

Worship Aid - September 13, 2020

Entrance Hymn:

City of God

By Dan Schutte

Awake from your slumber! Arise from your sleep!
A new day is dawning for all those who weep.
The people in darkness have seen a great light.
The Lord of our longing has conquered the night.

Let us build the city of God. May our tears be turned into dancing!
For the Lord, our light and our love, has turned the night into day!

We are sons of the morning; we are daughters of day.
The One who has loved us has brightened our way.
The Lord of all kindness has called us to be
a light for his people to set their hearts free.

Let us build the city of God. May our tears be turned into dancing!
For the Lord, our light and our love, has turned the night into day!

Welcome

Penitential Rite

Lord, have mercy. Christ have mercy. Lord, have mercy.

Gloria

Glory to God in the highest, and on earth peace to people of good will.
we praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Glory to God in the highest, and on earth peace to people of good will.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
Glory to God in the highest, and on earth peace to people of good will.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen., Amen.
Glory to God in the highest, and on earth peace to people of good will.

Opening Prayer

First Reading

SIR 27:30, 28:7

Wrath and anger are hateful things, yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail.
Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven.
Could anyone nourish anger against another and expect healing from the LORD?
Could anyone refuse mercy to another like himself, can he seek pardon for his own sins?
If one who is but flesh cherishes wrath, who will forgive his sins?
Remember your last days, set enmity aside; remember death and decay, and cease from sin!
Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

Responsorial Psalm

Psalm 103: 1-2,3-4,9-10,11-12

Response: **The Lord is kind and merciful, slow to anger, and rich in compassion.**

Bless the LORD, O my soul; and all my being, bless his holy name.
Bless the LORD, O my soul, and forget not all his benefits.

Response: **The Lord is kind and merciful, slow to anger, and rich in compassion.**

He pardons all your iniquities, heals all your ills.
He redeems your life from destruction, crowns you with kindness and compassion.

Response: **The Lord is kind and merciful, slow to anger, and rich in compassion.**

He will not always chide, nor does he keep his wrath forever.
Not according to our sins does he deal with us, nor does he requite us according to our crimes.

Response: **The Lord is kind and merciful, slow to anger, and rich in compassion.**

For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him.
As far as the east is from the west, so far has he put our transgressions from us.

Response: **The Lord is kind and merciful, slow to anger, and rich in compassion.**

Second Reading

ROM 14:7-9

Brothers and sisters:
None of us lives for oneself, and no one dies for oneself.
For if we live, we live for the Lord, and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.
For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

Alleluia

Gospel

MT 16:13-20

Peter approached Jesus and asked him, “Lord, if my brother sins against me, how often must I forgive? As many as seven times?”

Jesus answered, “I say to you, not seven times but seventy-seven times.

That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants.

When he began the accounting,

a debtor was brought before him who owed him a huge amount.

Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt.

At that, the servant fell down, did him homage, and said,

‘Be patient with me, and I will pay you back in full.’

Moved with compassion the master of that servant let him go and forgave him the loan.

When that servant had left, he found one of his fellow servants

who owed him a much smaller amount. He seized him and started to choke him, demanding,

‘Pay back what you owe.’ Falling to his knees, his fellow servant begged him,

‘Be patient with me, and I will pay you back.’ But he refused.

Instead, he had the fellow servant put in prison until he paid back the debt.

Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair.

His master summoned him and said to him, ‘You wicked servant!

I forgave you your entire debt because you begged me to.

Should you not have had pity on your fellow servant, as I had pity on you?’

Then in anger his master handed him over to the torturers until he should pay back the whole debt.

So will my heavenly Father do to you, unless each of you forgives your brother from your heart.”



Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow, up to and including and became man, *all bow.*
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Prayers of the Faithful

Preparation of the Gifts

Hymn: Open My Eyes

By Jesse Manibusan

Open my eyes, Lord. Help me to see your face.

Open my eyes, Lord. Help me to see.

Open my ears, Lord. Help me to hear your voice.

Open my ears, Lord. Help me to hear.

Open my heart, Lord. Help me to love like you.

Open my heart, Lord. Help me to love.

And the first shall be last, and our eyes are opened and we'll hear like never before.

And we'll speak in new ways, and we'll see God's face in places we've never known.

I live within you. Deep in your heart, O Love.

I live within you. Rest now in me.

Prayer for Preparation of the Gifts

May the Lord accept the sacrifice at your hands for the praise and glory of his name,
for our good and the good of all his holy Church.

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Great Amen

Communion Rite

The Lord's Prayer

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Communion Hymn:

Loving and Forgiving

By Scott Soper

Loving and forgiving are you, O Lord; slow to anger, rich in kindness,
Loving and forgiving are you.

All my being, bless the Lord, bless the holy name of God.
All my being, bless the Lord, remembering the goodness of God.

Loving and forgiving are you, O Lord; slow to anger, rich in kindness,
Loving and forgiving are you.

God forgives us all our sins, healing those who live in pain,
Saving us from final death. God fills us with goodness and love.

Loving and forgiving are you, O Lord; slow to anger, rich in kindness,
Loving and forgiving are you.

Good and gracious is the Lord, slow to anger rich in love.
God remembers not our sins, forgiving and loving is God.

As heaven soars above the earth, so great the love of God for us.
As far as east is from the west, the Lord takes our sins from us.

Loving and forgiving are you, O Lord; slow to anger, rich in kindness,
Loving and forgiving are you.

Prayer after Communion

Blessing and Dismissal

Recessional:

Blest Be the Lord

By Dan Schutte

Blest be the Lord; blest be the Lord, the God of mercy, the God who saves.
I shall not fear the dark of night, not the arrow that flies by day.

He will release me from the nets of all my foes.
He will protect me from their wicked hand.
Beneath the shadow of his wings I will rejoice
to find a dwelling secure.

Blest be the Lord; blest be the Lord, the God of mercy, the God who saves.
I shall not fear the dark of night, not the arrow that flies by day.

I need not shrink before the terrors of the night,
nor stand alone before the light of day.
No harm shall come to me, no arrow strike me down,
no evil settle in my soul.

Blest be the Lord; blest be the Lord, the God of mercy, the God who saves.
I shall not fear the dark of night, not the arrow that flies by day.