearon ver lo que ustedes ven y no lo vieron y oír lo que ustedes oyen y no lo oyeron.

Escuchen, pues, ustedes lo que significa la parábola del sembrador.

A todo hombre que oye la palabra del Reino y no la entiende, le llega el diablo y le arrebató lo sembrado en su corazón. Esto es lo que significan los granos que cayeron a lo largo del camino. Lo sembrado sobre terreno pedregoso significa al que oye la palabra y la acepta inmediatamente con alegría; pero, como es inconstante, no la deja echar raíces, y apenas le viene una tribulación o una persecución por causa de la palabra, sucumbe. Lo sembrado entre los espinos representa a aquel que oye la palabra, pero las preocupaciones de la vida y la seducción de las riquezas la sofocan y queda sin fruto.

En cambio, lo sembrado en tierra buena, representa a quienes oyen la palabra, la entienden y dan fruto: unos, el ciento por uno; otros, el sesenta; y otros, el treinta”.

Palabra del Señor.

Gloria a ti, Señor Jesús.

Homilía– Profesión de Fe– Credo Niceno

Creo en un solo Dios, Padre todopoderoso,
Creador del cielo y de la tierra, de todo lo visible y lo invisible.
Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos:
Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros los hombres, y por nuestra salvación bajó del cielo,

Y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;

Y por nuestra causa fue crucificado en tiempos de Poncio Pilato, padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre;
Y de nuevo vendrá con Gloria para juzgar a vivos y Muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una, santa, católica y apostólica.

Confieso que hay un solo Bautismo para el perdón de los pecados.

Espero la resurrección de los Muertos y la vida del mundo futuro.

Amén.

15th SUNDAY OF ORDINARY TIME/15º DOMINGO DEL TIEMPO ORDINARIO

Ofertorio Nicaraguense

Te ofrecemos, Padre Nuestro, con el vino y con el pan nuestras penas y alegrías, el trabajo, nuestro afán.
Como el trigo de los campos, bajo el signo de la cruz,
Se transformen nuestras vidas, En el cuerpo de Jesús.

El Viñador

Por los caminos sedientos de luz levantándose antes que el sol
Hacia los campos que lejos están, Muy temprano se va el viñador
No se detiene en su caminar, No le asusta la sed ni el calor
Hay una viña que quiere cuidar, Una viña que es todo su amor
Dios es tu amigo el viñador, El que te cuida de sol a sol

Alabaré

Alabaré, alabaré, alabaré, alabaré, Alabaré a mi Señor
Alabaré, alabaré, alabaré, alabaré, Alabaré a mi Señor
Juan vio el número de los redimidos, Y todos alababan al Señor
Unos cantaban, otros oraban, Y todos alababan al Señor

FAITH FORMATION/FORMACIÓN DE FE

Registration for **Faith Formation** is NOW OPEN for the year 2020-2021. Classes are not just for sacraments, this is an education of the Faith for all grades, even for children/youth who do not need a sacrament. Everyone is welcome. For more information please call 713-466-4030.



Registraziones para la **Formación de Fe** del año 2020-2021 YA ESTAN ABIERTAS. Las clases son para sacramentos y educación en la fe (para todos los grados). Todos son bienvenidos, aunque no requieran sacramentos. Favor de llamar al 713-466-4030 para mas informacion.



The **Nights of Columbus** are in need of briskets. for the curb side dinner which will occur in September. Please bring into the parish office, **Do NOT leave briskets in the church.** Your generosity is appreciated.
Thank you in advance.

Los Caballeros de Colon necesitan briskets para la cena de Septiembre.
Favor de dejar sus donaciones en la Oficina. **No dejar briskets en la iglesia.** Gracias por su colaboracion.



A Stewardship Parish Parroquia Administradora de los Bienes de Dios

July 5, 2020

Collection Goal: \$10,000.0

Sunday Offering/Ofrenda del Domingo: \$5380.16
On-Line Giving/Donaciones hechas por Internet: \$2048.00
Mail-ins: \$2371.00
Total Collection/Colecta en Total: \$9,799.16
We are short! \$200.84

Bank Direct and Credit Card Donations available on our website www.stmatthewhou.org by clicking on "Online Giving" button.

DSF Summary Report– 2020 Parish 7579

Parish Goal:	\$56,000.00
Total Pledged:	\$47,288.00
Paid-Pledge Pays/Total Paid:	35,544.35
Total Number of Participant:	204
*Total Number of Households:	1209
Average Participant Pledge:	\$231.80
Paid Over (Under) Goal:	(\$20,155.65)
Pledged Over (Under) Goal:	(\$8,712.00)
Percent Paid:	64.01%

Our parish will receive 100% of donations over the goal of this

Archgh.org

Log in to the archgh.org website to find Spirituality in the time of Coronavirus (Covid-19)

- Archbishop Emeritus Fiorenza has shared prayers and reflections.
- The Archdiocese of Galveston-Houston Health Updates website includes resources and updates related to Covid-19.
- Statements on DACA, Combatting Racism, Ignite Capital Campaign and much more.